

Bibliography

rht@wisdomcenteredlife.org

- AARP. 2005. *Boomers at Midlife: The AARP Life Stage Study Wave 3, 2004*.
<http://assets.aarp.org/rgcenter/general/boomers_midlife_2004.pdf>
- Abram, David. 1996. *The Spell of the Sensuous*. New York: Random House-Vintage.
- Abukari, Abdulai. 2005, June. Conceptualising Lifelong Learning: A Reflection on Lifelong Learning at Lund University (Sweden) and Middlesex University (UK). *European Journal of Education*, 40(2), p143-154.
- Aburdene, Patricia. 2005. *Megatrends 2010: The Rise of Cponscious Capitalism*. Charlottesville, VA: Hampton Roads.
- Achenaum, W. Andrew. (1997). The Wisdom of Age—An Historian’s Perspective. University of North Carolina Institute on Aging Distinguished Lecture Series, April 3, 1997.
<www.aging.unc.edu/infocenter/resources/1997/achenbaumw.pdf>. accessed 11/7/2004.
- Achenbaum, W. Andrew. 2004. Wisdom’s Vision of Relations. *Human Development* (Karger), 47:5, Sept, pp. 300-303.
- Achenbaum, W. A., & Orwoll, L. (1991). Becoming wise: A Psycho-gerontological interpretation of the book of Job. *International Journal of Aging and Human Development*, 32 (1), 21-39.
- Ackoff, Russell L. On Learning and the Systems that Facilitate It. *Reflections*, Aug 1999, Vol. 1 No. 1, 14-25.
- Adler, Mortimer J., Ed. in Chief. (1952). Wisdom. *The Great Ideas: A Syntopicon of Great Books of the Western World*, Vol. II. Chicago: Encyclopedia Britannica. 1102-1117.
- Adler, Mortimer J. (n.d.—still looking for this information). Modern Science and Ancient Wisdom. *The Radical Academy website*. <<http://radicalacademy.com/adlersciwisdom.htm>>. 3/21/2005.
- Ahearn, Frederick L., Ed. 2001. *Issues in Global Aging*. New York: Haworth Press.
- Ahern, Gregory S. (1991). Virtue, Wisdom, Experience, Not Abstract Rights, Form the Basis of the American Republic. *Center for Constitutional Studies*.
< www.nhinet.org/ahern1.htm?mark_id=cache%3A9&mark_low=6&mark_high=7>. Accessed 4/17/2005 (Originally in *Humanitas*, Vol. V, No. 1 1991.)
- Åhlberg, Mauri. 2005. Educating for Wisdom, Creativity and Intelligence as a Main Part of Education for Sustainable Development. Paper presented at the Fifth Conference of ESERA (European Science Education Research Association), August 28 – September 1, 2005, Universitat Pompeu Fabra, Barcelona, Spain.
http://bulsu.helsinki.fi/~maahlber/Ahlberg_ESERA_Paper_29.8.05.doc. 11/16/2007
- Ahmadi, Fereshtah. (2000). Reflections on spiritual maturity and gerotranscendence: Dialogues with two Sufis. *Journal of Religious Gerontology*, 11(2), 43–74.
- Ahmadi Lewin, Fereshteh. 2000. Development Towards Wisdom and Maturity: Sufi Conception of Self. *Journal of Aging and Identity* Vol. 5(3) September, pp. 137-149.
- Aldwin, Carolyn M. 2009. Gender and Wisdom: A Brief Overview. *Research in Human Development* 6(1), 1-8.
- Alexander, Charles N., and Ellen J. Langer. *Higher Stages of Human Development: Perspectives on Adult Growth*. New York: Oxford University Press, 1990.
- Alexander, Hanan A. Moral Education and Liberal Democracy: Spirituality, Community, and Character in an Open Society. *Educational Theory*, Vol 53, No. 4, Fall 2003. 367-387.
- Alexander, Larry; Schwarzschild, Maimon. Subversive Thoughts on Freedom and the Common Good. *Michigan Law Review*, May 99, Vol. 97 Issue 6, 1813-1827.
- Alperovitz, Gar. (1987). The Common Good—and the Emerging Longer Term Historical Context. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capital-*

- ism*. Lanham, MD: University Press of America, 1987, 272-293.
- Andre, Claire, and Manuel Velasquez. The Common Good. *Issues in Ethics*, Vol 5, No 1, Spring 1992. Available at <www.scu.edu/ethics/publications/iie/v5n1/common.html>. 12/21/2004.
- Andeweg, Rudy B. Consociational Democracy. *Annual Review of Political Science*, 2002. Vol. 3: 509-536.
- Andreopoulos, Andreas. 2005. *Metamorphosis: the Transfiguration in Byzantine theology and iconography*. Yonkers, NY: St. Vladimir's Seminary Press.
- Annan, Kofi. (2003). "Implementation of the United Nations Millennium Declaration: Report of the Secretary-General. 2 September 2003 United Nations General Assembly A/58/323. <<http://ods-dds-ny.un.org/doc/UNDOC/GEN/N03/481/57/PDF/N0348157.pdf?OpenElement>>. 10/28/2003.
- Annas, Julia. Prudence and Morality in Ancient and Modern Ethics. *Ethics* 105 (January 1995): 241-257.
- Annus, Amar. 2001. Ninurta as the God of Wisdom. paper presented in the 47^e Rencontre Assyriologique Internationale, July 2nd-6th 2001, Helsinki, Finland. <www.gatewaystobabylon.com/essays/wisdomninurta.html>
- Anscombe, G.E.M., 1958, "Modern Moral Philosophy", *Philosophy* 33:1-19.
- Aquinas, St. Thomas. *Scriptum super Sententiis*. Textum Parmae 1858 editum. <www.corpusthomisticum.org/iopera.html#OM>.
- _____. *Summa Theologiae*. <www.corpusthomisticum.org>.
- _____. *Sententia libri Metaphysicae*. Textum Taurini 1950 editum. <www.corpusthomisticum.org/iopera.html#CP>.
- _____. *Sententia libri Ethicorum*, liber VI. Textum Leoninum Romae 1969 editum. <www.corpusthomisticum.org/ctc06.html>.
- Ardelt, Monika. (1997). Wisdom and Life Satisfaction in Old Age. *Journal of Gerontology: PSYCHOLOGICAL SCIENCES*, Vol. 52B, No. 1. P15-P27.
- Ardelt, Monika. (2000). Antecedents and Effects of Wisdom in Old Age: A Longitudinal Perspective on Aging Well. *Research on Aging*, Vol 22. No. 4, July 2000. 360-394.
- Ardelt, Monika. (2000a). Intellectual Versus Wisdom-Related Knowledge: The Case for a Different Kind of Learning in the Later Years of Life. *Educational Gerontology*, 26, 2000, 771-789.
- Ardelt, Monika. [2000b?]. Wisdom, Religiosity, Purpose in Life, and Attitudes Toward Death. n.d. www.meaning.ca/pdf/2000proceedings/monika_ardelt.pdf accessed 11/7/2004. In Ardelt 2004, References, this is referred to as in press. In P. Wong, M. McDonald, & D. Klaasen (Eds.) *Selected Proceedings on Searching for Meaning in the New Millennium*.
- Ardelt, Monika. (2003). Empirical Assessment of a Three-Dimensional Wisdom Scale. *Research on Aging*, Vol. 25, No. 3, 275-324.
- Ardelt, Monika. (2004). Wisdom as Expert Knowledge System: A Critical Review of a Contemporary Operationalization of an Ancient Concept. *Human Development* 2004; 47:257-285.
- Ardelt, Monika. (2005). How Wise People Cope with Crises and Obstacles in Life. *Revision*, Vol. 28, No. 1, Summer. pp. 7-19
- Ardelt, Monika. (2004a). Where Can Wisdom Be Found? *Human Development* 2004; 47:304-307.
- Aristotle. *Metaphysics*. Translated by W. D. Ross. *Internet Classics Archive*, <<http://classics.mit.edu/Aristotle/metaphysics.1.i.html>>. Accessed 3/5/2005.
- Aristotle. *Nicomachean Ethics*. Translated, with Introduction and notes by Martin Ostwald. Indianapolis: Library of Liberal Arts—Bobbs-Merrill, 1962.
- Aristotle. *Nicomachean Ethics*. Text, with an English translation by H. Rackham. Cambridge, MA: Loeb Classical Library-Harvard University Press, 1934.
- Arlin, Patricia Kennedy. (1990). Wisdom: The Art of Problem Finding. In Sternberg, Robert. J., Ed. (1990). *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press. 230-243.

- Arnkil, Tom Erik. 2006. Commentary: On Wisdom.; *Family Process*, Vol 45(1), March. pp. 133-137.
- Arthos, John. Where There Are No Rules or Systems to Guide Us: Argument from Example in a Hermeneutic Rhetoric. *Quarterly Journal of Speech*, Vol. 89, No. 4, November 2003, pp. 320-344.
- Ashley, Benedict M. 2006. *The Way Toward Wisdom: An Interdisciplinary and Intercultural Introduction to Metaphysics*. Notre Dame, IN: University of Notre Dame Press.
- Aspinwall, Lisa G., & Ursula M. Staudinger (Eds.). (2003). *A Psychology of Human Strengths: Fundamental Questions and Future Directions for a Positive Psychology*. Washington, DC: American Psychological Association.
- Assmann, Aleida. (1994). Wholesome knowledge: Concepts of wisdom in a historical and cross-cultural perspective. *Life-span development and behavior*, Vol. 12. Featherman, David L. (Ed); Lerner, Richard M. (Ed); et al; Hillsdale, NJ, England: Lawrence Erlbaum Associates. 187-224.
- Assmann, Jan. 2001. *The Search for God in Ancient Egypt*. Trans. by David Lorton. Ithaca, NY: Cornell University Press.
- Atchley, Robert C. 1993. "Spiritual Development and Wisdom: A Vedantic Perspective." In Robert Kastenbaum, ed. *Encyclopedia of Adult Development*. Phoenix, AZ: Oryx Press. 479-483.
- Atchley, R. C. 1997. Everyday mysticism: spiritual development in later adulthood. *Journal of Adult Development*, Vol. 4(2), pp. 123-34.
- Atkinson, Rob. (2000). The Reformed Welfare State As the Radical Humanist Republic: An Enthusiastic (If Qualified) Endorsement Of Matthew Adler's Beyond Efficiency and Procedure. *Florida State Law Review*, Vol 28, 339-373.
- Atlee, Tom. (2002). Empowered Dialogue Can Bring Wisdom to Democracy. Co-Intelligence Institute, www.co-intelligence.org/CIPol_EmpoweredDialogue.html, accessed 10/25/2004. Published as "Wisdom, Democracy, and the Core Commons" in *Earthlight*, Fall/Winter 2002/2003 www.earthlight.org.
- Atlee, Tom. (2003). Some ways we can be wise. Co-Intelligence Institute. November 2003. www.co-intelligence.org/WisdomWays.html. accessed 3/5/2005.
- Augustine, St. (1950). *Against the Academics*. Translated and annotated by John J. O'Meara. Westminster, MD: The Newman Press.
- Aurobindo, Sri. *The Integral Yoga*. Twin Lakes, WI: Lotus, 1993.
- Balasuriya, Tissa. (1984). *Planetary Theology*, Maryknoll, NY: Orbis.
- Baldwin, David A.. Success And Failure In Foreign Policy. *Annual Review of Political Science*. Volume 3, Page 167-182, June 2000
- Baltes, Paul B. (1987). Theoretical Propositions of Life-Span Developmental Psychology: On the Dynamics Between Growth and Decline. *Developmental Psychology*. Vol. 23 (5) September 1987, 611-626.
- Baltes, Paul B. (1993). The aging mind: Potential limits. *Gerontologist*, October 1993, Vol. 33 Issue 5, 580-594.
- Baltes, Paul B. 2004. *Wisdom as Orchestration of Mind and Virtue*, Book in preparation, available at http://library.mpib-berlin.mpg.de/ft/pb/PB_Wisdom_2004.pdf. Update 3/2004, Max Planck Institute for Human Development. Retrieved 2/8/2009.
- Baltes, Paul B., & Baltes, M. M. (1999). Harvesting the fruits of age: Growing older, growing wise. *Science & Spirit*, 10, 12-14.
- Baltes, Paul B. and Alexandra M. Freund. (2003). The Intermarriage of Wisdom and Selective Optimization with Compensation: Two Meta-heuristics Guiding the Conduct of Life. In Corey L. M. Keyes and Jonathan Haidt. *Flourishing: Positive Psychology and the Life Well-Lived*. Washington, DC: American Psychological Association, 2003, 249-273.

- Baltes, Paul B., Judith Glück, and Ute Kunzmann. (2002). Wisdom: Its Structure and Function in Regulating Successful Lifespan Development. *Handbook of positive psychology*. Snyder, C. R. (Ed); Lopez, Shane J. (Ed); pp. 327-347. London, Oxford University Press, 2002.
- Baltes, P. B., & U. Kunzmann. (2003). Wisdom. *The Psychologist*, 16, 131-132.
- Baltes, Paul B. and Ute Kunzmann. (2004). The Two Faces of Wisdom: Wisdom as a General Theory of Knowledge and Judgment about Excellence in Mind and Virtue vs. Wisdom as Everyday Realization in People and Products. *Human Development* 2004, 47:290-299.
- Baltes, Paul B., & Smith, Jacqui. (1990). The psychology of wisdom and its ontogenesis. In R. J. Sternberg (Ed.), *Wisdom: Its nature, origins, and development*. New York: Cambridge University Press. 87-120.
- Baltes, P. B., Smith, J., & Staudinger, U. M. (1991). Wisdom and Successful Aging. In T. Sonderegger (Ed.), *Nebraska symposium on motivation* (Vol. 39, pp. 123-167). Lincoln, NE: University of Nebraska Press.
- Baltes, Paul B., Jacqui Smith, Ursula M. Staudinger, Doris Sowarka. (1990). Wisdom: One Facet of Successful Aging? In Marion Perlmutter (Ed.). *Late Life Potential*. Washington, DC: Gerontological Society of America. 63-81.
- Baltes, Paul B. and Ursula M. Staudinger. (1993). The Search for a Psychology of Wisdom. *Current Directions in Psychological Science*. Vol 2, No. 3, June 1993, 75-80.
- Baltes, Paul B., & Ursula M. Staudinger. (Eds.) (1996). *Interactive Minds: Life-Span Perspectives on the Social Foundation of Cognition*. New York: Cambridge University Press.
- Baltes, Paul B. and Ursula M. Staudinger. (2000). Wisdom: A metaheuristic (pragmatic) to orchestrate mind and virtue toward excellence. *American Psychologist*, 55 (1), 122-136.
- Baltes, Paul B., Ursula M. Staudinger, and Ulman Lindenberger. Lifespan Psychology: Theory and Application to Intellectual Functioning. *Annual Review of Psychology*, 50. 1999, 471-507.
- Baltes, Paul B., Ursula M. Staudinger, Andreas Maercker, & Jacqui Smith. (1995). People Nominated as Wise: A Comparative Study of Wisdom-Related Knowledge. *Psychology and Aging*. Vol. 10, No. 2, June 1995. 155-166.
- Banathy, Bela H. 2000. *Guided Evolution of Society*. New York: Kluwer Academic/ Plenum Publishers.
- Bannister, Robert C. (1988). Sociology and Scientism: The Case of William F. Ogburn. Paper presented at the annual meeting of the American Sociological Society, 1988. <www.swarthmore.edu/SocSci/rbannis1/Sociology/Ogburn/ogburn.ASS.html>. accessed 8/25/2005.
- Baranski, Leo J. 1968. "An Outline Summary of Unitary Field Theory". *Culturology* 1:1, June, pp1-39
- Barbieri Jr., William A. Beyond the Nations: The Expansion of the Common Good in Catholic Social Thought. *Review of Politics*, Fall 2001, Vol. 63 Issue 4, 723-754.
- Barnett, Susan M.; Koslowski, Barbara. (2002). Adaptive expertise: Effects of type of experience and the level of theoretical understanding it generates. *Thinking & Reasoning*, Nov 2002, Vol. 8 Issue 4. 237-267.
- Baron, Roger. 1969. Introduction to Hugues de Saint-Victor. *Six Opuscules Spirituels*. Introduction, texte critique, traduction française et notes par Roger Baron. Paris: Éditions du Cerf
- Barrineau, Irene T. Lifelong Learning: Crossing Bridges into New Territories. Proceedings of the Annual Meeting of the Association for Continuing Higher Education (66th, Newport, RI, October 30-November 3, 2004) Association for Continuing Higher Education.; Association for Continuing Higher Education, 66th, Newport, RI, Oct 30-Nov 3, 2004
- Barsalou, Lawrence W. (1988). Ideals, Central Tendency, and Frequency of Instantiation as Determinants of Graded Structure in Categories. *Journal of Experimental Psychology: Learning, Memory, And Cognition*. Vol. 11 (4) October 1988. 629-654.
- Bartell, Ernest. Private Goods, Public Goods and the Common Good: Another Look at Econom-

- ics and Ethics in Catholic Social Teaching. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987, 179-211.
- Basseches, M. A. (1984) Dialectic thinking as a metacognitive form of cognitive orientation. In M. L. Commons, F. A. Richards, & C. Armon (Eds.). *Beyond Formal Operations*. New York: Praeger. pp 216-238.
- Bassett, Caroline. Teaching for Wisdom—Is It Possible? (2000). *Adult Higher Education Alliance* www.ahea.org/Teaching_For_Wisdom.htm. Accessed 10/11/2004.
- Baudot, Jacques, ed. (2001). *Building a World Community: Globalisation and the Common Good*. Copenhagen and Seattle: Royal Danish Ministry of Foreign Affairs & University of Washington Press, 2001.
- Baumeister, Roy F., & Mark R. Leary (1997). Writing Narrative Literature Reviews. *Review of General Psychology*, Vol 1(3). 311-320.
- Beard, Alan N. (2004). Risk assessment assumptions. *Civil Engineering & Environmental Systems*. March 2004, Vol. 21 Issue 1. 19-31.
- Beaulieu, Paul-Alain. 2007. "The Social and Intellectual Setting of Babylonian Wisdom Literature. In Richard J. Clifford, ed. *Wisdom Literature in Mesopotamia and Israel*. SBL Symposium Series Number 36. Atlanta: Society of Biblical Literature, pp. 3-20.
- Beechem, Michael H., Anthony, Cybil, Kurtz, James. 1998. A Life Review Interview Guide: A Structured Systems Approach to Information Gathering. *International Journal of Aging and Human Development*, Vol 46(1), pp. 25-44.
- Begley, Sharon. 2007. *Train Your Mind, Change Your Brain*. New York: Ballantine.
- Benner, Patricia. 2000. The wisdom of our practice. *American Journal of Nursing*; Vol. 100(10) October. pp. 99-105.
- Benner Patricia, Hooper-Kyriakidis, Patricia, & Stannard Daphne. 1999. *Clinical wisdom and interventions in critical care. A thinking-in-action approach*. Philadelphia, PA: W.B. Saunders, 1999.
- Benstein Alma De'tei
- Berk, Laura E. *Development Through the Lifespan*. Boston: Allyn and Bacon, 1998.
- Berman, Harry J. 1994. *Interpreting the Aging Self: Personal Journals of Later Life*. New York: Springer.
- Bernstein, Mark. Well-Being. *American Philosophical quarterly*, Jan 1998 v35 n1 p39(17).
- Bernstein, Richard J. From Hermeneutics to Praxis. In Brice R. Wachterhauser, Ed. *Hermeneutics and Modern Philosophy*. Albany: State University of New York Press, 1986. 87-110.
- Berry, Thomas. *The Great Work*. New York: Harmony/Bell Tower, 1999.
- Besnier, Jean-Michel Wisdom in the Virtual Age
- Bethe, C. W. *Science, A Road to Wisdom*. (1968). trans from Dutch. Dordrecht-Holland: D. Reidel, 1968.
- Bigelow, John. (1991) Developing Managerial Wisdom.
<http://mg.boisestate.edu/jbigelow/jbigelow/wisdom.htm> accessed 3/6/2005.
- Birmingham, Carrie. Practicing the Virtue of Reflection in an Unfamiliar Cultural Context. *Theory Into Practice*, Summer 2003, Vol. 42 Issue 3, 188-194.
- Birmingham, Carrie. (2004). Phronesis: A Model for Pedagogical Reflection. *Journal Of Teacher Education*, vol. 55, no. 4, pp. 313-324, September 2004.
- Birren, James E. & Feldman, Linda. 1997. *Where To Go From Here: Discovering Your Own Life's Wisdom in the Second Half of Your Life*. New York: Simon & Schuster.
- Birren, James E. & Laurel M. Fisher. (1990). The Elements of Wisdom: Overview and Integration. In Sternberg, Robert. J., Ed. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press. 317-332.
- Birren, James E., and Marion A. Perlmutter. Measuring Our Psychological Performance. In Robert N. Butler, Mia R. Obrelink, and Mal Schechter, Eds. *The Promise of Productive Aging*:

- From Biology to Social Policy*. New York: Springer, 1990. 48-69.
- Birren, James E. and Cheryl Svensson. (2005). Wisdom in History. In Robert J. Sternberg and Jennifer Jordan (Eds.). *A Handbook of Wisdom: Psychological Perspectives*. New York: Cambridge University Press. 3-31.
- Biser, Eugen. (1970). Wisdom. *Sacramentum Mundi: An Encyclopedia of Theology*, Vol. 6. New York: Herder. 359-362.
- Blaise, Albert. 1975. *Lexicon Latinitatis Medii Aevi*. (Corpus Christianorum, Continuatio Mediaevalis). Turnholt, Belgium: Brepols.
- Blanchard-Fields, Fredda and Lisa Norris. (1995). The Development of Wisdom. In Melvin A. Kimble, Susan H. McFadden, James Wellor, and James F. Seeber (Eds.). *Aging, Spirituality, and Religion: A Handbook*. Minneapolis: Fortress Press.
- Blanshard, Brand. (1967). Wisdom. *The Encyclopedia of Philosophy*. Ed in chief Paul Edwards. New York: Macmillan.
- Bleeker, C. J. 1973. *Hathor and Thoth: Two Key Figures of the Ancient Egyptian Religion*. Leiden, Netherlands: E. J. Brill.
- Bluck, Susan, and Judith Glück. (2004). Making Things Better and Learning a Lesson: Experiencing Wisdom Across the Lifespan. *Journal of Personality* 72:3, June 2004, 543-572.
- Boadt, Lawrence. (1985). St. Thomas Aquinas and the Biblical Wisdom Tradition. <www.thomist.org/journal/1985/October/1985%20Oct%20A%20Boadt%20web.htm>. 5/22/2005.
- Bodde, Derk. 1955. On Translating Chinese Philosophic Terms. *The Far Eastern Quarterly* (Vol. 14, No. 2, Feb.), pp. 231-244. Stable URL: <http://www.jstor.org/stable/2941733>. Accessed: 22/07/2009
- Böhmig-Krumhaar, S. A., Staudinger, U. M., & Baltes, P. B. (2002). Mehr Toleranz tut Not: Lässt sich wert-relativierendes Wissen und Urteilen mit Hilfe einer wissensaktivierenden Gedächtnisstrategie verbessern? [More tolerance is needed: Can value-relativistic knowledge and judgment be enhanced by means of a knowledge-activating memory strategy?]. *Zeitschrift für Entwicklungspsychologie und Pädagogische Psychologie*, 34, 30–43.
- Bonás, Susana. (2004). The ‘Learning’ Economy in Contemporary Societies. *Minerva: A Review of Science, Learning & Policy*. January 2004, Vol. 42 Issue 1. 97-100.
- Bonaventure of Bagnoregio. Conferences on the Seven Gifts of the Holy Spirit, Conference IX: On The Gift of Wisdom. <www.franciscan-archive.org/bonaventura/opera/collat9.html>
- Bonaventure. 1882 Commentaria in Quatuor Libros Sententiarum, from *Opera Omnia S. Bonaventurae*, Ad Claras Aquas, 1882. Available online.
- Bonnett, Michael. 2009. Systemic Wisdom, The ‘Selving’ of Nature, and Knowledge Transformation: Education for the ‘Greater Whole’. *Studies in Philosophy & Education*; Jan2009, Vol. 28 Issue 1, p39-49.
- Boone, J. Allen. (1976). *Kinship with All Life*. New York: HarperCollins-HarperSanFrancisco.
- Borcherding, Katrin; Eppel, Thomas; Von Winterfeldt, Detlof. Comparison Of Weighting Judgments In Multiattribute Utility Measurement. By: *Management Science*, Dec 1991, Vol. 37 Issue 12, 1603-1619.
- Borsch, Frederick H. The Common Good and the Invisible Hand: Faith-Based Economy. *Anglican Theological Review*, Winter2005, Vol. 87 Issue 1, 5-22.
- Boulding, Kenneth E. 1965. *The Meaning of the Twentieth Century*. New York: Harper and Row.
- Bovelles, Charles de. 1511. *Que in Hoc Volumine Continentur*. Paris: H. Estienne.
- Bovelles, Charles. 1982. *Le Livre du Sage*. Trans. by Pierre Magnard. Paris : J. Vrin.
- Bovelles, Charles. 1983. *Le Livre du Néant*. Trans. by Pierre Magnard. Paris : J. Vrin.
- Bovelles, Charles. 1984. *L’Art de Opposés*. Trans. by Pierre Magnard. Paris : J. Vrin.
- Bowles, Samuel, Gintis, Herbert. Efficient Redistribution: New Rules for Markets, States, and Communities. *Politics and Society*, 1996, 24, 4, Dec, 307-342.
- Bowling. New Approaches to Leadership.

- Boylan, Patrick. 1922. *Thoth the Hermes of Egypt*. London: Oxford University Press.
- Bracci, Sharon L. Bioethics: A 'New' Prudence for an Emeergent Paradigm? *Argumentation and Advocacy* 38 (Winter 2002): 151-168.
- Brachtendorf, Johannes. [2002]. Knowledge, Wisdom, and the Experience of God—Augustine's Critique of Pure Reason. www3.villanova.edu/mission/Brachtendorf/JB4.pdf. Accessed 4/11/2005.
- Brady, E. Michael, and Fowler, Mary Lee. 1988. Participation Motives and Learning Outcomes Among Older Learners. *Educational Gerontology*, 14. 45-56
- Branaman, Ann. Ed. (2001). *Self and Society*. Malden, MA: Blackwell.
- Branden, Nathaniel. *The Art of Living Consciously*. New York: Simon & Schuster, 1997.
- Brandt, Willy. 1980. *North-South: A Programme for Survival*, Cambridge, MA: MIT Press.
- Bransford, John D., Ann L. Brown, and Rodney R. Cocking, eds. *How People Learn: Brain, Mind, Experience and School*. Expanded edition. Washington, DC: National Academy Press, 2000.
- Bratton, Fred Gladstone. (1968). *A History of Egyptian Archaeology*. New York: Thomas Y. Crowell.
- Brauer, Markus, Patrick Chambres, Paula M. Niedenthal, Angélique Chatard-Pannetier. The Relationship Between Expertise and Evaluative Extremity: The Moderating Role of Experts' Task Characteristics , *Journal of Personality and Social Psychology*, 0022-3514, January 1, 2004, Vol. 86, Issue 1. 5-18.
- Bretzke, James T. S.J. (1996). The Common Good in a Cross-Cultural Perspective: Insights from the Confucian Moral Community. *Religion, Ethics & the Common Good*, 83-105. Annual Publication of the College Theology Society, 41. Edited by James Donahue and Theresa Moser. Mystic, CT: Twenty-Third Publications, 1996. On the web at www.usfca.edu/fac-staff/bretzkes/CommonGood.pdf, accessed 12/21/2004.
- Bretzke, James T. S.J. (2003). "Human Rights or Human Rites?: A Confucian Cross-Cultural Perspective." *East Asian Pastoral Review* 41/1 (2003): 44-67. Available online at <http://eapi.admu.edu.ph/eapr004/bretzke.htm>
- Brewer, Garry D. Science to serve the common good. *Environment*, Jul/Aug 97, Vol. 39 Issue 6, 25-28.
- Bro, Harmon H.. 1968. *Edgar Cayce on Dreams*. (Under the editorship of Hugh Lynn Cayce). New York: Paperback Library.
- Brookfield, Stephen. 2000. Adult Cognition as a Dimension of Lifelong Learning. Working Papers of the Global Colloquium on Supporting Lifelong Learning [online], Milton Keynes, UK: Open University. <www.open.ac.uk/lifelong-learning/papers/393CD0DF-000B-67DB-0000015700000157_StephenBrookfieldpaper.doc> 12/12/2006. To be published in *Lifelong Learning: Education Across the Lifespan*. Eds. J. Field & M. Leicester. Philadelphia: Falmer Press (forthcoming [as of I assume July 2000])
- Brown, Alexandra R. (2005). Wisdom Literature: Theoretical Perspectives. In Lindsay Jones, Editor in Chief, *Encyclopedia of Religion*, 2nd ed. Detroit: Thomson Gale—Macmillan. Vol. 14, 9762-9766.
- Brown, Scott C. 2004. Learning Across the Campus: How College Facilitates the Development of Wisdom. *Journal of College Student Development - Volume 45(2)*, March/April, pp. 134-148
- Brown, Scott C.; Greene, Jeffrey A. 2006. The Wisdom Development Scale: Translating the Conceptual to the Concrete. *Journal of College Student Development*, Vol 47(1), Jan-Feb 2006. pp. 1-19.
- Brown, Theodore M. (2000). The Growth of George Engel's Biopsychosocial Model. Corner Society Presentation, May 24, 2000. <http://human-nature.com/free-associations/engel1.html>. 3/3/2005.
- Brown, Warren S., ed. *Understanding Wisdom: Sources, Science, and Society*. Philadelphia: Templeton Foundation Press, 2000.

- Brown, Warren S. (2000a). Wisdom and Human Neurocognitive Systems: Perceiving and Practicing the Laws of Life. In Brown, Warren S., ed. *Understanding Wisdom: Sources, Science, and Society*. Philadelphia: Templeton Foundation Press, 2000. 193-213.
- Brueggemann, Walter. 1996. The Loss and Recovery of Creation in Old Testament Theology. *Theology Today*, 53:2, July, pp. 177-190. <<http://theologytoday.ptsem.edu/jul1996/v53-2-article1.htm>>
- Bruns, Gerald L. Along the fatal narrative turn (toward an anarchic theory. *Modern Language Quarterly*, March 1996, Vol. 57 Issue 1, 1-21.
- Bruyneel, Sabrina, Marcoen, Alfons, and Soenens, Bart. n.d. Gerotranscendence: Components and Spiritual Roots in the Second Half of Life. www.soc.uu.se/research/gerontology/pdf/components_and_roots.pdf. Retrieved 4/13/2009.
- Bryant, John H. A Guided Conversation on Global Ethics. *Global Virtue Ethics Review*, April 2001 v3 i2 90 seq.
- Bryce, G.E. A Legacy of Wisdom: The Egyptian Contribution to the Wisdom of Israel. London: Associated United Press, 1979.
- Bryson, John M. Barbara C. Crosby. *Leadership For The Common Good : Tackling Public Problems In A Shared-Power World*. San Francisco: Jossey-Bass, 1992.
- Budge, E. A. Wallis. 1904. *The Gods of the Egyptians*, Vol. 1. Chicago: Open Court; London: Methuen.
- Budge, E. A. Wallis. 1920. *An Egyptian Hieroglyphic Dictionary*, 2 Vols. London: John Murray
- Burhoe, Ralph Wendell. 2005. Credo: The Heart of My Concern. *Zygon*. Vol. 40(4), pp. 983-986.
- Buridan, John. 1513. *Quaestiones super decem libros Ethicorum*. Paris. Reprinted, 1968: Minerva, Frankfurt a. M.
- Buridan, John: 1588 (actually 1518), *In Metaphysicen Aristotelis Quaestiones argutissimae*, Paris. Rpr. 1964, as *Kommentar zur Aristotelischen Metaphysik*, Minerva, Frankfurt a. M.
- Burt, Martha R. (2004). Through A Glass Darkly: We Need A Better Read On Problem-Solving Capacity. *Criminology & Public Policy*, March 2004, Vol. 3 Issue 2. 251-257. *Filed with Sridharan & Gillespie (2004)*. I think in decision
- Butler, R. 1963. The life review: An interpretation of reminiscence in the aged. *Psychiatry*, 26, 65-76.
- Butler, Robert N. 1980-81. The Life Review: An Unrecognized Bonanza. *International Journal of Aging and Human Development*, Vol. 12(1), pp. 35-38.
- Butler, Gillian and Tony Hope. 1995. *Managing Your Mind*. New York: Oxford University Press.
- Byerly Jr., Radford, and Roger A. Pielke Jr. (1995). The changing ecology of United States science. *Science* Sept 15, 1995 v269 n5230 1531-2.
- Bzdak, Michael J. (2001). "Wisdom and Education in the Middle Ages: Images and Traditions." Unpublished dissertation Rutgers, the State University of New Jersey.
- Calhoun, Craig. The Public Good as a Social and Cultural Project. In Walter W. Powell and Elisabeth S. Clemens, Eds. *Private Action and the Public Good*. New Haven: Yale University Press, 1998, 20-35.
- Callahan, Daniel. Individual good and common good: a communitarian approach to bioethics. *Perspectives in Biology and Medicine*, Autumn 2003 v46 i4, 496-507.
- Callahan, Jay. Assisted Suicide, Community, and the Common Good , *Health & Social Work*, Nov 97, Vol. 22, Issue 4, 243-245. *Filed under Assisted Suicide*
- Cameron, Ron. Review of *The Gospel of Thomas and Christian Wisdom*. *Journal of Biblical Literature*, September 1985, Vol. 104 Issue 3, 560-562.
- Campbell, John L. Ideas, Politics, And Public Policy. *Annual Review of Sociology* 2002. 28:21-38

- Campbell, Robert L.; Christopher, John Chambers; Bickhard, Mark H. (2002). Self and Values: An Interactivist Foundation for Moral Development. *Theory & Psychology*, vol. 12, no. 6, December 2002. 795-823.
- Canadian Medical Association Journal. Politics And The Common Good, CMAJ: Canadian Medical Association Journal, 11/14/2000, Vol. 163, Issue 10, 1225-1226.
- Cannella, Barbara L., and Mary Ann Scoloveno. (2003). An Integrative Review of Positive Health Practices. *Clinical Nursing Research*, Vol. 12(4), November 2003. 324-339.
- Cantor, Norman F. 1973. *The Meaning of the Middle Ages: A Sociological and Cultural History*. Boston: Allyn and Bacon.
- Cardanus, Hieronymus (Girolamo Cardano). 1663. Opera Omnia, 10 Volumes. Lyon, France.
- Cardanus, Hieronymus. 1663 *De Sapientia*. In Opera Omnia, Vol. 1. Lyon, France. pp. 490-582.
- Carr, Brian, and Mahalingam, Indira, eds. 1997. *Companion Encyclopedia of Asian Philosophy*. London and New York: Routledge.
- Carr, David. The Cardinal Virtues And Plato's Moral Psychology. *Philosophical Quarterly*, Apr88, Vol. 38 Issue 151, 186-200.
- Cartwright, Kelly B. Cognitive Developmental Theory and Spiritual Development. *Journal of Adult Development*, Oct2001, Vol. 8 Issue 4, p213-220.
- Cassirer, Ernst. 1963. *Individuum und Kosmos in der Philosophie der Renaissance*. Darmstadt, Germany: Wissenschaftliche Buchgesellschaft.
- Catholic Bishops' Conference of England and Wales. (1996). The Common Good and the Catholic Church's Social Teaching. Available at www.osjspm.org/cst/britbish.htm. Accessed 2/8/2005.
- Celano, A. J. (1995). The end of practical wisdom: Ethics as science in the thirteenth century. *Journal of the History of Philosophy*, 33, 225-243.
- Center for Lifespan Psychology at the Max Planck Institute for Human Development. n.d. Annual Research Report 2003-2004. <http://baltex-paul.de/LIP_annual_report_2004.pdf> 11/14/2007. (There is no date on the report; I am assuming it was published in 2004.)
- Chace, James. The common good. *World Policy Journal*, Fall 95, Vol. 12 Issue 3, 129-132.
- Chaffee, John. 2006. *Thinking Critically*, 8th ed. Boston: Houghton Mifflin.
- Chambers, Simone. Deliberative Democratic Theory. *Annual Review of Political Science* 2003. 6:307-326.
- Chan, Alan. 2002. "Laozi", *The Stanford Encyclopedia of Philosophy (Spring 2002 Edition)*, Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/spr2002/entries/laozi/>>.
- Chan, Wing-Tsit. 1963. *A Source Book in Chinese Philosophy*. Princeton, NJ: Princeton University Press.
- Chandler, Michael J. with Stephen Holliday. (1990). Wisdom in a Postapocalyptic Age. In Sternberg, Robert. J. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press. 121-141.
- Chaplin, William F., Oliver P. John, Lewis R. Goldberg. (1988). Conceptions of States and Traits: Dimensional Attributes With Ideals as Prototypes. *Journal of Personality and Social Psychology*. Vol. 54 (4) April 1988. 541-557.
- Chapman, Judith; Gaff, Janet; Toomey, Ron; Aspin, David. 2005, Mar-April. Policy on Lifelong Learning in Australia. *International Journal of Lifelong Education*, 24(2), p99-122.
- Chapman, Mark D. Why the Enlightenment Project Doesn't Have To Fail. *Heythrop Journal*, Oct1998, Vol. 39 Issue 4, 379-393.
- Charron, Pierre. 1986. *De La Sagesse (with Petit Traicté de Sagesse)*. Paris, France: Fayard.
- Châtillon, Jean. 1979. Preface to Richard of St. Victor, *The Twelve Patriarchs, The Mystical Ark, and Book Three of the Trinity*. Trans. by Grover A. Zinn. New York: Paulist Press. xi-xv.
- Chaudhuri, Haridas. Being, Evolution & Immortality: An Outline of Integral Philosophy. Wheaton, IL: Quest, 1974.
- Chaudhuri, Haridas. *The Evolution of Integral Consciousness*. Wheaton, IL: Theosophical Pub-

- lishing House, 1977.
- Cheng, Chung-ying. 1997. The Origins of Chinese Philosophy. In Brian Carr and Indira Mahalingam, eds., *Companion Encyclopedia of Asian Philosophy*. London and New York: Routledge, pp. 493-534.
- Chenu, Marie-Dominique. 1964. *Toward Understanding Saint Thomas*. Translated with authorized corrections and bibliographical additions by A. M. Landry and D. Hughes. Chicago: Henry Regnery Co. (Introduction à l'étude de saint Thomas d'Aquin).
- Cheung, Chau-Kiu. (1998). Sophistication in Theorizing about Social Problems as a Condition for the Good Life. *Genetic, Social & General Psychology Monographs*, Vol. 124, No. 3, 353-374.
- Chiang, Hung-Min and A. H. Maslow, eds. 1969. *The Healthy Personality*. New York: Van Nostrand Reinhold.
- Chinen, A. B. (1984). Modal logic: A new paradigm of development and late-life potential. *Human Development*. Vol 27. 42-56.
- Ching, Julia. 1997. *Mysticism and Kingship in China: The Heart of Chinese Wisdom*. New York: Cambridge University Press. SUNY Brockport..
- Chițoiu, Dan. 2009. Ideology and Philosophy in Byzantium: The Meanings of Ideology Before Modern Times. *Journal for the Study of Religions and Ideologies*, Vol. 8, 23 (Summer): 48-67.
- Choudhury, Enamul. Virtue Ethics and the Wisdom Tradition: Exploring the Inclusive Guidance of the Quran. *Global Virtue Ethics Review*, Jan 2001 v3 No. 1, 26seq.
- Christoforou, Theofanis. (2003). The precautionary principle and democratizing expertise: a European legal perspective. *Science & Public Policy (SPP)*. June 2003, Vol. 30 Issue 3. 205-211.
- Cicero, M. Tullius. 1913. *De Officiis* ed. W. Miller . Cambridge: Harvard University Press, (Loeb Edition). <<http://www.thelatinlibrary.com/cicero/off.shtml>>b
- Cicero, M. Tullius. *Tusculanae disputationes*, ed. Unknown. The Latin Library. <www.thelatinlibrary.com/cicero/tusc.shtml>
- Clark, M. Carolyn; Wilson, Arthur L. (1991). Context and Rationality In Mezirow's Theory of Transformational Learning. *Adult Education Quarterly*, vol. 41, no. 2, June 1991. 75-91.
- Classen, Constance. Other Ways to Wisdom: Learning through the Senses across Cultures.
- Clayton, Vivian. (1975). Erikson's theory of human development as it applies to the aged: wisdom as contradictive cognition. *Human Development* 18(1-2), 119-28.
- Clayton, Vivian. (1976). A Multidimensional Scaling Analysis of the Concept of Wisdom. Unpublished dissertation. Reproduction: Photocopy. Los Angeles, CA: University of Southern California, Library Photoduplication Service.
- Clayton V. Wisdom and intelligence: the nature and function of knowledge in the later years. *International Journal of Aging and Human Development*. 1982;15(4):315-21.
- Clayton, Vivian P. and James E. Birren. The Development of Wisdom across the Life Span: A Reexamination of an Ancient Topic. *Life-Span Development and Behavior*, Vol 3, 1980, 103-135.
- Clifford, Richard J. 1998. *The Wisdom Literature*. Nashville, TN: Abington Press.
- Clifford, Richard J. ed. 2007. *Wisdom Literature in Mesopotamia and Israel*. SBL Symposium Series Number 36. Atlanta: Society of Biblical Literature.
- Clift, Jane Dalby and Clift. Wallace B. 1984. *Symbols of Transformation in Dreams*. New York: Crossroad.
- Cochran, Tracy PW Talks with Jacob Needleman
- Cohen, Gene D. *The Creative Age: Awakening Human Potential In the Second Half of Life*, New York: HarperCollins, 2000.
- Cohen, Gene D. 2005. *The Mature Mind: The Positive Power of the Aging Brain*. New York: Basic Books.

- Cohen, Robin, and Paul Kennedy. *Global Sociology*. Washington Square, NY: New York University Press, 2000.
- Colby, Anne, & William Damon. (1992). *Some Do Care: Contemporary Lives of Moral Commitment*. New York: Macmillan—The Free Press.
- Coleman John A., S.J., Pluralism and the Retrieval of a Catholic Sense of the Common Good. Paper presented at the Commonwealth Spring 2000 Colloquium. May 12-14, 2000. *American Catholics in the Public Square*, www.catholicsinpublicsquare.org/papers/spring2000commonweal/coleman/colemanprint.htm. Accessed 1/28/2005.
- Coll, Alberto R. (1991). Normative Prudence as a Tradition of Statecraft. *Ethics and International Affairs*, 5: 33-51.
- Collingwood, R. G. (1933). *An Essay on Philosophical Method*. New York: Oxford University Press.
- Collins, James Daniel. (1962). *The Lure of Wisdom*. Milwaukee, Marquette University Press.
- Collins, H.M. & Evans, Robert. (2002). The Third Wave of Science Studies: Studies of Expertise and Experience. *Social Studies Of Science*, vol. 32, no. 2, April 2002. 235-296.
- Collins, John J. The Biblical Vision of the Common Good. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987, 50-69.
- Comba, Pietro, Marco Martuzzi, and Caterina Botti. Comparison of Bayesian-Utilitarian and Maximin Principle Approaches. *International Journal of Occupational Medicine and Environmental Health*, 2004 17(1): 193-196.
- Commons, Michael Lamport. Introduction: Attaining a New Stage. *Journal of Adult Development*, Vol. 9, No. 3, July 2002. 155-157.
- Confucius *The Analects*. Provided by The Internet Classics Archive. <<http://classics.mit.edu/Confucius/analects.html>>
- Conley, Kieran. (1963). *A Theology of Wisdom*. Dubuque, IA: Priory Press.
- Conley, K. Wisdom. (2003). In *New Catholic Encyclopedia*, 2nd ed. Detroit: Thomson-Gale. Vol. 14, 984-987.
- Constantinou, Marios. (1999). Heller's Ecce Homo: A Neomodern Vision of Moral Anthropology. *Thesis Eleven*, 1999, 59, Nov, 29-52.
- Convention on the Elimination of All Forms of Discrimination Against Women, UN Doc. A/RES/34/180, 1979.
- Convention on the Rights of the Child, UN Doc. A/RES/44/736, 1989.
- Conze, Edward. Buddhist wisdom books, containing The diamond Sutra and The heart Sutra. London, G. Allen & Unwin [1958].
- Coomaraswamy, Ananda K. 1943. Eastern Wisdom and Western Knowledge. *Isis*, Vol. 34(4) Spring, pp. 359-363.
- Cooper, Robert K. 2001. *Other ninety percent*. New York: Crown Business.
- Corning, Peter A. (2000). Biological Adaptations in Human Societies: A 'Basic Needs' Approach. *Journal of Bio-economics* 2:41-86 (2000). www.complexsystems.org.
- Cox, Raymond. Creating A Decision Architecture. *Global Virtue Ethics Review*, Jan 2000 v2 i1 19seq.
- Crenshaw, James L. 2005 [1987]. Wisdom Literature: Biblical Books. In Lindsay Jones, Editor in Chief, *Encyclopedia of Religion*, 2nd ed. Detroit: Thomson Gale—Macmillan. Vol. 14, 9754-9761.
- Crisógono de Jesús, R. P. (1964). *Vida de San Juan de la Cruz*. In *Vida y Obras de San Juan de la Cruz*, 5th ed. Lucinio del Ss. Sacramento, Ed. Madrid: Biblioteca de Autores Cristianos.
- Crisp, Roger, "Well-Being", *The Stanford Encyclopedia of Philosophy (Summer 2003 Edition)*, Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/sum2003/entries/well-being/>>. 3/4/2005.

- Cronon, Vincent. *The Wise Man From the West*. About Matteo Ricci. Very good.
- Cross, Alan. Drawing up guidelines for the collection and use of expert advice: the experience of the European Commission. *Science & Public Policy (SPP)*. June 2003, Vol. 30 Issue 3. 189-192.
- Cuomo, Chris J. (1998). *Feminism and Ecological Communities: An Ethic of Flourishing*. London and New York: Routledge.
- Curnow, Trevor. (1999). *Wisdom, Intuition and Ethics*. Aldershot, UK & Brookfield, VT: Ashgate.
- Curnow, Trevor. Wisdom and Philosophy. *Practical Philosophy* March 2000 Volume 3.1, 10-13. www.practical-philosophy.org.uk/Volume3Articles/WisdomAndPhilosophyTrevorCurnow.htm accessed 11/29/2004
- Curran, Charles E. The Common Good and Official Catholic Social Teaching. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987, 111-129.
- Curthoys, Jean. Thomas Hobbes, The Taylor Thesis and Alasdair MacIntyre. *British Journal for the History of Philosophy*, Mar1998, Vol. 6 Issue 1, 1-24.
- Csikszentmihalyi, Mihalyi. 1997. *Finding Flow: The Psychology of Engagement with Everyday Life*. New York: Basic Books
- Csikszentmihalyi, Mihalyi and Kevin Rathunde. (1990). The Psychology of Wisdom: An Evolutionary Interpretation. In Sternberg, Robert J., Ed. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press. 25-51.
- Daloz, Laurenta A. Par; Keen, Cheryl H. Lives of commitment. *Change*, May/June 1996, Vol. 28 Issue 3, p10.
- Daly, Herman E. and John B. Cobb, Jr. *For the Common Good: Redirecting the Economy toward Community, the Environment, and a Sustainable Future*. Boston: Beacon Press, 1989.
- Darwall, Stephen. Sidgwick, Concern, and the Good. *Utilitas*, November 2000, Vol. 12, Issue 3, 291-306.
- David, Gerson. 2001. Aging, Religion, and Spirituality: Advancing Meaning in Later Life. In Frederick L. Ahearn, Ed. 2001. *Issues in Global Aging*. New York: Haworth Press. pp. 129-140.
- Day, Clarence Burton. 1962. *The Philosophers of China*. New York: Philosophical Library.
- Day, Matthew. Religion, Off-Line Cognition and the Extended Mind. By: *Journal of Cognition & Culture*, 2004, Vol. 4 Issue 1. 101-121.
- Daza, Jose Rigoberto. (2004). The utility function and the emotional well-being function. *EJBO Electronic Journal of Business Ethics and Organization Studies*. Vol. 9, No. 2, October 2004, pp. 22-29. <<http://ejbo.jyu.fi/>>. accessed 2/3/2005.
- Deane-Drummond, Celia E. 2000. *Creation through Wisdom*. Edinburgh: T&T Clark.
- Deane-Drummond, Celia. Come to the Banquet: Seeking Wisdom in a Genetically Engineered Earth.
- Deane-Drummond, Celia. Future natural? A Future of Science Through the Lens of Wisdom
- Debus, Allen G. 1998. "Paracelsus and the Medical Revolution of the Renaissance: A 500th Anniversary Celebration." <www.nlm.nih.gov/exhibition/paracelsus/paracelsus_2.html>
- De Corte, Erik; Lieven Verschaffel; Chris Masui.(2004). The CLIA-model: A framework for designing powerful learning environments for thinking and problem solving. *European Journal of Psychology of Education - EJPE*, December 2004, Vol. 19 Issue 4, 365-384.
- De Dijn, Herman. (1996). *Spinoza: The Way to Wisdom*. West Lafayette, IN: Purdue University Press.
- Deely, John. 2001. *Four Ages of Understanding: The First Postmodern Survey of Philosophy from Ancient Times to the Turn of the Twenty-First Century*. Toronto: University of Toronto Press.
- Deikman, Arthur J. (1982). *The Observing Self*. Boston: Beacon Press.

- Denney, Nancy W., James R. Dew, and Shenan L. Kroupa. (1995). Perceptions of Wisdom: What Is It and Who Has It? *Journal of Adult Development*, Vol. 2, No. 1, 37-47.
- Descartes, Rene. Selections from the *Principles of Philosophy* of Rene Descartes (1596-1650). Translated by John Veitch. www.classicallibrary.org/descartes/principles/index.htm. The Classical Library.
- Dewey, John. 1910. *How We Think*. Lexington, MA: D.C. Heath.
- Dijksterhuis, Ap. (2004). Think Different: The Merits of Unconscious Thought in Preference Development and Decision Making. *Journal of Personality & Social Psychology*, November 2004, Vol. 87 Issue 5, 586-598.
- Di Lella, Alexander A. (1992). Wisdom of Ben-Sira. In *The Anchor Bible Dictionary*, vol. 6. New York: Doubleday. 931-945.
- Dippmann, Jeffrey. 2006. Sengzhao (Seng-Chao). Internet Encyclopedia of Philosophy. <http://www.iep.utm.edu/s/sengzhao.htm>. Retrieved 7/22/2009.
- Dittmann-Kohli, F., & Baltes, P. B. 1990. "Toward a neofunctionalist conception of adult intellectual development: Wisdom as a prototypical case of intellectual growth. Alexander, Charles N. & Ellen J. Langer (Eds.). *Higher Stages of Human Development*. New York : Oxford University Press. 54-78. *This is sometimes referred to as appearing in 1985. Same title, same volume. Same authors, same editors, same publisher. The title, however, is identified as Beyond Formal Operations: Alternative Endpoints to Human Development. See, for example, Holliday & Chandler 1986.*
- Divine Book of Holy and Eternal Wisdom. Original Book Published by the Shakers in 1849. <www.passtheword.org/SHAKER-MANUSCRIPTS/Holy-Wisdom/holy-wisdom-toc.htm>
- Dixon, Roger A. and Paul B. Baltes. (1986). Toward Life-span Research on the Functions and Pragmatics of Intelligence. In Sternberg, Robert J. and Richard K. Wagner, Eds. *Practical Intelligence: Nature and Origins of Competence in the Everyday World*. Cambridge, GB & New York: Cambridge University Press, 1986, 203-235.
- Dobel, J. Patrick. Political prudence and the ethics of leadership. *Public Administration Review*, Jan-Feb 1998, v58 n1 p74(8).
- Donini, Pierluigi. Stoic Ethics, VIII-XI. (1999). In Keimpe Algra, Jonathan Barnes, Jaap Mansfeld, Malcolm Schofield (Eds.). *The Cambridge History of Hellenistic Philosophy*. Cambridge, UK, New York: Cambridge University Press, 1999. 705-738.
- Dougherty, Charles J. The common good, terminal illness, and euthanasia. *Issues in Law & Medicine*, Fall93, Vol. 9 Issue 2, p151.
- Douglass, Bruce. Liberalism as a Threat to Democracy. (1983). In Canavan, Francis, Ed. *The Ethical Dimension of Political Life*. Durham, NC: Duke University Press.
- Dowie, Al. Phronesis or 'Practical Wisdom' in Medical Education
- Downing, Lyle A., Thigpen, Robert A. 1993. Virtue and the common good in liberal theory. *Journal of Politics*, Vol. 55, 4 (Nov), 1046-1059.
- Doyal, Len, and Ian Gough (1991). *A Theory of Human Need*. London: MacMillan Education Ltd. *Need to check this.*
- Doyle, Rodger. The Lion's Share: Measuring the Human IMPact on Global Resources. *Scientific American*, April 2005. 30.
- Drath, Wilfred. 2005. Book Review: Action Inquiry: The Secret of Timely and Transforming Leadership. *Personnel Psychology*, Vol 58(3), Fall. pp. 133-160.
- Dreyfus, Hubert L. 2004.
- Dreyfus, Hubert L. and Stuart E. Dreyfus. 1986. *Mind Over Machine: The Power of Human Intuition and Expertise in the Era of the Computer*. New York: Free Press.
- Dreyfus, Hubert L., and Dreyfus, Stuart E. 2004 From Socrates to Expert Systems: The Limits and Dangers of Calculative Rationality. <http://listsocrates.berkeley.edu/~hdreyfus/html/paper_socrates.html> accessed 2/9/2006
- Dryzek, John S. Pragmatism and Democracy. (2004). *Journal of Speculative Philosophy*, Vol. 18

Issue 1. 72-79.

- Duerlinger, James. Ethics And The Divine Life In Plato's Philosophy. *Journal of Religious Ethics*, Fall 1985, Vol. 13 Issue 2, 312-331.
- Dunin-Keplicz, Barbara; Verbrugge, Rineke. (2004). A Tuning Machine for Cooperative Problem Solving. *Fundamenta Informaticae*, December 2004, Vol. 63 Issue 2/3, 283-307.
- Dunne, Joseph. (1997). *Back To the Rough Ground*. Notre Dame, IN: University of Notre Dame Press.
- Dunne, Joseph. (2002). Ethics Revised: Flourishing as Vulnerable and Dependent. A Critical Notice of Alasdair MacIntyre's Dependent Rational Animals. *International Journal of Philosophical Studies*, Aug 2002, Vol. 10 Issue 3, 339-363.
- Dunning, David, Kerri Johnson, Joyce Ehrlinger, and Justin Kruger. Why People Fail to Recognize Their Own Incompetence. *Current Directions in Psychological Science*, Vol 12, No. 3, June 2003, 83-87.
- Dupre, Louis. (1993). The common good and the open society. *Review of Politics*, Fall 93, Vol. 55 Issue 4, 687-712.
- Du Vair, Guillaume. 1951. *The Moral Philosophie of the Stoicks*. Englished by Thomas James. Edited with an Introduction and Notes by Rudolf Kirk, 1951. New Brunswick, NJ: Rutgers University Press
- Eaton, Marcia Muelder. (1989). *Aesthetics and the Good Life*. Cranbury, NJ: Associated University Presses.
- Eberstadt, Nicholas. The Future of AIDS. *Foreign Affairs*, Nov/Dec2002, Vol. 81 Issue 6, 22-45.
- Edmondson, Ricca. 2005. Wisdom in later life: Ethnographic approaches. *Ageing & Society*, Vol 25(3), May. pp. 339-356.
- Einstein, Gilles O., and Mark A. McDaniel. (2004). *Memory Fitness: A Guide for Successful Aging*. New Haven and London: Yale University Press.
- Eisenstein, Eric M.; Hutchinson, J. Wesley. 2006. Action-Based Learning: Goals and Attention in the Acquisition of Market Knowledge.; *Journal of Marketing Research*, Vol 43(2), May. pp. 244-258
- Epstein, Richard A. (1998). *Principles for a Free Society: Reconciling Individual Liberty with the Common Good*. Reading, MA: Perseus Books, 1998.
- Epstein, Richard A. The necessity for constrained deliberation (creating a political environment receptive to general social improvement. *Harvard Journal of Law & Public Policy*, Fall 2000, v24, p159seq.
- Epstein, Ron. (1985). "The Transformation of Consciousness into Wisdom: The Path of the Bodhisattva according to the Ch'eng Wei-shih Lun," *Vajra Bodhi Sea: A Monthly Journal of Orthodox Buddhism*. Part One: vol. 15, No. 176 (Jan. 1985), pp. 22-23. Part Two: vol. 15, No. 177 (Feb. 1985), pp 15-17. Part Three: vol. 15, No. 178 (March 1985). 14-15.
- Ericsson, K. Anders, Feltovich, Paul J., Hoffman, Robert R., and Charness, Neil. 2006. *The Cambridge Handbook of Expertise and Expert Performance*. New York: Cambridge University Press.
- Erikson, Erik H. (1959). *Identity and the Life Cycle*. Psychological Issues Monograph I. Nework: International Universities Press.
- Erikson, Erik H. (1963) *Childhood and Society* (2nd ed). New York: Norton.
- Erikson, Erik H. (1997). *The Life Cycle Completed*. Extended version with New Chapters on the Ninth Stage of Development by Joan H. Erikson. New York: W. W. Norton.
- Erikson, Erik H., Joan M. Erikson, and Helen Q. Kivnick. (1986). *Vital Involvement in Old Age*. New York: W. W. Norton.
- Ess, Charles. (2003). Liberal Arts and Distance Education: Can Socratic virtue (areteø) and Confucius' exemplary person (junzi) be taught online? *Arts And Humanities In Higher Education*, vol. 2, no. 2, pp. 117-137, June 2003.

- Esterle, Laurence. (2004). Participative Democracy: A New Form of Rationality. *Minerva: A Review of Science, Learning & Policy*, January 2004, Vol. 42 Issue 1. 101-104.
- Etzioni, Amitai. Balancing Individual Rights and the Common Good. *Tikkun*, Vol 12, No. 1, Jan-Feb, 1997, pp. 66-67.
- Etzold, Sabine. Der Rat der Greise. *Die Zeit*, August 7, 2003, No. 33.
- Executive Panel. (1989) The Common Good. Ford Foundation, Project on Social Welfare and the American Future. New York: Ford Foundation, 1989.
- Facione, Peter A., Noreen C. Facione, Carol A. Giancarlo. 2000. The Disposition Toward Critical Thinking: Its Character, Measurement, and Relationship to Critical Thinking Skill. *Informal Logic*, Vol 20, No 1. pp 61-84.
- Fahey, Gregory M. (2002). The Idea of the Good in John Dewey and Aristotle. *Essays in Philosophy*. Vol. 3 No. 2.
- FAO. 2001. The Spectrum of Malnutrition.
www.fao.org/WorldFoodSummit/english/fsheets/malnutrition.pdf. accessed 11/5/2008
- Farrelly, Colin. Does Rawls Support the Procedural Republic? A Critical Response to Sandel's Democracy's Discontent. *Politics*, Feb 99, Vol. 19 Issue 1, 29-35.
- Fast, Larissa A.; Neufeldt, Reina C.; Schirch, Lisa. Toward Ethically Grounded Conflict Interventions: Reevaluating Challenges in the 21st Century. *International Negotiation*, 2002, Vol. 7 Issue 2, p185
- Faye, Emmanuel. 1998. *Philosophie et Perfectoin de l'Homme*. Paris: J. Vrin.
- Fear, Frank A.; Doberneck, Diane M. (2004). Collegial Talk: A Powerful Tool For Change. *About Campus*, March 2004, Vol. 9 Issue 1. 11-19.
- Feather, N.T. Value Systems Across Cultures: Australia And China. *International Journal of Psychology*, December 1986, Vol. 21 Issue 6, 697-715.
- Featherman, D. L., J. Smith, and J. G. Peterson. Successful Aging in a Post-retired Society. In Paul B. Baltes and Margaret B. Baltes, Eds. *Successful Aging: Perspectives from the Behavioral Sciences*. New York: Cambridge University Press, 1990. 50-93.
- Feder, Stanley A. Forecasting For Policy Making In The Post Cold War Period. *Annual Review of Political Science*, 2002, Vol. 5: 111-125.
- Fellow, Walter Dorn. The United Nations in the 21st Century. (1997). *Peace & Policy: Journal of the Toda Institute for Global Peace and Policy Research*, Vol. 2, No.2 Summer 1997. (Speech given at the Toda Institute in Tokyo on December,1996.)
www.toda.org/publications/peace_policy/p_p_su97/dorn.html accessed 2/14/2003.
- Ferguson, Eva Dreikurs. (2004). The 2003 H.L. and R.R. Ansbacher Memorial Address: Democratic Relationships: Key to Adlerian Concepts. *Journal of Individual Psychology*, Spring2004, Vol. 60 Issue 1. 3-24.
- Ferm, Vergilius, ed. (1945). *An Encyclopedia of Religion*, New York: Philosophical Library.
- Fetzer Institute, National Institute on Aging Working Group. Multidimensional Measurement of Religiousness, Spirituality for Use in Health Research. A Report of a National Working Group. Kalamazoo, MI: Fetzer Institute, 1999.
- Fetzer Institute. (2002). "End of Life and the Dying Process," request for proposals.
- Fichte, Johann Gottlieb. 1889 (1810). Outline of the Doctrine of Knowledge. From *The Popular Works of Johann Gottlieb Fichte*, translated by William Smith. Trubner and Co.
<www.marxists.org/reference/subject/philosophy/works/ge/fichte.htm>
- Fielder, Klaus. Heuristics and Biases in Theory Formation: On the Cognitive Processes of Those Concerned with Cognitive Processes. *Theory & Psychology*, 1991, Vol. 1, No. 4, Nov, 407-430.
- Finnis, John. Natural Law and Natural Rights. Oxford & New York: Clarendon Press, 1980.
- Finnis, John. Natural Law and the Ethics of Discourse. *Ratio Juris*, Dec 1999, Vol. 12 Issue 4, 354-373.

- Fisher, Alec. (2001). *Critical Thinking: An Introduction*. Cambridge, UK & New York: Cambridge University Press, 2001.
- Fisher, Alec and Scriven, Michael (1997). Critical Thinking. Its Definition and Assessment *Argumentation* Volume 16, Number 2 / June, 2002. 247-251.
- Fisher, Kathleen M. Curiouser and Curiouser: The Virtue of Wonder. On the web at <<http://online.sfsu.edu/~rone/Buddhism/Yogacara/TRANSFORMATION%20OF%20CONSCIOUSNESS.htm>> accessed 11/18/2004
- Fisher, William P., Jr. Mathematics, Measurement, Metaphor and Metaphysics I: Implications for Method in Postmodern Science. *Theory & Psychology*, December 2003. Vol. 13, no. 6, pp. 753-790.
- Fisher, William P., Jr., Mathematics, Measurement, Metaphor and Metaphysics II: Accounting for Galileo's 'Fateful Omission'. *Theory & Psychology*. December 2003. Vol. 13, no. 6, pp. 791-828.
- Fitts, Paul M. and Michael I. Posner. 1967. *Human performance*. Belmont, Calif., Brooks/Cole Pub. Co.
- FitzGerald, Kevin T. Knowledge Without Wisdom: Human Genetic Engineering Without Religious Insight. *Christian Bioethics*, Vol 8, No. 2, 2002, 147-162.
- Flavell, John. H. (1979) Metacognition and cognitive monitoring: A new area of cognitive developmental inquiry. *American Psychologist*, 34, 906-911.
- Flesher, Paul V. M. Buddhism glossary. 1996, 1997.
<<http://uwacadweb.uwyo.edu/religionet/er/buddhism/BGLOSSRY.HTM#ltr.p>> accessed 3/5/2005.
- Flyvbjerg, Bent. Aristotle, Foucault and Progressive Phronesis: Outline of an Applied Ethics for Sustainable Development. In Earl R. Winkler and Jerrold R. Coombs (Eds.). *Applied Ethics: A Reader*. Cambridge, MA, Oxford UK: Blackwell, 1993. 11-27.
- Flyvbjerg, Bent. (2001). *Making Social Science Matter: Why Social Inquiry Fails and How It Can Succeed Again*. New York: Cambridge University Press.
- Forbes, Scott. 2003. *Holistic Educaiotn: An Analysis of Its Ideas and Nature*. Brandon, VT: Foundation for Educational Renewal.
- Foster, Lynsey. Applying Wisdom To Explosive Issues. *Science and Public Policy*. Vol. 31, No. 1. 78-80. Filed in *Wisdom binder under Book reviews*.
- Fowers, Blaine J. (2003). Reason and Human Finitude: In Praise of Practical Wisdom. *American Behavioral Scientist*, 2003, 47, 4, Dec. 415-426.
- Fowler, James W. (1995). *Stages of Faith: The Psychology of Human Development and the Quest for Meaning*. New York: HarperCollins.
- Fragar, Robert, and Fadiman, James. 1998. *Personality and Personal Growth*, 4th ed. New York: Longman – Addison Wesley Longman.
- Franck, Frederick. A Human Manifesto. *Metanoia*, vol 5, No. 4, Winter 1995, 184-193.
- Frankfort, H. (ed.). 1946. *The Intellectual Adventure of Ancient Man*. Chicago, IL: University of Chicago Press.
- Frankfort, H. & H. A. 1946. "Introduction: Myth and Reality". Pp. 3-27 in Frankfort, H. (ed.). *The Intellectual Adventure of Ancient Man*. Chicago, IL: University of Chicago Press.
- Frankfort, H. & H. A. 1946a. "Conclusion: The Emancipation of Thought from Myth". Pp. 363-388 in Frankfort, H. (ed.). *The Intellectual Adventure of Ancient Man*. Chicago, IL: University of Chicago Press.
- Frankl, Viktor E. (1959). *Man's Search for Meaning*. rev. and updated. Boston: Beacon Press.
- Fretwell, David I. and Colombano, Joe E. 2000 (April). Adult Continuing Education: An Integral Part of Lifelong Learning. Emerging Policies and Programs for the 21st Century in Upper and Middle Income Countries. World Bank Discussion Paper. The World Bank.
<http://siteresources.worldbank.org/EDUCATION/Resources/278200-1099079877269/547664-1099079911871/Adult_Continuing_Edu.pdf> accessed 11/19/2006.

- Friedan, Betty. 1993. *The Fountain of Age*. New York: Simon & Schuster.
- Friedrich, Hugo.(1991) [1967]. *Montaigne*, 2nd ed. Translated by Dawn Eng. Berkeley, CA: University of California Press. Originally published in German under the title *Montaigne*, 1949.
- Fritsch, Charles F. (1955). The Book of Proverbs. Introduction and Exegesis. In *The Interpreters Bible*. New York & Nashville: Abingdon Press. 765-967
- Frohnen, Bruce. Burkean virtue and the conservative good life. *Perspectives on Political Science*, Winter 1994, Vol. 23 Issue 1, 4-14.
- Fromm, Erich. (2000). *The Art of Loving*, New York: HarperTrade.
- Fung Yu-Lan. 1948. *A Short History of Chinese Philosophy*. New York: Macmillan-The Free Press.
- Gadamer, Hans-Georg. 1982 [1975]. *Truth and Method*. New York : Crossroad.
- Gallagher, Shaun. The Place of *Phronesis* in Postmodern Hermeneutics. In Ray Martinez, Ed. *The Very Idea of Radical Hermeneutics*. Atlantic Highland, NJ: Humanities Press, q1997. 22-31.
- Galston, William A. Value Pluralism and Liberal Political Theory. *American Political Science Review* Dec 1999 v93 i4 769-778.
- Gandhi, Arun. (2002). Gandhian Education: The Difference Between Knowledge and Wisdom. *Encounter*, Vol 15, No. 2, Summer 2002, 14-16.
- Ganong, Lawrence H. (1987). Integrative Reviews of Nursing Research. *Research in Nursing & Health*, Vol. 10. 1-11.
- García, Pablo Pérez. 1999. Gregorio Mayans y el humanismo crítico europeo. Congresos - Actas del Congreso Internacional sobre Gregorio Mayans. Valencia-Oliva, 6 al 8 de mayo de 1999. pp. 573-623.<<http://193.144.125.24/mayans/CON-02%5C030.htm>>
- Gardner, Howard. (1999). *The Disciplined Mind*. New York: Simon & Schuster.
- Gardner, Howard. 2000. *Intelligence Reframed: Multiple Intelligences for the 21st Century*. New York: Basic Books.
- Gare, Arran E. Understanding oriental cultures. *Philosophy East & West*. July 1995, Vol. 45 Issue 3, 309-328.
- Garin, Eugenio. *Dal Medioevo al Rinascimento : due saggi*. Firenze : Sansoni, 1950. 88 p. Rhees Stacks CB361 .G23d
- Garland, Jeff and Christina. 2001. *Life Review in Health and Social Care: A Practitioner's Guide*. East Sussex, GB: Brunner-Routledge; Philadelphia, PA: Taylor & Francis.
- Garofalo, Charles. Globalization, Moral Justification, and the Public Service. *Global Virtue Ethics Review*, Oct 2000 v2 i4 338 seq.
- Garrett, Richard. Three Definitions of Wisdom, in Lehrer, K., Lum, B. J., Slichta, B. A., & Smith, N. D. (Eds.) (1996). *Knowledge, teaching and wisdom*. Dordrecht and Boston: Kluwer. 221-232.
- Gazell, James. The Provenance and Development of a Global Ethic. *Global Virtue Ethics Review*, Oct 2000 v2 i4 293seq.
- Ge, Xun & Susan M. Land. A Conceptual Framework for Scaffolding Ill-Structured Problem-Solving Processes Using Question Prompts and Peer Interactions. *Educational Technology Research & Development*, 2004, Vol. 52 Issue 2. 5-22. In *Education/Learning binder*.
- Gelso, Charles J. 2006. Applying Theories to Research: The Interplay of Theory and Research in Science. In Frederick T. L. Leong, and James T. Austin, eds. *The Psychology Research Handbook*, 2nd ed. Thousand Oaks, CA: SAGE Publications. pp. 455-464.
- Gent, Werner. (1966). Der Begriff des Weisen. Eine historisch-kritische Untersuchung. *Zeitschrift für philosophische Forschung*. Vol. 20. 77-117.
- Genung, John Franklin. 1913. The Development of Hebrew Wisdom. *The Biblical World*, Vol. 42, No. 1. (July), pp. 16-25.
- Gernet, Jacques. 1982 [1972]. *A History of Chinese Civilization*. Trans. by J. R. Foster. Cambridge, UK, New York: Cambridge University Press.

- Geyer, Carl-Friedrich. (1989). Philosophie im Spannungsfeld von Weisheit und Wissenschaft. In Oelmüller, Willi. (Ed.). *Philosophie und Weisheit*. Paderborn: Schoeningh. 54-64
- Gick, Mary L. (1986). Problem-Solving Strategies. *Educational Psychologist*, Winter/Spring86, Vol. 21 Issue ½. 99-120.
- Giddens, Anthony. (2004). The welfare state in a modern European society. In *IX Jornada d'Economia de Caixa Manresa* (2004: Manresa) [article on line] Caixa Manresa, www.uoc.edu/symposia/caixamanresa/jornadaeconomia/eng/giddens.pdf. 1/17/2005.
- Giere, Ronald N. Discussion Note: Distributed Cognition in Epistemic Cultures. *Philosophy of Science*, December 2002, Vol. 69 Issue 4, 637-644.
- Giere, Ronald N; Moffatt, Barton. Distributed Cognition: Where the Cognitive and the Social Merge. *Social Studies of Science*, April 2003, Vol. 33, No. 2, 301-310.
- Gigerenzer, Gerd and Peter M. Todd, and the ABC Research Group. (1999). *Simple Heuristics that Make Us Smart*. New York: Oxford University Press.
- Gigerenzer, Gerd, Jean Czerlinski, and Laura Martignon. (1999). How Good Are Fast and Frugal Heuristics? Max Planck Institute for Human Development, available at the Max Planck Institute for Human Development website. Preprint of article published in Shanteau, J., Mellers, B., & Schum, D. (Eds.). *Decision Science and Technology: Reflections on the Contributions of Ward Edwards*. Boston: Kluwer, 81-103.
- Gilligan, Carol. (1982). *In A Different Voice: Psychological Theory and Women's Development*. Cambridge, MA: Harvard University Press.
- Gilligan, Carol, John Michael Murphy, and Mark B. Tappan. Moral Development Beyond Adolescence. In Alexander, Charles N., and Ellen J. Langer. *Higher Stages of Human Development: Perspectives on Adult Growth*. New York: Oxford University Press, 1990pp. 208-225.
- Gilson, Etienne. (1951). *Wisdom and Love In Saint Thomas Aquinas*. Milwaukee, WI: Marquette University Press.
- Gilson, Etienne. (1960). *The Christian Philosophy of Saint Augustine*. Trans by L. E. M. Lynch. New York: Random House.
- Ginzo Fernández, Arsenio. El problema de la sabiduría en la obra de Luis Vives. I. *Revista de Filosofía*. [online]. Sept. 2005, vol.23, no.51 [cited 28 June 2006], p.39-57. Available from World Wide Web: <http://www.scielo.org.ve/scielo.php?script=sci_arttext&pid=S0798-11712005000300003&lng=en&nrm=iso>. ISSN 0798-1171.
- Glimcher, Paul W. Indeterminacy In Brain and Behavior. *Annual Review of Psychology*, 2005. Vol. 56: 25-56.
- Glück, Judith, Baltes, Paul B. 2006. Using the Concept of Wisdom to Enhance the Expression of Wisdom Knowledge: Not the Philosopher's Dream but Differential Effects of Developmental Preparedness. *Psychology & Aging*, Vol. 21:4, December. 679-690.
- Glück, Judith, Susan Bluck, Jacqueline Baron, Dan P. McAdams. (2005). The Wisdom Of Experience: Autobiographical Narratives Across Adulthood. *International Journal of Behavioral Development* Volume 29, Number 3. May 2005. 197–208.
- Godlovitch, Stanley. (1981). On Wisdom. *Canadian Journal of Philosophy*, Vol 11, No. 1, 137-155.
- Goleman, Daniel. (1995). *Emotional Intelligence*, New York: Random House – Bantam.
- Goleman, Daniel. (1998). *Working with Emotional Intelligence*. New York: Random House – Bantam.
- Goleman, Daniel. 2006. *Social Intelligence*. New York. Random House – Bantam.
- Goodin, Robert E. Enfranchising the Earth, and its alternatives. *Political Studies*, Dec 1996, Vol. 44 Issue 4, 835-849.
- Goodin, Robert E. The Sustainability Ethic: Political, Not Just Moral. *Journal of Applied Philosophy*, Nov 1999, Vol. 16 Issue 3, 247-254.
- Goodin, Robert E.; Niemeyer, Simon J. When Does Deliberation Begin? Internal Reflection versus Public Discussion in Deliberative Democracy. *Political Studies*, Dec 2003, Vol. 51 Issue

- 4, 627-649.
- Gorard, Stephen; Selwyn, Neil. 2005, June. What Makes a Lifelong Learner? *Teachers College Record*, 107(6), p1193-1216.
- Gordon, Daniel B. Book Review: Out of the Bottle. *Issues in Science and Technology Online*, Summer 2004, www.issues.org/issues/20.4/br_gordon.html. 1/19/2005.
- Goring, Rosemary. (1994 [1992]). Spirituality. *Larousse Dictionary of Beliefs and Religions*. New York: Larousse.
- Gorman, Michael E. Mind in the World: Cognition and Practice in the Invention of the Telephone. *Social Studies of Science*, Aug, 1997, Vol. 27, No. 4, 583-624.
- Gouinlock, James S. 2004. *Eros and the Good: Wisdom According to Nature*. Amherst, NY: Prometheus.
- Gouthro, Patricia A. 2005, Jan-Feb. A Critical Feminist Analysis of the Homeplace as Learning Site: Expanding the Discourse of Lifelong Learning to Consider Adult Women Learners. *International Journal of Lifelong Education*. 24(1), p5-19.
- Grace, Andre P. 2004, July-Aug. Lifelong Learning as a Chameleonic Concept and Versatile Practice: Y2K Perspectives and Trends. *International Journal of Lifelong Education*. 23(4), p385-405.
- Grant, Colin B. Complex Communication and the Self at the Edge. *Theory & Psychology*, April 2004. Vol. 14, no. 2, pp. 221-237.
- Green, Ronald M. Recovering moral philosophy. *Journal of Religious Ethics*, Fall 1995, Vol. 23 Issue 2, 367-385.
- Green, Susan K. Senility versus Wisdom: The Meaning of Old Age as a Cause for Behavior. *Basic & Applied Social Psychology*, June 1984, Vol. 5 Issue 2, 105-110.
- Greenberg, Leslie S.; Pascual-Leone, Juan. A Dialectical Constructivist View Of The Creation Of Personal Meaning. *Journal of Constructivist Psychology*, Jul 2001, Vol. 14 Issue 3, 165-186.
- Greenberg, Leslie S. *Emotion-focused therapy: Coaching clients to work through their feelings*. Greenberg, Leslie S.; Washington, DC, US: American Psychological Association.
- Grendler, Paul F. (1963). Pierre Charron: Precursor to Hobbes *Review of Politics*, Vol. 25, No. 2 (Apr., 1963) , pp. 212-224.
- Griffin, David Ray, *Spirituality and Society*, Albany: SUNY Press, 1988.
- Griffith, Bede. Return to the Centre.
- Grunebaum, Henry. 2006. On Wisdom. *Family Process*, Vol 45(1), March. pp. 117-132.
- Grunwald, Armin. (2003). Technology assessment at the German Bundestag: 'expertising' democracy for 'democratising' expertise. *Science & Public Policy (SPP)*. June 2003, Vol. 30 Issue 3, 193-198.
- Guerra, Marc D. Beyond Natural Law Talk: Politics and Prudence in St. Thomas Aquinas's On Kingship. *Perspectives on Political Science*, Winter 2002, Vol. 31 Issue 1, 9-14.
- Guillaume, Ph. The Demise of Lady Wisdom and of Homo Sapiens. *Theological Review*, Nov2004, Vol. 25 Issue 2, 20-38.
- Gunnemann, Jon P. Human Rights And Modernity: The Truth Of The Fiction Of Individual Rights. *Journal of Religious Ethics*, Spring 1988, Vol. 16 Issue 1, 160-189.
- Guorong, Yang. Transforming Knowledge Into Wisdom: A Contemporary Chinese Philosopher's Investigation. *Philosophy East & West*, Vol 52, NO. 4, Oct 2002, 441-458.
- Gustavsson, Bernt. (2002). What Do We Mean by Lifelong Learning and Knowledge? *International Journal of Lifelong Education*; v21 n1 Jan-Feb 2002. 13-23.
- Gutas, Dimitri. 1981. Oriental Wisdom. *Journal of the American Oriental Society*, Vol. 101, No. 1, (Jan. - Mar.). pp. 49-86.
- Guthrie, W. K. C. 1962. *A History of Greek Philosophy: Volume One, The Earlier Presocratics and the Pythagoreans*. Cambridge, UK: Cambridge University Press.
- Guthrie, W. K. C. 1981. *A History of Greek Philosophy: Volume 6, Aristotle, an Encounter*. Cambridge, UK: Cambridge University Press.

- Gutmann, Amy, and Thompson, Dennis. (1997) Deliberating about bioethics. *Hastings Center Report* 27, No.3, May-June 1997. 38-41.
- Guttmann, David. 2001. A Logotherapeutic Approach to the Quest for Meaningful Old Age. In Frederick L. Ahearn, Ed. 2001. *Issues in Global Aging*. New York: Haworth Press. pp. 117-128.
- Haack, Susan. (June 2004). Pragmatism, Old and New. *Contemporary Pragmatism* Vol. 1(1). 3-41.
- Hadot, Pierre. 2002. *What Is Ancient Philosophy?* Trans. by Michael Chase. Cambridge MA: Belknap—Harvard University Press. [1995]
- Hage, Rasa, and Rauckiene, Alona.. Ecocentric Worldview Paradigm: The Reconstruction Of Consciousness. *Journal of Baltic Science Education*, 2004 Issue 6, 60-68.
- Hagendijk, R. P. (2004). The Public Understanding of Science and Public Participation in Regulated Worlds. *Minerva: A Review of Science, Learning & Policy*. January 2004, Vol. 42 Issue 1. 41-59.
- Haider-Markel, Donald P.; Joslyn, Mark R. (2004). Just How Important Is The Messenger Versus The Message? The Case Of Framing Physician-Assisted Suicide. *Death Studies*, Apr2004, Vol. 28 Issue 3, 243-262.
- Hall, G. Stanley. (1922). *Senescence, the Last Half of Life*. New York: Appleton. Reprint edition, New York: Arno Press, 1972.
- Hall, Jennifer A. 1992. Psychological-mindedness: A conceptual model. *American Journal of Psychotherapy*, Vol. 46(1), January, p131-140.
- Hall, Todd W. and Keith J. Edwards. 2002. The Spiritual Assessment Inventory: A theistic model and measure for assessing spiritual development. *Journal for the Scientific Study of Religion*, Vol 41, No 2, June, 341-357.
- Halpern, Diane F. Why Wisdom? *Educational Psychologist*, 36(4), 253-256.
- Halverson, Richard. Accessing, Documenting, and Communicating Practical Wisdom: The Phronesis of School Leadership Practice. *American Journal of Education*, Nov. 2004, Vol. 111 Issue 1, 90-121.
- Halwes, Terry. 2000. The Myth of the Magical Scientific Method. <http://www.dharma-haven.org/science/myth-of-scientific-method.htm>. accessed 11/29/2007
- Hamilton, Clarence H. 1933. K'uei Chi's Commentary on Wei-shih-er-shih-lun. *Journal of the American Oriental Society*, Vol. 53, No. 2 (June), pp. 144-151. Stable URL: <http://www.jstor.org/stable/593098>
- Hamilton, Lee. (2001). Congress and the Common Good. The Center on Congress at Indiana University. 2001. http://congress.indiana.edu/radio_commentaries/common_good.php. accessed 12/21/2004.
- Hammer, Mark. (2002). The Getting and Keeping of Wisdom: Inter-Generational Knowledge Transfer in a Changing Public Service. Research Directorate, Public Service Commission of Canada. October 2002. www.psc-cfp.gc.ca/research/knowledge/wisdom_e.pdf. 1/21/2005.
- Hampson, Norman. (1968). *The Enlightenment*. The Pelican History of European Thought, Vol. 4. Baltimore: Penguin.
- Hanna, Fred J., and Allen J. Ottens. The Role of Wisdom in Psychotherapy. *Journal of Psychotherapy Integration*, Vol 5, No 3, 1995. 195-219.
- Happé, Francesca G. E.; Winner, Ellen; Brownell, Hiram The Getting of Wisdom: Theory of Mind in Old Age. *Developmental Psychology*. Vol. 34 (2) March 1998. 358-362.
- Hardin, Garrett. (1968). The Tragedy of the Commons. *Science*, 162(1968):1243-1248.
- Harding, Sandra. (1991). *Whose Science? Whose Knowledge? Thinking from Women's Lives*. Ithaca, NY: Cornell Univ. Press, 1991.
- Harries, Owen. Morality And Foreign Policy. *Policy*, Autumn2005, Vol. 21 Issue 1, 24-29.
- Harrington, Daniel J. *Wisdom Texts from the Qumran*, New York: 1996.
- Harrison, C. M.; Munton, R. J. C.; Collins, K. Experimental discursive spaces: policy processes,

- public participation and the Greater London Authority. *Urban Studies*, April 2004, Vol. 41 Issue 4, 903-917.
- Hartshorne, Charles. (1987). *Wisdom as moderation: A philosophy of the middle way*. Albany, NY: State University of New York Press.
- Haskins, Charles Homer. 1957 [1923]. *The Rise of Universities*. Ithaca, NY: Cornell University Press.
- Hasse, Cathrine. Institutional Creativity: The Relational Zone of Proximal Development. *Culture & Psychology*, June 2001. Vol. 7, no. 2, pp. 199-221.
- Havighurst, R. 1976. Education through the Adult Life Span. *Educational Gerontology* 1, 41-51
- Haybron, Daniel M. Two Philosophical Problems in the Study of Happiness. *Journal of Happiness Studies*, June 2000, Vol. 1 Issue 2, 207-225.
- Heckhausen, Jutta; Dixon, Roger A.; Baltes, Paul B. (1989). Gains and Losses in Development Throughout Adulthood as Perceived by Different Adult Age Groups. *Developmental Psychology*. Vol. 25, No. 1. January 1989. 109-121.
- Hedlund, Dalva E. Personal Meaning: The Problem of Educating for Wisdom. *Personnel & Guidance Journal*, Jun 1977, Vol. 55 Issue 10, 602-604.
- Heer, Friedrich. 1966 [1953]. *The Intellectual History of Europe, Vol II: The Counter-Reformation to 1945*. New York: Doubleday—Anchor.
- Helson, Ravenna and Sanjay Srivastava. (2002). Creative and Wise People: Similarities, Differences, and How They Develop. *Personality And Social Psychology Bulletin*, Vol. 28, No. 3, March 2002, 1430-1440.
- Herd, Jennifer A. Alasdair MacIntyre's 'Rationality of Traditions' and Tradition-Transcendental Standards of justification. *Journal of Religion*, Oct 1998, Vol. 78 Issue 4, 524-546.
- Herman, Joan L., Pamela R. Aschbacher, Lynn Winters. (1992). *A Practical Guide to Alternative Assessment*. Alexandria, VA: Association for Supervision and Curriculum Development.
- Herreid, Clyde Freeman. (2005). Because Wisdom Can't Be Told: Using Case Studies to Teach Science. *Peer Review*, Winter 2005, Vol. 7 Issue 2. 30-31.
- Hershey, Douglas A. & Alicia H Farrell. (1997). Perceptions of Wisdom Associated with Selected Occupations. *Current Psychology*; Summer 1997, Vol. 16 Issue 2, 115-130.
- Hettler, B. (1980) Wellness promotion on a university campus, *Family and Community Health*, 3(1), pp. 77-95.
- Hibbs, Thomas S. 2001. Virtue Ethics: A Brief Introduction and a Partial Appraisal. *Faith & Reason Institute conference at the University Club, Washington, D.C February 2-3, 2001*.
<www.frinstitute.org/rrvirtue1.html>
- Hibbs, Thomas S. (2004). MacIntyre, Aquinas, and Politics. *Review of Politics*, Summer2004, Vol. 66 Issue 3, 357-383.
- Hickman, Larry A. Pragmatism, Postmodernism, and Global Citizenship. *Metaphilosophy*, January 2004, Vol. 35 Issue 1/2, 65-81.
- Hinman, Lawrence M. Seeing Wisely: Learning to Become Wise. In Brown, Warren S., ed. *Understanding Wisdom: Sources, Science, and Society*. Philadelphia: Templeton Foundation Press, 2000. 413-424.
- Hira, Francis J., & Patricia J. Faulkender. (1997). Perceiving Wisdom: Do Age and Gender Play a Part? *International Journal of Aging and Human Development*. Vol. 44, No. 2. 85-101.
- Hirzel, Rudolph. PINCH!--A Simple Model for Dealing With Conflict. *Journal for Quality & Participation*, Summer2004, Vol. 27 Issue 2. 10-15.
- Hoare, Carol Hren. *Erikson on Development: New Insights from the Unpublished Papers*. New York: Oxford University Press, 2002.
- Hobbs, Jerry R. and Andrew S. Gordon. n.d. Encoding Knowledge of Commonsense Psychology. <http://www.isi.edu/~hobbs/corfu-cpk.pdf>
- Hoch, Stephen J., Howard C. Kunreuther, with Robert E. Gunther. (2001). *Wharton on Making Decisions*. Hoboken, NJ: John Wiley & Sons.

- Hodes, Nancy, and Michael Hays, eds. *The United Nations and the World's Religions: Prospects for a Global Ethic*. Cambridge, MA: Boston Research Center for the 21st Century, 1995. *Notes in Society/Globalism/global ethic.doc*
- Hodge, David R. 2001. "Spiritual Assessment: A Review Of Major Qualitative Methods and a New Framework For Assessing Spirituality." *Social Work* 46(3), July:203-214.
- Hodkinson, Phil. (2004). Research as a form of work: expertise, community and methodological objectivity. *British Educational Research Journal*, Feb2004, Vol. 30 Issue 1. 9-26.
- Hoeger, Werner H. K., Lori Turner, Brent Q. Hafen. (2001). *Wellness: Guidelines for a Healthy Lifestyle*, 3rd edition, Belmont, CA: Wadsworth/Thomson Learning Inc.
- Hollenbach, David. The Catholic University and the Common Good. <www.bc.edu/offices/mission/exploring/cathuniv/hollenbach_common_good/> Boston College, September, 2003. Accessed 4/27/2005. Published as "Is Tolerance Enough? The Catholic University and the Common Good" in *Vision and Values: Ethical Viewpoints in the Catholic Tradition* by Judith A. Dwyer. (Washington, D.C.: Georgetown University Press 1999, 179-195.) Reprinted from *Conversations on Jesuit Higher Education* 13 (Spring, 1998).
- Holliday, Stephen G., Michael J. Chandler. 1986. *Wisdom: Explorations in Adult Competence*. Basel, Switzerland: S. Karger AG.
- Holtz, Mark. n.d. "Medieval Exegesis". www.catholic.net/RCC/Periodicals/Dossier/0304-96/exegesis.html
- Holyoak, Keith J., and Morrison, Robert G. 2005. "Thinking and Reasoning: A Reader's Guide. In Holyoak, Keith J., and Morrison, Robert G. 2005. *The Cambridge Handbook of Thinking and Reasoning*. New York: Cambridge University Press. pp. 1-9.
- Holyoak, Keith J., and Morrison, Robert G. 2005. *The Cambridge Handbook of Thinking and Reasoning*. New York: Cambridge University Press.
- Homiak, Marcia, "Moral Character", *The Stanford Encyclopedia of Philosophy (Spring 2007 Edition)*, Edward N. Zalta (ed.), <<http://plato.stanford.edu/archives/spr2007/entries/moral-character/>>.
- Hopkins, Jasper. (1996). *Nicholas of Cusa on Wisdom and Knowledge*. Minneapolis, MN: Arthur J. Banning, 1996. On the web at www.cla.umn.edu/jhopkins/wisd&k.intro12-2000.pdf, accessed 12/25/2004. *Note: references to page numbers are those of the online version.*
- Horn, John L. and Hiromi Masunaga. (2000). On the Emergence of Wisdom: Expertise Development. In Brown, Warren S., ed. *Understanding Wisdom: Sources, Science, and Society*. Philadelphia: Templeton Foundation Press, 2000. 245-276.
- Horn, John L. and Hiromi Masunaga. (2000a). New Directions for Research Into Aging and Intelligence: The Development of Expertise. In Timothy J. Perfect and Elizabeth A. Maylor, Eds. *Models of Cognitive Aging*. New York: Oxford University Press, 2000. 125-159.
- Hospice of the Florida Suncoast. 2000. The Hospice Life Review Form. Printed in *Innovations in End-of-Life Care: an international journal of leaders in end-of-life care*. Vol. 2, No. 4, 2000 <www2.edc.org/lastacts/archives/archivesJuly00/lifereview.asp>. Accessed 9/23/2007.
- Houser, R. E. 2004. *The Cardinal Virtues: Aquinas, Albert, and Philip the Chancellor*. Toronto, CA: Pontifical Institute of Mediaeval Studies.
- Howard, Michael. The Prudence Thing. *Foreign Affairs*, Nov/Dec98, Vol. 77 Issue 6, 130-134.
- Hugues de Saint-Victor. 1969. *Six Opuscles Spirituels*. Introduction, texte critique, traduction française et notes par Roger Baron. Paris: Éditions du Cerf. (Sources Chrétiennes, No. 155).
- Hughes, Philip. n.d. *A History of the Church to the Eve of the Reformation*. Eternal Word Television Network. <www.freivald.org/~jake/church-history/historyOfTheChurch_OneBigFile.html>
- Humphreys, Christmas, Ed. *The Wisdom of Buddhism*, 2nd ed. Atlantic Highlands, NJ Humanities Press International; London: Curzon Press, 1987.
- Hutcheson, Francis. (2004). *An Inquiry into the Original of Our Ideas of Beauty and Virtue*. 1725. Edited and with an Introduction by Wolfgang Leidhold. Indianapolis: Liberty Fund, 2004. On the web:

- <http://oll.libertyfund.org/Texts/LFBooks/Hutcheson0445/BeautyVirtue/0449_Bk.pdf>
Hutchings, Kimberly. (1997). Moral Deliberation and Political Judgement: Reflections on Benhabib's Interactive Universalism. *Theory Culture & Society*, vol. 14, no. 1, February 1997. 131-142.
- Huxley, Aldous. *The Perennial Philosophy*, 2nd ed. New York: Harper & Brothers, 1945 [1944].
Huxley, Aldous. *The Human Situation: Lectures at Santa Barbara*. (1959). Piero Ferrucci, Ed. New York: Harper & Row, 1977.
- Ibáñez, Ricardo Marín. 1994. Juan Luis Vives. *Prospects: the quarterly review of comparative education*. Paris, UNESCO: International Bureau of Education, vol. XXIV, no. 3/4, p. 743-759. Available at <www.ibe.unesco.org/publications/ThinkersPdf/vivese.pdf>
- The Impermeable Life: Unsolicited Communications In The Marketplace Of Ideas. *Harvard Law Review*, February 2005, Vol. 118 Issue 4, 1314-1338.
- Ingegno, Alfonso. 1988. The New Philosophy of Nature. In Charles B. Schmitt, General Editor. *The Cambridge History of Renaissance Philosophy*. Cambridge, GB: Cambridge University Press, pp. 236-263.
- Inglehart, Ronald. (2000). "Globalization and Postmodern Values," *The Washington Quarterly*, 23:1, Winter 2000. 215-228.
- Institut National Polytechnique de Grenoble. Manifesto for Technology at the Service of Mankind.
- Instructions of Shuruppak*. Electronic Text Corpus of Sumerian Literature (ETCSL). Oxford University. <<http://etcsl.orinst.ox.ac.uk/cgi-bin/etcsl.cgi?text=t.5.6.1#>>. Accessed 7/2/2005
- International Convention on the Elimination of All Forms of Racial Discrimination. UN Doc. A/RES/2106A (XX), 1965.
- International Covenant on Civil and Political Rights. UN Doc A/RES/2200 A (XXI), 1966.
- International Covenant on Economic, Social and Cultural Rights, UN Doc. A/RES/2200 A (XXI), 1966.
- Inwood, Brad, and Pierluigi Donini. (1999). Stoic Ethics. In Keimpe Algra, Jonnathan Barnes, Jaap Mansfield, & Malcolm Schofield (Eds.). *The Cambridge History of Hellenistic Philosophy*. Cambridge, UK, and New York: Cambridge University Press. 675-738.
- Irwin, T.H. Prudence and morality in Greek ethics. *Ethics*, Jan1995, Vol. 105 Issue 2, 284-295.
- Iyengar, Sheena S.; Lepper, Mark R. Rethinking the Value of Choice: A Cultural Perspective on Intrinsic Motivation. *Journal of Personality and Social Psychology*. Vol. 76 (3) March 1999, 349-366. *filed in Moral Philosophy 3-ring*.
- Jacobi, Jolande. 1958. Preface to Paracelcus. *Selected Writings*. 2nd ed. Edited by Jolande Jacobi. New York: Pantheon (Bollingen Series XXVIII). pp. xxv-xxxii.
- Jacobi, Jolande. 1958a. Paracelcus: His Life and Work. In Paracelcus. *Selected Writings*. 2nd ed. Edited by Jolande Jacobi. New York: Pantheon (Bollingen Series XXVIII). pp. xxxvii-lxxii.
- Jacobs, J. (1989). Practical wisdom, objectivity and relativism. *American Philosophical Quarterly*, 26, 199-209.
- Jamal, Tazim B. Virtue Ethics and Sustainable Tourism Pedagogy: Phronesis, Principles and Practice. *Journal of Sustainable Tourism*, 2004, Vol. 12 Issue 6, 530-545.
- James, Michael Rabinder. *Deliberative Democracy and the Plural Polity*. Lawrence, KS: University Press of Kansas, 2004.
- James, William. (1958). *The Varieties of Religious Experience*. New York: New American Library-Mentor.
- Jamison, S. W. and Witzel, M. 1992. *Vedic Hinduism*.
<http://www.people.fas.harvard.edu/~witzel/vedica.pdf> 7/31/2009
- Jason, Leonard A., Arne Reichler, Caroline King, Derryk Madsen, Jennifer Camacho, Wendy Marchese. (2001). The Measurement of Wisdom: A Preliminary Effort. *Journal of Community Psychology*, Vol 29, No. 5, 2001, 585-598.

- Jaspers, Karl (1951). *Way to wisdom: An introduction to philosophy*. Translated by Ralph Manheim. New Haven: Yale University Press, 1954 [1951].
- Jeannot, Thomas M. (1989). Moral leadership and practical wisdom. *International Journal of Social Economics*, 16,6, 14-38.
- John of the Cross. (1964). *Vida y Obras de San Juan de la Cruz*, 5th ed. Lucinio del Ss. Sacramento, Ed. Madrid: Biblioteca de Autores Cristianos. (The *Life* is by Crisógono de Jesús, R. P.)
- John Paul II. *Fides Et Ratio*.
www.vatican.va/holy_father/john_paul_ii/encyclicals/documents/hf_jp-ii_enc_15101998_fides-et-ratio_en.html
- Johnson, R. E. (1982). *A Study of Wisdom As Reported by Older Adults in America*. Ann Arbor, MI: University Microfilms International.
- Johnston, Charles M. *Necessary Wisdom: Meeting the Challenge of a New Cultural Maturity*, Seattle: ICD Press, 1991.
- Joint United Nations Programme on HIV/AIDS (UNAIDS) (2004). 2004 Report on the Global AIDS Epidemic. UNAIDS/04.16E (English original, June 2004)
- Joint United Nations Programme on HIV/AIDS. (2004a). AIDS epidemic update : 2004. UNAIDS/04.45E. (English original, December 2004).
- Jones, Bryan D. Bounded Rationality. *Annual Review of Political Science*, 1999. Vol. 2: 297-321
- Jones, David and John Culliney. (1998). Confucian Order at the Edge of Chaos: The Science of Complexity and Ancient Wisdom. *Zygon*, Vol 33, No. 3, 395-404.
- Jones, Hywel Ceri. 2005, Sept. Lifelong Learning in the European Union: Whither the Lisbon Strategy? *European Journal of Education*, 40(3): 247-260.
- Jordan, Jennifer. 2005. "The Quest for Wisdom in Adulthood." In Sternberg, Robert J., and Jennifer Jordan (Eds.). (2005). *A Handbook of Wisdom: Psychological Perspectives*. New York: Cambridge University Press, pp. 160-188.
- Jung, C. G. (1959) *Aion: Researches into the Phenomenology of the Self*. Trans. by R. F. C. Hull. New York: Bollingen.
- Jung, Carl. 1969. The Stages of Life. In C. G. Jung. *The Collected Works of C. G. Jung* (Bollingen Series XX), Vol. 8: *The Structure and Dynamics of the Psyche*, Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press.
- Jung, C. G. (1967). *Symbols of Transformation*. 2nd Ed. Trans. by R. F. C. Hull. London: Routledge & Kegan Paul. [Original version in German 1952].
- Jung, C. G. (1968). *The Archetypes and the Collective Unconscious*. 2nd Ed. Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press.
- Jung, C. G. (1977). *Mysterium Coniunctionis*, 2nd ed. Trans. R. F. C. Hull. 1970. Princeton, NJ: Princeton University Press. 1977 (Princeton/Bollingen Paperback).
- Jung, C. G. 1969. *Psychology and Religion*. In Volume 11 of the *Collected Works of C. G. Jung, Psychology and Religion: West and East*, 2nd ed. Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press, pp. 3-105. Revised and augmented from original English publication, 1937.
- Jung, C. G. 1969. *A Psychological Approach to the Dogma of the Trinity*. In Volume 11 of the *Collected Works of C. G. Jung, Psychology and Religion: West and East*, 2nd ed. Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press, pp. 107-200. Trans from "Versuch zu einer psychologischen Deutung des Trinitätsdogmas," *Symbolik des Geistes* (Zurich: Rascher, 1948).
- Jung, C. G. 1969. *Transformation Symbolism in the Mass*. In Volume 11 of the *Collected Works of C. G. Jung, Psychology and Religion: West and East*, 2nd ed. Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press, pp. 201-296. Trans from "Das Wandlungssymbol in der Messe," *Von den Wurzeln des Bewusstseins* (Zurich: Rascher, 1954).
- Jung, C. G. 1969. "Forward to White's 'God and the Unconscious'". In Volume 11 of the *Collected Works of C. G. Jung, Psychology and Religion: West and East*, 2nd ed. Trans. by R. F.

- C. Hull. Princeton, NJ: Princeton University Press, pp. 299-310. Orig trans by Fr. White from the German ms. for publicatoin in the book by Fr. Victor White, O.P. (London, 1952; Chicago, 1953). It has been slightly revised, on the basis of the original ms.
- Jung, C. G. 1969. "Foreword to Werblowsky's 'Lucifer and Prometheus'". In Volume 11 of the Collected Works of C. G. Jung, *Psychology and Religion: West and East*, 2nd ed. Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press, pp. 311-315. Originally trans. by R. F. C. Hull from the German ms. for publication in the book by R. . Zwi Werblowsky (London, 1952). The present text contains only minor alteratins. Professor Jung subscribed the foreword March 1951.—Editors.
- Jung, C. G. 1969. *Answer to Job*. In Volume 11 of the Collected Works of C. G. Jung, *Psychology and Religion: West and East*, 2nd ed. Trans. by R. F. C. Hull. Princeton, NJ: Princeton University Press, pp. 355-470. First published as a book, *Antwort auf Hiob* (Zurich, 1952). The present translation was first published, in book form, in London, 1954. . . . In 1956, it was reprinted and published by Pastoral Psychology Book Club, Great Neck, New York. Only minor stylistic alterations have been made in the version here published.
- Jung, Wonsup. A Property Owning Democracy or a Liberal (Democratic) Socialism? Which One Is More Compatible with Rawlsian Justice? Seoul National University. Paideia website, Boston University, www.bu.edu/wcp/Papers/Poli/PoliJung.htm Paper given at the Twentieth World Congress of Philosophy, in Boston, Massachusetts, August 1998.
- Jurist, Elliot L.. Recognizing the past. *History & Theory*, May 1992, Vol. 31 Issue 2, 163-181.
- Kaipa, Prasad. Knowledge Architecture for the Twenty-first Century. *Behaviour & Information Technology*, 2000, Vol. 19, No. 3, 153-161
Note: cf. D. N. Perkins (1984) Creativity by Design. Educational Leadership, 42(1), 18-25; and (1992) Smart Schools. New York: Free Press, for "knowledge by design" (how knowledge is designed and used to solve problems)
- Kallen, H. M. (1971). Philosophy, aging and the aged. *Journal of Value Inquiry*, 6, 1-21.
- Kallio, Eeva; Pirttilä-Backman, Anna-Maija. (2003). Introduction: Developmental Processes in Adulthood—European Research Perspectives. *Journal of Adult Development*, Jul2003, Vol. 10 Issue 3, p135-138.
- Kanner, Allen D. (1998). Technological Wisdom. *ReVision*, Vol. 20, No. 4, 45-53.
- Kant, Immanuel. 1885. *Kant's Introduction to Logic*. Translated by Thomas Kingsmill Abbott. London: Longmans, Green.
- Kant, Immanuel. (1964). *Groundwork of the Metaphysic of Morals*. Translated by H. J. Paton. New York: Harper & Row – Harper Torchbooks.
- Kant, Immanuel. 1996. *Critique of Practical Reason*. Trans. by T. K. Abbot. Amherst, NY: Prometheus.
- Kaul, Inge, Isabelle Grunberg, and Marc A. Stern (Eds.). *Global Public Goods: International Cooperation in the 21st Century*. New York: Oxford University Press, 1999.
Executive summary available at
www.undp.org/globalpublicgoods/Executive_Summary/executive_summary.html 1/26/2005
- Kaul, Inge, Pedro Conceicao, Katell Le Goulven, Ronald U. Mendoza (Eds.). *Providing Global Public Goods: Managing Globalization*. New York: Oxford University Press, 2003.
- Kegan, Robert. (1994). *In Over Our Heads: The Mental Demands of Modern Life*. Cambridge, MA: Harvard University Press, 1994.
- Kekes, John. (1983). Wisdom. *American Philosophical Quarterly*, 20, 1983. 277-286.
- Kekes, John. (1995). *Moral Wisdom and Good Lives*. Ithaca, NY: Cornell University Press.
- Kenneally, Christine. 2007. *The First Word: The Search for the Origins of Language*. NBew York: Viking—Penguin Group.
- Kenny, Anthony. 1987. *The Heritage of Wisdom: Essays in the History of Philosophy*. Oxford, UK: Basil Blackwell
- Kenyon, Gary M. *Telling and Listening to Stories: Creating a Wisdom Environment for Older*

People.

- Kenyon, Gary M., Jan-Eric Ruth, and Wilhelm Mader. Elements of a Narrative Gerontology. In Vern L. Bengtson, and K. Warner Schaie, Eds. *Handbook of Theories of Aging*. New York: Springer, 1999. 40-58.
- Kessler, Eric H., and Bailey, James R., eds. 2007. *Handbook of Organizational and Managerial Wisdom*. Los Angeles, London, New Delhi, Singapore: SAGE Publications
- Keyes, Ken, Jr. 1975. *Handbook to Higher Consciousness*, 5th ed. Berkeley, CA: Living Love Center.
- Khan, Galib A. (2000). Philosophy in the South Asian Subcontinent: A Unity in Maladjustment. Paideia Project Online, Boston University. www.bu.edu/wcp/Papers/Asia/AsiaKhan.htm. 2000-02-05 1/9/2005.
- Kidner, Derek. *Proverbs: An Introduction and Commentary*. Tyndale Old Testament Commentary, Vol. 15. Downers Grove, IL.: InterVarsity Press, 1964.
- _____. *The Wisdom of Proverbs, Job and Ecclesiastes: An Introduction to Wisdom Literature*. Downers Grove, IL.: InterVarsity Press, 1985.
- Kim, Ahjin; Merriam, Sharan B. 2004, June. Motivations for Learning Among Older Adults in a Learning in Retirement Institute. *Educational Gerontology*. 30(6), p441-455.
- Kim, Kwang; Hagedorn, Mary Collins; Williamson, Jennifer; and Chapman; Christopher. Participation in Adult Education and Lifelong Learning: 2000-01. 2004. *Education Statistics Quarterly* 6(4): 71-83. also available as Kim, K., Hagedorn, Collins, Williamson, M., Chapman, C. 2004. *Participation in Adult Education and Lifelong Learning: 2000-01*. (NCES 2004-050). U.S. Department of Education, National Center for Education Statistics. Washington, DC: U.S. Government Printing Office. Available at <http://nces.ed.gov/pubs2004/2004050.pdf>
- Kim, Sung-hae. 1992. The Sage in Chinese Tradition: Wisdom and Virtue Personified. *INTER-RELIGIO*, vol.22, Winter. pp. 61-68 .
www.nanzan-u.ac.jp/SHUBUNKEN/publications/miscPublications/I-R/pdf/22-Kim.pdf#search=%22%20%22Sage%20in%20China%22%20-site%3A.com%22
- Kinnier, Richard T.; Kernes, Jerry L.; Tribbensee, Nancy E.; Van Puymbroeck, Christina M. (2003). What Eminent People have Said about the Meaning of Life. *Journal Of Humanistic Psychology*, vol. 43, no. 1, pp. 105-118, January 2003
- Kinnier, Richard T., Nancy E. Tribbensee, Cynthia A. Rose, and Susan M. Vaughan. (2001). In the Final Analysis; More Wisdom From People Who Have Faced Death. *Journal of Counseling & Development*, Vol. 79, No. 2, Spring 2001, 171-177.
- Kinsella, Kevin and Velkoff, Victoria A. 2001. *An Aging World: 2001*, U.S. Census Bureau, Series P95/01-1. U.S. Government Printing Office, Washington, DC.
- Kirscher, Gilbert, and Larthomas, Jean-Paul, and Quillien, Jean. 1998. *Eric Weil: Philosophie Et Sagesse* (Cahiers Eric Weil). Presses universitaires du Septentrion.
- Kirk, G. S., J. E. Raven, and M. Schofield. 1983. *The Presocratic Philosophers*, 2nd ed. Cambridge, GB: Cambridge University Press.
- Kitchener, Karen Strohm & Kitchener, Richard F. (1981). The Development of Natural Rationality: Can Formal Operations Account for It? *Contr. hum. Dev.* Vol. 5. 160-181.
- Kitchener, Karen Strohm and Helene G. Brenner. (1990). Wisdom and Reflective Jgement: Knowing In the Face Of Uncertainty. Sternberg, Robert. J., Ed. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press. 212-229.
- Kitcher, Philip, *Science, truth, and democracy*. Oxford and New York: Oxford University Press, 2001.
- Kitcher, Philip. (2002). Reply to Helen Longino. *Philosophy of Science*, Dec 2002, Vol. 69 Issue 4, 569-572. Filed with Longino (2002)
- Kitcher, Philip. (2003). What Kinds of Science Should Be Done? In Lightman, Alan, Daniel Sarewitz and Christina Desser, Eds. *Living with the Genie: Essays on Technology and the Quest*

- for Human Mastery*. Washington, DC: Island Press, 2003, 201-224.
- Klein, Waldo C; Bloom, Martin. (1995). Practice Wisdom. *Social Work*, Vol. 40, No. 6. November 1995. 799-807.
- Kluback, William. (1987). *Eric Weil: A Fresh Look at Philosophy*. Lanham, MD: University Press of America.
- Knight, Alison J., Parr, Wendy V. 1999. Age as a factor in judgments of wisdom and creativity *New Zealand Journal of Psychology*, Vol. 28, June, pp. 37-47.
- Kohl, Marvin. (2001). Wisdom and the Axiom of Futility.
- Kohlberg, Lawrence. 1981. *The Philosophy of Moral Development* (Essays on Moral Development, Vol. 1). New York: Harper & Row.
- Kohn, Marek. Why an unequal society is an unhealthy society. *New Statesman*, 7/26/2004, Vol. 133 Issue 4698, p30-31. *filed w short articles*.
- Kohut, Heinz. (1978). *The Search for the Self*. Vols. 1 and 2, Paul H. Ornstein, Ed. New York: International Universities Press.
- Kohut, Heinz.(1985). *Self-Psychology and the Humanities*. New York: W. W. Norton.
- Kolin, Andrew. Hume's Critical Analysis Of Property In The Treatise , *Social Science Journal*, 1993, Vol. 30, Issue 3, 223-242.
- Kollock, Peter. Social Dilemmas: The Anatomy of Cooperation. *Annual Review of Sociology*. Volume 24, Page 183-214, August 1998
- Kommers, Donald P. Comment on MacIntyre. *Review of Politics*, Summer90, Vol. 52 Issue 3, 362-368. *filed w MacIntyre 1990*
- Koper, Rob; Giesbers, Bas; van Rosmalen, Peter; Sloep, Peter; van Bruggen, Jan; Tattersall, Colin; Vogten, Hubert; Brouns, Francis. 2005, April-Aug. A Design Model for Lifelong Learning Networks. *Interactive Learning Environments*, 13(1-2), p71-92.
- Korac-Kakabadse et al. Leadership renewal: towards the philosophy of wisdom. *International Review of Administrative Sciences*.2001; 67: 207-227.
- Körbel, Thomas. Exkurs: Michael Frensch, Tabula Smaragdina. < <http://www.thomas-koerbel.de/frensch.html>>7/5/2007
- Kramer, Deirdre A. (1990). Conceptualizing wisdom: the primacy of affect-cognition relations. In Sternberg, Robert. J. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press. 279-313.
- Kramer, Deirdre A. (2000). Wisdom as a Classical Source of Human Strength: Conceptualization and Empirical Inquiry. *Journal of Social and Clinical Psychology*, Vol. 19, No. 1. 83-101.
- Kramer, Samuel Noah. (1963). *The Sumerians: Their History, Culture, and Character*. Chicago & London: University of Chicago Press.
- Kraut, Richard. 2007. *What Is Good and Why*. Cambridge, MA: Harvard University Press.
- Kretzmann, Norman, Anthony Kenny, Jan Pinborg. 1982. *The Cambridge History of Later Medieval Philosophy*. New York: Cambridge University Press.
- Kretzmann, Norman, and Stump, Eleonore, eds. 1993. *The Cambridge Companion to Aquinas*. Cambridge, UK, New York: Cambridge University Press.
- Kübler-Ross, Elisabeth. (1978). *To Live Until We Say Goodbye*. With photographs by Mal Warshaw. Englewood Cliffs, NJ: Prentice-Hall.
- Kuczyński, Janusz. (1999). Metaphilosophy as Wisdom of Science, Art, and Life. *Dialogue & Universalism*. Vol. 9, No. 1/2. 159-174.
- Kuczyński, Janusz. (2001). Metaphilosophy, Science, and Art as Foundation of Wisdom, the Co-creation of a Rational and Ethical Universal Society. *Dialogue and Universalism*, No. 7-8/2001. 45-61. *Filed under "Dialogue"* For details on Kuczynski, see [Wisdom/Kuczynski.doc](#).
- Kuczyński, Janusz. (2001a). Dialogue: Difficulties Notwithstanding, the Most Viable Way Forward to Universalization. *Dialogue and Universalism*. No. 7-8/2001. 129-135.
- Kuhn, Diana and Wadiya Udell. The Path to Wisdom. *Educational Psychologist*, Fall 2001, Vol.

- 36 Issue 4, 261-265.
- Kunzmann, Ute. (2004). Approaches to a good life: The emotional-motivational side to wisdom. In P. A. Linley & S. Joseph (Eds.), *Positive Psychology in Practice* (pp. 504-517). Hoboken, NJ: John Wiley and Sons.
- Kunzmann, Ute, and Baltes, P. B. (2003) Beyond the traditional scope of intelligence: Wisdom in Action. In R. J. Sternberg, J. Lautrey, et al. (Eds.), *Models of Intelligence: International perspectives* (pp. 329-343). Washington, DC: American Psychological Association.
- Kunzmann, Ute, & Paul B. Baltes. (2003a). Wisdom-Related Knowledge: Affective, Motivational, and Interpersonal Correlates. *Personality and Social Psychology Bulletin*. Vol. 29, No. 9, September 2003. 1104-1119.
- Kunzmann, Ute, & Paul B. Baltes. (2005). The Psychology of Wisdom. In Robert J. Sternberg and Jennifer Jordan (Eds.). *A Handbook of Wisdom: Psychological Perspectives*. New York: Cambridge University Press. 110-135.
- Kushner, Harold S. 1981. *When Bad Things Happen To Good People*. New York: Schocken.
- Labonte, Ronald. Health promotion and the common good: towards a politics of practice. *Critical Public Health*, Jun 98, Vol. 8 Issue 2, 107-129.
- Labouvie-Vief, Gisela. (1980). Beyond formal operations: Uses and limits of pure logic in life span development. *Human Development*, 23, 141-161.
- Labouvie-Vief, Gisela. (1990). Wisdom As Integrated Thought: Historical and Developmental Perspectives. In Sternberg, Robert. J. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press, 1990. 52-83.
- Labouvie-Vief, G. (2000). Reason and emotion across the life span: A personal view. In J.E. Birren & H. Schroots (Eds.), *History of Geropsychology in Autobiography*. Washington, DC: American Psychological Association. 173-184.
- Labouvie-Vief, G. (2003). Dynamic Integration: Affect, Cognition, and Self in Adulthood. *Current Directions in Psychological Science*, 12, 201-206.
- Lactantius. 1844. *Divinarum Institutionarum adversus Gentes Libros Septem*. Paris. (Migne, J.-P., ed. *Patrologia Latina, Tomus VI*, SS. PP. Marcellini, Marcell., Eusebii et Melchiadis; Anonymi, Celsi, *Tomus Unicus*; Lactantii, *Tomus Primus*.)
- Lactantius. *Divine Institutes*. In *The Ante-Nicene Fathers: translations of The Writings of the Fathers down to a.d. 325., Vol. VII: Fathers of the Third and Fourth Centuries*. Edinburgh, Scotland: T&T Clark. Available at <www.ccel.org/fathers2/ANF-07/TOC.htm#TopOfPage>
- Lai, Karyn L. 2008. *An Introduction to Chinese Philosophy*. New York: Cambridge University Press.
- Laitin, David D. The Perestroika Challenge to Social Science. *Politics & Society*; Mar2003, Vol. 31 Issue 1, 163-184.
- Lakoff, Sanford. Autonomy and Liberal Democracy. *Review of Politics*, Summer 1990, Vol. 52 Issue 3, 378-396.
- Lamb, Rick; Brady, E. Michael. 2005, March. Participation in Lifelong Learning Institutes: What Turns Members On? *Educational Gerontology*, 31(3), p207-224.
- Lambert, W. G. 1996 [1960]. *Babylonian Wisdom Literature*. Winona Lake, IN: Eisenbrauns.
- Lau, Sing. The Value Orientations Of Chinese University Students In Hong Kong. *International Journal of Psychology*, Nov88, Vol. 23 Issue 5, p583-596.
- Lashof, Joyce C. Commitment to the Common Good (1992 Presidential Address). *American Journal of Public Health*, Sept 1993, Vol. 83 Issue 9, 1222-1225.
- Layard, Richard. (2005). *Happiness: Lessons from a New Science*. New York: Penguin Press.
- Le, Thao N. 2008. Age differences in spirituality, mystical experiences and wisdom. *Ageing and Society*. Cambridge: Apr 2008. Vol. 28, Iss. 3; pp. 383-411
- Le, Thao N. (2008). Cultural Values, Life Experiences, and Wisdom. *Int'l. J. Aging and Human Development*, Vol. 66(4) 259-281.

- Le, Thao N.; Levenson, Michael R. 2005. Wisdom as self-transcendence: What's love (& individualism) got to do with it? *Journal of Research in Personality*, Vol 39(4), August. pp. 443-457.
- Lee, Franz J. T. 2003. *History of Wisdom, Books One & Two. Ancient Greek Philosophy: Materialism vs. Idealism*. Merida, Venezuela. Pandemonium Books & Publications.
<<http://www.franz-lee.org/files/praxistheory00001.html>>. Accessed 12/10/2007.
- Lehrer, K., Lum, B. J., Slichta, B. A., & Smith, N. D. (Eds.) (1996). *Knowledge, teaching and wisdom*. Dordrecht and Boston: Kluwer.
- Lehrer, Keith, and Nicholas D. Smith. Introductory Essay: Knowledge, Teaching and Wisdom. In Lehrer, K., Lum, B. J., Slichta, B. A., & Smith, N. D. (Eds.) (1996). *Knowledge, teaching and wisdom*. Dordrecht and Boston: Kluwer, 3-17.
- Leisegang, Hans. (1972). Sophia. *Paulys Realenzyklopädie der Classischen Altertumswissenschaft*. Munich: Alfred Druckenmüller.
- Leitenberg, Milton. (2003). Deaths in Wars and Conflicts Between 1945 and 2000. Cornell University Peace Studies Program Occasional Paper #29, July 2003. Available on the www at www.puaf.umd.edu/CISSM/People/milton_files/deaths%20wars%20conflicts.pdf accessed 1/13/2005.
- Lem, Stanislaw. (2000). On Wisdom. *Dialogue & Universalism*. Vol. 10, No. 11.
- Leonard, George, and Michael Murphy. 1995. *The Life We Are Given*. New York: Putnam.
- Leong, Frederick T. L. and James T. Austin, eds. *The Psychology Research Handbook*, 2nd ed. Thousand Oaks, CA: SAGE Publications.
- Levenson, Michael R., Patricia A. Jennings, Carolyn M. Aldwin, Ray W. Shiraishi. (2005). Self-Transcendence: Conceptualization And Measurement. *The International Journal of Aging and Human Development*, Vol. 60, No.2, pp. 127-143.
- Levinson, David, ed. and Peter F. Jorgensen, ed. *Encyclopedia of Human Emotions*. New York: Macmillan, 1999.
- Levitt, H.M. (1999). The development of wisdom: An analysis of Tibetan Buddhist experience. *Journal of Humanistic Psychology*, 39, 86-105.
- Levy, Neil. Stepping Into the Present: MacIntyre's Modernity. *Social Theory & Practice*, Fall 1999, Vol. 25 Issue 3, 471-490.
- Lewin, Fereshteh Ahmadi. (2000). Development Towards Wisdom and Maturity: Sufi Conception of Self. *Journal of Aging and Identity*, Vol 5, No. 3, 137-149.
- Liberatore, Angela; Funtowicz, Silvio. (2003). 'Democratising' expertise, 'expertising' democracy: what does this mean, and why bother? *Science & Public Policy (SPP)*. June 2003, Vol. 30 Issue 3. 146-150.
- Lichtheim, Miriam. (1973). *Ancient Egyptian Literature Volume I: The Old and Middle Kingdom* Berkeley: University of California Press.
- Limas, Michael J. and Robert O. Hansson. (2004). Organizational Wisdom. *International Journal of Aging and Human Development*. Vol. 59, No. 2. 85-103.
- Lindenberger, Ulman, and Paul B. Baltes. 1999. Die Entwicklungspsychologie der Lebensspanne (Lifespan-Psychologie): Johann Nicolaus Tetens (1737-1807) zu Ehren. *Zeitschrift für Psychologie* Vol. 207(3/4), pp. 299-323.
- Linley, P. Alex. 2003. Positive Adaptation to Trauma: Wisdom as Both Process and Outcome. *Journal of Traumatic Stress* 16(6), December:601-10.
- Lipsius, Justus. 1998. *De Constantia*. With German trans and Afterword by Florian Newmann. Mainz, Germany: Dieterich.
- Livingston, Jennifer A. "Metacognition: An Overview" 1997.
www.gse.buffalo.edu/fas/shuell/cep564/Metacog. accessed 6/6/2001.
- Locke, Edwin A., and Latham, Gary P. 1984. *Goal Setting: A Motivational Technique That Works*. Englewood Cliffs, NJ: Prentice-Hall.
- Lodge, R. C. [Rupert Glendon]. 1928. *Plato's Theory of Ethics: The Moral Criterion and the*

- Highest Good*. New York: Harcourt, Brace & Company.
- Lombard, Peter. *Sententiarum Quatuor Libri*. Book 1, Dist. 28. <www.franciscan-archive.org/lombardus/opera/l1-28.html>
- Lombard, Peter. *Sententiarum Quatuor Libri*. Book 1, Dist. <www.franciscan-archive.org/lombardus/opera/l1-32.html>
- Lombardo, Thomas. The Pursuit of Wisdom and the Future of Education. <www.odysseyofthefuture.net/pdf_files/Readings/Pursuit_of_Wisdom.pdf>
- Londoner, Caroll A. 1978. Instrumental and Expressive Education: A Basis for Needs Assessment and Planning. In *Introduction to Educational Gerontology*, 2nd ed. R. H. Sherron, and D. B. Lumsden, eds. (Washington, D.C., Hemisphere).
- Longino, Helen E. Science and the Common Good: Thoughts on Philip Kitcher's Science, Truth, and Democracy. (2002). *Philosophy of Science*, December 2002, Vol. 69 Issue 4, 560-568.
- Loori, John Daido. 2002. Dharma Discourse, Koans of the Way of Reality, Case 108: Master Dogen's Enlightenment. *Mountain Record* 21.1, Fall. <www.mro.org/zmm/teachings/daido/teisho29.php>
- Lorenc, Wlodzimierz. (2001). Wisdom and Philosophy. *Dialogue & Universalism*. No. 7-8/2001. 15-31.
- Lorenzo, David J. Tradition and Prudence in Locke's Exceptions to Toleration. *American Journal of Political Science*, April 2003, Vol. 47 Issue 2, 248-258.
- Lossky, Vladimir. (1976 [1944]). *The Mystical Theology of the Eastern Church*. Crestwood, NY: St. Vladimir's Seminary Press.
- Loudon, Irvine, ed. *Western Medicine: An Illustrated History*. New York. Oxford UP, 1997.
- Louw, Dirk J. Ubuntu: An African Assessment of the Religious Other. Paper given at the Twentieth World Congress of Philosophy, in Boston, Massachusetts from August 10-15, 1998. The Paideia Project on line. <http://www.bu.edu/wcp/Papers/Afri/AfriLouw.htm> accessed 5/15/2002.
- Luce, Gay Gaer. SAGE and Wisdom. In Staude, John-Raphael, editor. *Wisdom and Age*. Berkeley, CA: Ross Books, 1981. 41-47.
- Lugo, J. O. Human Development, in Corsini, Raymond J., ed., *Encyclopedia of Psychology*, 2nd ed., New York: John Wiley and Sons, 1994, 166-170.
- Lugo, James O. and Gerald L. Hershey. *Human Development: A Psychological, Biological, and Sociological Approach to the Life Span*, 2nd ed. New York: Macmillan, 1979.
- Lukes, Steven. *Individualism*. New York: Harper & Row, 1973.
- Lull, Raimund. 1987. *De Virtutibus et Peccatis*. In *Opera Latina Vol. XV*. Fernando Domínguez Reboiras and Abraham Soria Flores, eds. Turnholt, Belgium: Brepols. pp. 105-432.
- Lund, William R. Perfectionism, Freedom, and Virtue: Sandel's 'Formative Project' *Social Theory & Practice*, Oct 2002, Vol. 28 Issue 4, 611-636.
- Lupia, Arthur. Deliberation disconnected: what it takes to improve civic competence. *Law and Contemporary Problems*, Summer 2002, v65, i3 p133 (18).
- Lusthaus, Dan. 2003. Hsüan-tsang and the Heart Sutra. *International Journal of Buddhist Thought & Culture* (Vol 3, September). http://eng.buddhapia.com/_Service/_ContentView/ETC_CONTENT_2.ASP?pk=0001387847&sub_pk=&class_cd=0002204364&top_menu_cd=0000000287. Retrieved 7/22/2009
- Lusthaus, Dan. 2003. The Heart Sūtra in Chinese Yogācāra: Some Comparative Comments on the Heart Sūtra Commentaries of Wōnch'ük and K'uei-chi. *International Journal of Buddhist Thought & Culture*, (Vol 3, September). http://eng.buddhapia.com/_Service/_ContentView/ETC_CONTENT_2.ASP?pk=0001387844&sub_pk=&class_cd=0002204364&top_menu_cd=0000000287&Menu_code=0000008843&sub_menu. Retrieved 7/22/2009.
- Lustig, B. Andrew. Property, justice, and the common good. *Journal of Religious Ethics*, Spring 93, Vol. 21 Issue 1, 181-187.

- Lutz, Mark A. *Economics for the Common Good*. London & New York: Routledge, 1999. *ebRARY*
- Lyster, Tracy L. (1996). *A Nomination Approach to the Study of Wisdom in Old Age*. Doctoral Dissertation, Concordia University, Montreal, Quebec, Canada. *I do not have this*.
- MacDonald, Copthorne. 1993. *Toward Wisdom*. Willowdale, Ontario, CA: Hounslow.
- Macdonald, Copthorne. *Deep Understanding: Wisdom for an Integral Age*.
- Macedo, Stephen. Liberal Pluralism. (2002). *American Prospect*, Vol. 13, No 23, 36-39.
- MacIntyre, Alasdair. *After Virtue*, 2nd ed. Notre Dame, IN: University of Notre Dame Press, 1984.
- MacIntyre, Alasdair. The Privatization of Good An Inaugural Lecture. *Review of Politics*, Summer 1990, Vol. 52 Issue 3, 344-351.
- MacIntyre, Alasdair. (1990a). Rejoinder to My Critics, Especially Solomon. *Review of Politics*, Summer 1990, Vol. 52 Issue 3, 375-377.
- MacIntyre, Alasdair. (1990b). Individual and social morality in Japan and the United States: Rival conceptions of the self. *Philosophy East & West*. Oct 1990, Vol. 40 Issue 4, 489-497.
- MacIntyre, Alasdair. To live and let live. *Review of Politics*, Fall 1996, Vol. 58 Issue 4, 807-809.
- MacIntyre, Alasdair. *The MacIntyre Reader*. Ed. by Kelvin Knight. Notre Dame, IN: University of Notre Dame Press, 1998.
- MacIntyre, Alasdair. (1999). *Dependent Rational Animals: Why Human Beings Need the Virtues*. Chicago and La Salle, IL: Open Court.
- MacIntyre, Alasdair; Moore, A.W.; Inwood, M.J.. History of Philosophy. *Philosophical Books*, Oct 1997, Vol. 38 Issue 4, 239-246.
- MacNeill, Jim, Pieter Winsemius, and Taizo Yakushiji. *Beyond Interdependence: The Meshing of the World's Economy and the Earth's Ecology*. New York: Oxford University Press, 1991.
- Maercker, A., Böhmig, S., & Staudinger, U. M. (1998). Existentielle Konfrontation: Eine Untersuchung mit einem psychologischen Weisheitsparadigma [Existential confrontation: An empirical investigation using a psychological wisdom paradigm]. *Zeitschrift für Entwicklungspsychologie und Pädagogische Psychologie [Journal of Developmental and Educational Psychology]*, 30, 2-12.
- Magness, Jacqueline B. *The Genesis and Gestation of a Justice Journey: Catherine Pinkerton, Champion of and Educator for the Common Good*. Dissertation, 1999. On the web at <http://scholar.lib.vt.edu/theses/available/etd-042099-225243/unrestricted/ADDENDUM.PDF> accessed 11/18/2004.
- Maha-satipatthana Sutta: The Great Frames of Reference"(DN 22), translated from the Pali by Thanissaro Bhikkhu. *Access to Insight*, June 8, 2010, <http://www.accesstoinsight.org/tipitaka/dn/dn.22.0.than.html>.
- Mahan, Jeffrey H., Barbara B. Troxell, Carol J. Allen. 1993. *Shared Wisdom: A Guide to Case Study Reflection in Ministry*. Abingdon Press.
- Mahoney, Michael J. Authentic Presence and Compassionate Wisdom: the Art of Jim Bugental. *Journal Of Humanistic Psychology*, vol. 36, no. 4, pp. 58-66, October 1996
- Mahony, Cardinal Roger. Symposium On Race And The Law: Statement: Solidarity And The Common Good: A Pastoral Response To Proposition 209. *Notre Dame Journal of Law, Ethics & Public Policy*, 1997 Vol 11, 89-93.
- Makrydemetres, Anthony. The 'ALIR' imperatives of ethical reasoning. *Global Virtue Ethics Review*, July 2001 180 seq.
- Manheimer, Ronald J., & Moskow-Mckenzie, Diane. 1995. Transforming Older Adult Education: An emerging paradigm from a nationwide study. *Educational Gerontology*, 21(6), 613-632.
- Manheimer, Ronald, Snodgrass, Denise D., and Moskow-McKenzie, Diane. 1995. *Older Adult Education: A Guide to Research, Programs, and Policies*. Westport, CT, London: Greenwood Press.
- Mansbridge, Jane. On the Contested Nature of the Public Good. In Walter W. Powell and Elisabeth S. Clemens, Eds. *Private Action and the Public Good*. New Haven: Yale University

- Press, 1998, 3-19.
- Mansbridge, Jane. (2000). Response to The Common Good and the Language of Catholic Social Thought, by John Coleman, SJ. Paper presented at the Commonweal Spring 2000 Colloquium, May 12-14, 2000.
www.catholicsinpublicsquare.org/papers/spring2000commonweal/mansbridgeresponse/mansbridgeprint.htm, accessed 12/21/2004.
- Mapel, David R. Prudence and the Plurality of Value in International Ethics. *Journal of Politics*, Vol. 52, No. 2, May 1990, 433-456.
- Marcel, Gabriel. 1955. *The Decline of Wisdom*. New York: Philosophical Library.
- Marchand, Helena, An Overview of the Psychology of Wisdom. Prometheus Research Group, 2003. www.prometheus.org.uk/Files/MarchandOnWisdom.PDF accessed 11/17/2004.
- Maritain, Jacques. (1940). *Science and Wisdom*. New York: Charles Scribner's Sons.
- Maritain, Jacques. *The Person and the Common Good*. Notre Dame, IN: University of Notre Dame Press, 1966 [1946].
- Marquard, Odo. (1989). Drei Betrachtungen zum Thema 'Philosophie und Weisheit. In Oelmüller, Willi. (Ed.). *Philosophie und Weisheit*. Paderborn: Schoeningh. 275-308.
- Marques, Carlos Silva. Anthony Kronman on the Virtue of Practical Wisdom. *Ratio Juris* Vol 15 No. 33 September 2002 (328-340).
- Martin, Brian. (1997). Science, Technology and Nonviolent Action: The Case for a Utopian Dimension in the Social Analysis of Science and Technology. *Social Studies Of Science*, vol. 27, no. 3, pp. 439-463, June 1997.
- Martin, Charlene (2003) *Learning in retirement institutes: the impact on the lives of older adults*, *Journal of Continuing Higher Education*, 51 (1), 2-11.
- Martin, Jack; Sugarman, Jeff. (2001). Interpreting Human Kinds: Beginnings of a Hermeneutic Psychology. *Theory & Psychology*, vol. 11, no. 2, April 2001. 193-207.
- Martin, John. Inventing sincerity, refashioning prudence: The discovery of the individual in Renaissance Europe. *American Historical Review*, December 1997, Vol. 102 Issue 5, 1309-1342.
- Martínez-Piedra, Alberto. (1997). The Welfare State And Its Ethical Implications: A Viable Alternative For Post-Castro's Cuba? *Cuba in Transition: Volume 7*. Papers and Proceedings of the Seventh Annual Meeting of the Association for the Study of the Cuban Economy (ASCE), 352-372. <http://lanic.utexas.edu/la/cb/cuba/asce/cuba7/martpied.pdf> accessed 1/17/2005.
- Marx, Gary. 2006. *Sixteen Trends: Their Profound Impact on Our Future*. Alexandria, VA: ERS (Educational Research Service).
- Maslow, Abraham H. (1971). *The Farther Reaches of Human Nature*. New York: Viking Press.
- Maslow, Abraham H. (1970). *Motivation and Personality*. 2nd ed. New York: Harper & Row.
- Maslow, Abraham H. (1968 [1962]). *Toward a Psychology of Being*, rev. ed. New York: Van Nostrand.
- Maslow, Abraham H. (1970) *Religions, Values, and Peak-Experiences*. New York: Viking.
- Mason, W. D. (1974) "Aging and Lifelong learning." *Journal of research and development in education*. 7, 68-76.
- Masugi, Ken and James V. Schall. Political Philosophy's 'Hint of Glory': Love of God as the Completion of the Love of Wisdom
- Mathes, Michele M.. Assisted Suicide and Nursing Ethics. (2004). *MEDSURG Nursing*, Aug 2004, Vol. 13 Issue 4, 261-264. *Filed under Assisted Suicide*
- Maxwell, Nicholas. (1984). *From Knowledge to Wisdom*. Oxford, England, and New York: Basil Blackwell.
- Maxwell, Nicholas. *The Comprehensibility of the Universe*. New York: Oxford University Press, 1998.
- Maxwell, Nicholas. Basic Argument for the Need for an Intellectual Revolution
- Maxwell, Nicholas. Popper, Kuhn, Lakatos and Aim-Oriented Empiricism

- Maxwell, Nicholas. Can Humanity Learn to Become Civilized? The Crisis of Science without Civilization.
- Maxwell, Nicholas. Do Philosophers Love Wisdom?
- Maxwell, Nicholas. 2004. In Defence of Seeking Wisdom. *Metaphilosophy*, vol 35, No. 5, pp. 733-743.
- Maxwell, Nicholas. 2004. *Is Science Neurotic?* London: Imperial College Press
- Mbeki, Thabo. 2002. President Thabo Mbeki's Opening Address At the WSSD. August 26, 2002. Posted to the web August 27, 2002. www.allAfrica.com.
- McCann, Dennis P. The Good to be Pursued in Common. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987, 158-178.
- McCarthy, Thomas. Kantian constructivism and reconstructivism: Rawls and Habermas in dialogue. *Ethics*, Oct 1994, Vol. 105 Issue 1, 44-63.
- McClennen, Edward F. Prudence and Constitutional Rights. *University of Pennsylvania Law Review*, Vol. 151 2003, 917-961.
- McFarland, Michael C. SJ. Intellectual Property, Information, and the Common Good. Intellectual Property and Technology Forum at Boston College Law School, June 4-5, 1999. http://www.bc.edu/bc_org/avp/law/st_org/iptf/resources/index.html. 1/24/2005.
- McInerney, Ralph M. 1970. *A History of Western Philosophy, Vol. II: Philosophy from St. Augustine to Ockham*. Notre Dame, IN: University of Notre Dame Press.
- McKee, Patrick, and Clifton Barber. (1999). On Defining Wisdom *The International Journal of Aging and Human Development*. Volume 49, Number 2, 149-164.
- McKenna, Bernard; Rooney, David; Liesch, Peter. 2006. Beyond Knowledge to Wisdom in International Business Strategy. *Prometheus*, Vol. 24:3, Sept. p283-300
- McKnight, Steven 2005. A. Francis Bacon's God *The New Atlantis*, Fall 2005. <www.thenewatlantis.com/archive/10/TNA10-McKnight.pdf>
- McLoughlin, Catherine, and Joe Luca. (2000). Cognitive engagement and higher order thinking through computer conferencing: We know why but do we know how? In A. Herrmann and M.M. Kulski (Eds), *Flexible Futures in Tertiary Teaching*. Proceedings of the 9th Annual Teaching Learning Forum, 2-4 February 2000. Perth: Curtin University of Technology. <<http://lsn.curtin.edu.au/tlf/tlf2000/mcloughlin.html>>.
- McNeill, J. R. (2000). *Something New Under the Sun: An Environmental History of the Twentieth-Century World*. New York: W. W. Norton.
- Meacham, J. A. 1983. Wisdom and the context of knowledge: Knowing that one doesn't know. In Deanna Kuhn and John A. Meacham. (Eds.) *On the development of developmental psychology*. Basel; New York: Karger. 111-134.
- Meacham, John A. The Loss of Wisdom. In Sternberg, Robert. J. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press, 1990, 181-211.
- Meagher, Sharon M. Histories, herstories and moral traditions. *Social Theory & Practice*, Spring 1990, Vol. 16 Issue 1, 61-84.
- Meeker, Joseph W. (1981). Wisdom and Wilderness. *Landscape*, Vol 25, No. 1.
- Mehl, Peter J. In The Twilight Of Modernity: Macintyre And Mitchell On Moral Traditions And Their Assessment. *Journal of Religious Ethics*, Spring 1991, Vol. 19 Issue 1, 21-54.
- Mellers, B. A., Schwartz, A., & Cooke, A. D. J. (1998). Judgment and decision making. *Annual Review of Psychology*, 49, 447-477.
- Merriam, Sharan B. and Rosemary S. Caffarella, *Learning in Adulthood: A Comprehensive Guide*, 2nd ed. San Francisco: Jossey-Bass, 1999.
- Michael, Donald N. (1998). Point: Observations Regarding a Missing Elephant. <http://www.panetics.org/DisplayOneEvent.cfm?i=127> 1998. Accessed 11/30/2004.
- Mickler, Charlotte, Staudinger, Ursula M. 2008. Personal Wisdom: Validation and Age-Related Differences of a Performance Measure. *Psychology & Aging*; Dec, Vol. 23 Issue 4, p787-799.

- Midgley, M. (1989). *Wisdom, information and wonder: What is knowledge for?* London: Routledge.
- Miles, Sara Joan. 2001. "Charles Darwin and Asa Gray Discuss Teleology and Design." *Perspectives on Science and Christian Faith (PSCF)*, published by the American Scientific Affiliation) 53, September 2001: 196-201. <www.asa3.org/ASA/PSCF/2001/PSCF9-01Miles.html>
- Mill, John Stuart. *Representative Government*
- Mill, John Stuart. *On Liberty*.
- Millennium Ecosystem Assessment, 2005. *Ecosystems and Human Well-being: Biodiversity Synthesis*. World Resources Institute, Washington, DC.
- Miller, Ted H. Wild Ranging: Prudence and Philosophy's Imitation of God in the Works of Thomas Hobbes. *Inquiry* 45, 2002,
- Mis. Philosophy and Wisdom
- Mitroff, Ian I., and Elizabeth A. Denton. A Study of Spirituality in the Workplace." *Sloan Management Review*, Vol 4, No 4, Summer 1999, 83-92.
- Moberg, David O. (2002). Assessing and Measuring Spirituality: Confronting Dilemmas of Universal and Particular Evaluative Criteria. *Journal of Adult Development*, Vol. 9, No. 1, January 2002. 47-60.
- Moberg, Dennis. Practical Wisdom and Business Ethics. *Business Ethics Quarterly*, Volume 17(3), pp. 535-561.
- Moberg, Dennis. 2008. Mentoring and Practical Wisdom: Are Mentors Wiser or Just More Politically Skilled? *Journal of Business Ethics*. Dordrecht: Dec 2008. Vol. 83, Iss. 4; p. 835
- Mondello, Geoffrey K. The Metphysics of Mysticism: A Commentary on the Mystical Philosophy of St. John of the Cross. <http://www.johnofthecross.com/>. 2000-2004. accessed 11/24/2004.
- Monterey Bay Aquarium Institute. Unveiling the Ocean's Hidden Majority: a Roadmap. December 17, 2003. www.coreocean.org, accessed 2/22/2004.
- Montgomery, Anita, Clifton Barber, and Patrick McKee. (2002). A Phenomenological Study of Wisdom in Later Life. *International Journal of Aging and Human Development*, Vol. 54, No. 2, 139-157.
- Moody, Harry R. 1978. Education and the Life Cycle: A Philosophy of Aging. In *Introduction to Educational Gerontology*, 2nd ed. R. H. Sherron, and D. B. Lumsden, eds. Washington, D.C.: Hemisphere. pp. 31-47.
- Moody, Harry R. (2003). Conscious Aging: A Strategy for Positive Change in Later Life. In Ronch, Judah L. & Joseph A. Goldfield. (2003). *Mental Wellness in Aging: Strengths-Based Approaches*. Baltimore: Health Professions Press. 139-160.
- Moon, J. Donald. Rawls And Habermas On Public Reason: Human Rights and Global Justice. *Annual Review of Political Science* 2003. 6:257-74. *filed in Political Philosophy 3-ring*
- Moore, Chris; Macgillivray, Shannon. (2004). Altruism, prudence, and theory of mind in preschoolers. *New Directions for Child & Adolescent Development*, Spring 2004, Vol. 2004 Issue 103, 51-62.
- Moore, Joyce L.; Rocklin, Thomas R. The distribution of distributed cognition: Multiple Interpretations and Uses. *Educational Psychology Review*, March 1998, Vol. 10 Issue 1, 97-113.
- Morton, Kelly R.; Worthley, Joanna S.; Nitch, Stephen R.; Lamberton, Henry H.; Loo, Lawrence K.; Testerman, John K. Integration of Cognition and Emotion: A Postformal Operations Model of Physician-Patient Interaction. *Journal of Adult Development*, July 2000, Vol. 7 Issue 3, p151-160.
- Moseley, David; Baumfield, Vivienne; Elliott, Julian; Gregson, Maggie; Higgins, Steven; Miller, Jennifer; Newton, Douglas. 2005. *Frameworks for Thinking: A Handbook for Teaching and Learning*. New York: Cambridge University Press.
- Moseley, David; Elliott, Julian; Gregson, Maggie; Higgins, Steve. 2005, June. Thinking Skills Frameworks for Use in Education and Training. *British Educational Research Journal*, 31(3),

- p367-390.
- Mouw, Richard J. Alasdair Macintyre On Reformation Ethics. *Journal of Religious Ethics*, Fall 1985, Vol. 13 Issue 2, 243-257.
- Muller, Robert. [2002?]. "The Absolute, Urgent Need for Proper Earth Government," www.goodmorningworld.org/earthgov/ accessed 11/7/2003.
- Mumford, Lewis. 1956. *The Transformations of Man*. New York: Harper & Brothers. New York: Harper & Row—Harper Torchbooks, 1972.
- Mumford, Lewis. 1967. *Technics and Human Development: The Myth of the Machine*, volume 1. New York: Harcourt Brace Jovanovich 1967
- Mumford, Michael D., and Mary S. Connelly. (1994). Creativity and Problem Solving: Cognition, Adaptability, and Wisdom. *Roeper Review*; v16 n4 p241-46 June 1994.
- Münkler, Herfried, and Karsten Fischer. Common Good and Civic Spirit in the Welfare State: Problems of Societal Self-Description. *The Journal of Political Philosophy*, Vol 10, No. 4, 2002, pp. 416-438. In *Global Planning folder: Decision-making*.
- Murphy, Mark. 2002. "The Natural Law Tradition in Ethics". In Edward N. Zalta (ed.), *The Stanford Encyclopedia of Philosophy* (Winter 2002 Edition). <http://plato.stanford.edu/archives/win2002/entries/natural-law-ethics/>. 11/13/2007
- Murphy, Peter. (1999). The Existential Stoic. *Thesis Eleven*, vol. 59, no. 1, November 1999. 87-94.
- Murphy, Roland E. (1992). Wisdom in the OT. In *The Anchor Bible Dictionary*, vol. 6. New York: Doubleday. 920-931.
- Murphy, Roland E. 1996. *The Tree of Life: An Exploration of Biblical Wisdom Literature*. 2nd ed. Grand Rapids, MI: William B. Eerdmans.
- Murphy, R[oland] E. (2003). Wisdom (In the Bible). In *New Catholic Encyclopedia*, 2nd ed. Detroit: Thomson-Gale. Vol. 14. 788-792.
- Murzi, Mauro. (2001). Logical Positivism. *The Internet Encyclopedia of Philosophy*. www.iep.utm.edu/l/logpos.htm. accessed 5/22/2004.
- Myers, J. E., Sweeney, T. J., Witmer, J. M. (2000). The Wheel of Wellness counseling for wellness: A holistic model for treatment planning. *Journal of Counseling and Development*, 8(3), 251-266.
- Nakamura, Jeanne, and Csikszentmihalyi, Mihaly. 2002. The Concept of Flow. In C. N. Snyder and Shane J. Lopez, *Handbook of Positive Psychology*, New York: Oxford University Press. pp. 89-105.
- Nasr, Seyyed Hosein. 1981. *Knowledge and the Sacred*. New York: Crossroad.
- Natali, Carlo. *The Wisdom of Aristotle*. Translated by Gerald Parks. Albany: State University of New York Press, 2001.
- National Catholic Reporter. Wisdom Needed to Leave Nuclear Madness Behind
- Naylor, Stephen T. 1998. "Vedas" *Encyclopedia Mythica*. www.pantheon.org/articles/v/vedas.html. last modified on 27 December 1998. accessed 4/4/2006.
- Nemeth, Charlan J.; Personnaz, Bernard; Personnaz, Marie; Goncalo, Jack A.(2004). The liberating role of conflict in group creativity: A study in two countries. *European Journal of Social Psychology*, Jul/Aug 2004, Vol. 34 Issue 4. 365-374.
- Nielsen, Kai. (1993). Philosophy and the Search for Wisdom. *Teaching Philosophy*. Vol 16, No. 1, 5-20.
- Nelson, Thomas O. Ed. *Metacognition: Core Readings*. Boston: Allyn and Bacon, 1992.
- Nelton, Sharon. Why Women Are Chosen to Lead
- Neuhaus, Richard John. No Space for Yes and No: The Obligations and Limits of Political Commitment. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987, 137-157.
- New Encyclopedia Britannica, 15th ed., Chicago: Encyclopaedia Britannica, Inc., 1997, vol.

- 14), "Behavior, The Development of Human", p. 829a.
New York Times. (2000). Editorial, January 1, 2000.
- Newman, Barbara. 1987. *Sister of Wisdom St. Hildegard's Theology of the Feminine*. Berkeley: University of California Press.
- Neyer, Jürgen. (2004). Explaining the unexpected: efficiency and effectiveness in European decision-making. *Journal of European Public Policy*, February 2004, Vol. 11 Issue 1. 19-38.
- Nichols, R. (1996). Maxims, "practical wisdom," and the language of action. *Political Theory*, 24, 687-705.
- Niemi, Matti Ilmari. Phronesis and Forensics.
- Noel, Jana. On the Varieties of *Phronesis*. *Educational Philosophy and Theory*, Vol 31, No. 3, 1999, 273-289.
- Norman, Andrew P. (1996). Teaching Wisdom. In Lehrer, K., Lum, B. J., Slichta, B. A., & Smith, N. D. (Eds.) *Knowledge, teaching and wisdom*. Dordrecht and Boston: Kluwer, 253-266.
- Novak, Michael. Free Persons and the Common Good. In Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987, 222-243.
- Novak, Michael. *Free Persons and the Common Good*. Lanham, MD: Madison Books, 1989.
- Nowotny, Helga. (2003). Democratising expertise and socially robust knowledge. *Science & Public Policy (SPP)*, June 2003, Vol. 30 Issue 3. 151-156.
- Nozick, Robert. *The Examined Life: Philosophical Meditations*. New York: Simon & Schuster-Touchstone, 1990 [1989].
- Nyitray, Vivian-Lee. 2004. Treacherous Terrain: Mapping Feminine Spirituality in Confucian Worlds. In Tu Weiming and Mary Evelyn Tucker, eds. 2004. *Confucian Spirituality*, Vol. 2. New York, 463-479.
- O'Connor, Darlene M. 1987. Elders and Higher Education: Instrumental or Expressive Goals? *Educational Gerontology*, 13, 511-519.
- O'Connor, June. (2002). Making A Case For The Common Good In A Global Economy. *Journal of Religious Ethics*, Spring 2002, Vol. 30, No. 1. 157-173.
- O'Connor, J. J. and E. F. Robertson. 1998 (June). Girolamo Cardano. *MacTutor History of Mathematics*. <www-history.mcs.st-andrews.ac.uk/Biographies/Cardan.html> 6/25/2006
- Oderberg, David S. On the Cardinality of the Cardinal Virtues. *International Journal of Philosophical Studies* Vol 7 (3), 1999, 305-322.
- O'Donnell, David, and Lars Bo Henriksen. Philosophical foundations for a critical evaluation of the social impact of ICT. *Journal of Information Technology* (2002) 17, 89-99.
- Oelmüller, Willi. (Ed.). (1989). *Philosophie und Weisheit*. Paderborn: Schoeningh.
- Office of Outcomes Assessment. 2006. Critical Thinking as a Core Academic Skill: A Review of Literature. University of Maryland University College.
<www.umuc.edu/outcomes/pdfs/CRITICAL%20THINKING%20LITERATURE%20REVIEW.pdf>
- Ogilvy, James, ed., *Revisioning Philosophy*. New York: State University of New York Press.
- Ogilvy, James A. *Creating Better Futures: Scenario Planning as a Tool for a Better Tomorrow*. New York: Oxford University Press, 2002.
- Okin, Susan Moller. Political liberalism, justice, and gender. *Ethics*, Oct 1994, Vol. 105 Issue 1, 23-43.
- Oliver, Richard W. *The Shape of Things to Come*, New York: McGraw-Hill, 1999.
- Olson, Paul A. 1995. *The Journey to Wisdom: Self-Education in Patristic and Medieval Literature*. Lincoln, NB: University of Nebraska Press.
- Oord, Thomas Jay. (2004). *Science of Love: The Wisdom of Well-Being*. Philadelphia and London: Templeton Foundation Press.
- Orwoll, Lucinda, and Marion Perlmutter. The Study of Wise Persons: Integrating a Personality Perspective. (1990). In Sternberg, Robert, ed. *Wisdom*. New York: Cambridge University

- Press, 160-177.
- Oser, Fritz K., Dominik Schenker, Maria Spychiger. (1999). Wisdom: An Action-Oriented Approach. In K. Helmut Reich, Fritz K. Oser, W. George Scarlett (Eds.). *Psychological Studies on Spiritual and Religious Development: Being Human: The Case of Religion*, Vol. 2. Lengerich, Germany: Pabst Science Publishers. 155-172.
- Oxford English Dictionary, 2nd ed. (1989). "Wisdom." Definition 1a.
- Palincsar, Annemarie Sullivan. (1986). The Role of Dialogue in Providing Scaffolded Instruction. By: *Educational Psychologist*, Winter/Spring, 1986, Vol. 21 Issue 1/2. 73-98. In *Education/Learning binder*.
- Palmer, Parker J. *The Courage To Teach: Exploring the Inner Landscape of a Teacher's Life*, San Francisco: Jossey-Bass, 1998.
- Palmer, R. R., and Colton, Joel. 1984. *A History of the Modern World To 1815*, 6th ed. New York: Alfred A. Knopf.
- Papy, Jan. (2004). "Justus Lipsius", *The Stanford Encyclopedia of Philosophy (Fall 2004 Edition)*, Edward N. Zalta (ed.). <<http://plato.stanford.edu/archives/fall2004/entries/justus-lipsius/>>. 4/16/2005.
- Paracelsus. 1958. *Selected Writings*. 2nd ed. Edited by Jolande Jacobi. New York: Pantheon (Bollingen Series XXVIII).
- Paris, Scott G. Wisdom, Snake Oil, and the Educational Marketplace.
- Parkinson, David. 2004, Sept-Oct. The Double-Dialectic and Lifelong Learning. *International Journal of Lifelong Education*. 23(5), p475-485.
- Pascual-Leone, Juan. (1987). Organismal Processes For Neo-Piagetian Theories: A Dialectical Causal Account of Cognitive Development. *International Journal of Psychology*, Nov 1987, Vol. 22 Issue 5/6, 531-570. (In Articles in Full folder)
- Pascual-Leone, Juan. (1990). "An Essay on Wisdom: Toward Organismic Processes That Make It Possible." In Sternberg, Robert, ed. *Wisdom*. New York: Cambridge University Press, 244-278.
- Pascual-Leone, Juan. (2000). Mental Attention, Consciousness, and the Progressive Emergence of Wisdom. *Journal of Adult Development*, Oct 2000, Vol. 7 Issue 4, 241-254.
- Pascual-Leone, Juan. (2000a). Is the French Connection Neo-Piagetian? Not Nearly Enough! *Child Development*, Jul/Aug 2000, Vol. 71 Issue 4, 843-845.
- Pasupathi, M., and Baltes, P. B. (2000). Wisdom. In Kazdin, A.E. (Ed.), *Encyclopedia of psychology*. Washington, DC: American Psychological Association.
- Pasupathi, M. and U.M. Staudinger. 2001. Do advanced moral reasoners also show wisdom? Linking moral reasoning and wisdom-related knowledge and judgement. *International Journal of Behavioral Development*, 25:5, September. pp.401-415.
- Pasupathi, Monisha, Ursula M Staudinger, & Paul B. Baltes. (2001). Seeds of Wisdom: Adolescents' Knowledge and Judgment about Difficult Life Problems. *Developmental Psychology*. Vol. 37, No. 3, May 2001. 351-361.
- Patrick, Julie Hicks; Strough, JoNell. (2004). Everyday Problem Solving: Experience, Strategies, and Behavioral Intentions. *Journal of Adult Development*, January 2004, Vol. 11 Issue 1, p9-18.
- Paul VI, Pope. (1965). *Gaudium Et Spes*. Pastoral Constitution On The Church In The Modern World. December 7, 1965. On the www at several locations, including www.vatican.va/archive/. Accessed 2/7/2005.
- Paul, Richard, and Elder, Linda. 2003. *Critical Thinking Concepts and Tools*, 3rd ed. (Mini-guide). Dillon Beach, CA: Foundation for Critical Thinking.
- Paulhus, Delroy L.; Wehr, Paul; Harms, P. D.; Strasser, David I., Use of Exemplar Surveys to Reveal Implicit Types of Intelligence. *Personality And Social Psychology Bulletin*, vol. 28, no. 11, Nov 2002. 1051-1062.
- Pease, Ken. Crime, Labour and the Wisdom of Solomon. (1998). *Policy Studies*, Vol 19, No.3/4,

- 255-265.
- Peers, E. Allison. 1945. *Spirit of Flame: A Study of St. John of the Cross*. New York: Morehouse-Gorham.
- Pelechano, Vicente. 2006, May. Sabiduría epitérea y Psicología. *International Journal of Clinical And Health Psychology*, 6(2): 301-316
- Pepper, Stephen C. (1966 [1942]). *World Hypotheses*. Berkeley: University of California Press.
- Perdue, Leo G. 2007. *Wisdom literature : a theological history*. Louisville, KY: Westminster John Knox Press.
- Perkins, David. (1995). *Outsmarting IQ: The Emerging Science of Learnable Intelligence*. New York: The Free Press.
- Perkins, David N. Wisdom in the Wild. *Educational Psychologist*, Fall 2001, Vol. 36 Issue 4, 265-268.
- Perkinson, Henry J. 1980. *Since Socrates: Studies in the History of Western Educational Thought*. New York: Longman.
- Perreau-Saussine, Emile. (1999). Alasdair MacIntyre between Aristotle and Marx. Translated from the French by Stephane Douard and Jonathan Hand. <http://ptw.uchicago.edu/saussine99.pdf>. accessed 1/16/2005.
- Perry, Cheryl L., Kelli A. Komro, Resa M. Jones, Karen Munson, Carolyn L. Williams, Leonard Jason. 2002. "The Measurement of Wisdom and Its Relationship to Adolescent Substance Use and Problem Behaviors." *Journal of Child & Adolescent Substance Abuse*, Vol. 12(1), pp. 45-63.
- Perry, William G., Jr. (1970). *Forms of Intellectual and Ethical Development*. New York: Holt, Rinehart and Winston.
- Peters, Karl E. 2002. *Dancing with the Sacred: Evolution, Ecology, and God*. Harrisburg, PA: Trinity Press International.
- Retznitskaya, A., & Sternberg, R. J. 2004. Teaching Students to Make Wise Judgments: The 'Teaching for Wisdom' Program. In P. A. Linley & S. Joseph (Eds.), *Positive Psychology in Practice*. New York: Wiley. Pp. 181-196.
- Pew Research Center. 2005. *Baby Boomers Approach Age 60: From the Age of Aquarius To the Age of Responsibility*. <<http://pewresearch.org/assets/social/pdf/socialtrends-boomers120805.pdf>>
- Phelan, Joseph. 'Democracy Demands Wisdom': An Interview with NEH Chairman Bruce Cole.
- Phillips, Aaron B. 2003. Augustine and Neo-Platonic Philosophy. <www.dustoftheground.net/thoughts/augustine_and_neo-platonism.pdf> 2/28/2008
- Pickstock, Catherine. Justice and Prudence: Principles of Order in the Platonic City. *Heythrop Journal*, July 2001, Vol. 42 Issue 3, 269-282.
- Plake, Barbara S., James C. Impara, Robert A. Spies, Eds. (2003). *The Fifteenth Mental Measurements Yearbook*. Lincoln, NB: The Buros Institute of Mental Measurements, The University of Nebraska-Lincoln.
- Plant, Raymond. (2001). *Politics, Theology and History*. New York: Cambridge University Press, 2001.
- Plato. *Apology*. Translation by Hugh Tredennick. In Daitz, Stephen G. *Plato's Portrait of Socrates*. Guilford, CT: Jeffrey Norton, 1988.
- Plato. *Protagoras*. Translated by Stanley Lonbardo and Karen Bell. In Plato. *Complete Works*, Edited by John M. Cooper. Indianapolis: Hackett, 1997.
- Plato. *Republic*. Translated by G. M. A. Grube, rev. by C. D. C. Reeve. In Plato. *Complete Works*, Edited by John M. Cooper. Indianapolis: Hackett, 1997.
- Plato. *Republic*. Translated with Introduction and Notes by Francis MacDonald Cornford, New York: Oxford University Press, 1945 [1941].
- Plato. *Definitions*. Translated by D. S. Hutchinson. In Plato, *Complete Works*, Edited by John M.

- Cooper. Indianapolis: Hackett, 1997.
- Porter, Jean. Openness and constraint: Moral reflection as tradition-guided inquiry in Alasdair MacIntyre's Recent Works. *Journal of Religion*, Oct 1993, Vol. 73 Issue 4, 514-536.
- Powell, Douglas H, in collaboration with Dean K. Whitla. 1994. *Profiles in Cognitive Aging*. Cambridge, MA, London, England: Harvard University Press.
- Presby, Gail 1999. "Should Women Love Wisdom? Evaluating the Ethiopian Wisdom Tradition." *Research in African Literatures*, Vol 30(2), Summer. pp. 165-181.
- Presbey, Gail M. The Wisdom of African Sages. (1999) *New Political Science*, Vol. 21, No. 1, 89-102.
- Prewitt, Vana R. The Constructs of Wisdom In Human Development and Consciousness. www.psy.pdx.edu/PsiCafe/Areas/Developmental/CogDev-Adult/OD-Wisdom.pdf, accessed 1/21/2005.
- Pritchard, James B., ed. "The Teaching of Amenemope" in *Ancient Near Eastern Texts: Relating to the Old Testament*. Princeton Univ. Press, 1969. pp. 421-425.
- Proctor, Robert N. Three Roots of Human Recency. *Current Anthropology*, April 2003, Vol. 44 Issue 2, 213-239.
- Psi Cafe. (2005). G. Stanley Hall. Description of Hall obtained from Muskingum College. www.psy.pdx.edu/PsiCafe/KeyTheorists/Hall.htm. Page updated 04/10/2005. Psi Cafe: A Psychology Resource Site. Accessed 6/25/2005.
- Ptah-Hotep. The Precepts of Ptah-Hotep. *Ancient History Sourcebook*. www.fordham.edu/halsall/ancient/ptahhotep.html 3/22/2005
- Pugh, Jeffrey C. "Fides quaerens intellectum: Anselm as contemporary". Copyright *Theology Today* Apr 1998, available at www.findarticles.com/p/articles/mi_qa3664/is_199804/ai_n8806108/print
- Puligandla, R(amakrishnan). 2002. *That Thou Art: Wisdom of the Upanishads*. Fremont, CA: Asian Human Press.
- Pusey, Michael. (1987). Jürgen Habermas. London and New York: Routledge, 1987.
- Pythagorica. 1995. The Pythagorean 'Golden Verses'. With Introduction and Commentary by Johan C. Thom. Leiden - New York - Köln: E. J. Brill: www.fh-augsburg.de/%7Eharsch/graeca/Chronologia/S_ante04/CarmenAureum/aur_carm.html
- Radhakrishnan, Sarvepalli and Charloes A. Moore, Eds. *A Sourcebook in Indian Philosophy*. Princeton, NJ: Princeton University Press, 1957.
- Raeder, Linda C. Liberalism and the common good. *Independent Review*; Spring 98, Vol. 2 Issue 4, 519-535.
- Randall, Jr., John Herman. 1962. *The Career of Philosophy*, vol 1. New York: Columbia University Press.
- Randall, William L., and Kenyon, Gary M. (2001) *Ordinary Wisdom: Biographical Aging and the Journey of Life*. Westport, CT: Praeger. *Only checked out at Amazon*
- Rashdall, Hastings. 1936. *The Universities of Europe in the Middle Ages*, 3 vols. (A new edition, F. M. Powicke and A. B. Emden, eds. Oxford: The Clarendon Press.
- Raskin, Marcus G. *The Common Good: Its Politics, Policies and Philosophy*. New York and London: Routledge & Kegan Paul, 1986.
- Rawls, John. *A Theory of Justice*, rev. ed. Cambridge, MA: Harvard University Press, 1999.
- Ray, Paul H. Foreword to Copthorne Macdonald, *Matters of Consequence*, Charlottetown, PE Canada: Big Ideas Press, 2004.
- Ray, Paul H. and Sherry Ruth Anderson. *The Cultural Creatives: How 50 Million People Are Changing the World*. New York: Harmony, 2000.
- Reames, Kent. Metaphysics, history, and rational justification. *Journal of Religious Ethics*, Summer 1999, Vol. 27 Issue 2, 257-281.
- Recer, Paul. "Extinction ongoing? Birds, bugs, plants ebb." Associated Press, March 19, 2004.

- Reporting on J. A. Thomas, M. G. Telfer, D. B. Roy, C. D. Preston, J. J. D. Greenwood, J. Asher, R. Fox, R. T. Clarke, and J. H. Lawton *Science* 19 March 2004; 303: 1879-1881.
- Reed, Esther D. Human Rights, The Churches And The Common Good. *Political Theology*, Nov 2001, Vol. 3 Issue 1, 9-21.
- Regan, Priscilla M. Privacy as a Common Good in the Digital World. *Information Communication & Society*, Sep 2002, Vol. 5 Issue 3, 382-405.
- Rhodes, J.M. (1991). Right by nature. *Journal of Politics*, May 1991, Vol. 53 Issue 2, 318-338.
- Rhodes, James M. (2003). *Eros, Wisdom, and Silence: Plato's Erotic Dialogues*. Columbia: University of Missouri Press.
- Rhodes, Richard. (2003). Technology and Death. In Alan Lightman, Daniel Sarewitz, and Christina Desser, Eds. *Living with the Genie: Essays on Technology and the Quest for Human Mastery*. Washington, DC: Island Press, 2003, 129-138.
- Rice, Eugene F. *The Renaissance Idea of Wisdom*. Cambridge, MA: Harvard University Press, 1958.
- Richard, of St. Victor. 1957. Selected writings on contemplation. translated with an introd. and notes by Clare Kirchberger. New York : Harper & Brothers.
- Richard of St. Victor. 1979. *The Twelve Patriarchs; The Mystical Ark; Book Three of The Trinity*. Translation and Introduction by Grover A. Zinn. New York: Paulist Press.
- Richardson, Henry S. (1997). *Practical Reasoning About Final Ends*. New York: Cambridge University Press. [1994].
- Richmond, Colleen D. (2003). Hrotsvit's *Sapientia*: Rhetorical Power and Women of Wisdom. *Renaissance*, Winter2003, Vol. 55, No. 2. 133-144.
- Riddle, Elizabeth M. 1999. Lev Vygotsky's Social Development Theory. 3/8/99.
<<http://chd.gse.gmu.edu/immersion/knowledgebase/theorists/constructivism/vygotsky.htm>>
Accessed 7/10/2006.
- Riker, John H. *Human Excellence and an Ecological Conception of the Psyche*. Albany, New York: State University New York Press, 1991.
- Riley, Matilda White, and Riley, John W., Jr. 1986. Longevity and Social Structure: The Potential of the Added Years. In Alan Pifer, and Lydia Bronte, eds., *Our Aging Society: Paradox and Promise*. New York: W. W. Norton
- Riordan, Michael and Zajc, William A. 2006. "The First Few Microseconds." *Scientific American*, May, pp. 34A-41.
- Risse, Thomas. (2004). Global Governance and Communicative Action. *Government & Opposition*, Spring 2004, Vol. 39 Issue 2, 288-313.
- Roberts, Bernadette. 1985. *The Path To No-Self*. Boston: Shambhala.
- Robertson, Ann. Health promotion and the common good: theoretical considerations. *Critical Public Health*, Jun 99, Vol. 9 Issue 2, 117-133.
- Robinson, Daniel N. Wisdom through the Ages. In Sternberg, Robert. J., Ed. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press, 1990. 13-24.
- Rogers, Alan D. 1985. "Human Prudence and Implied Divine Sanctions in Malagasy Proverbial Wisdom." *Journal of Religion in Africa*, Vol. 15, Fasc. 3., pp. 216-226. JSTOR:
<http://links.jstor.org/sici?sici=0022-4200%281985%2915%3A3%3C216%3AHPAIDS%3E2.0.CO%3B2-E>
- Rogers, Carl R. (1961) *On Becoming A Person*. Boston: Houghton Mifflin.
- Rogers, Jack B., and Baird, Forrest. 1981. *Introduction to Philosophy: A Case Study Approach*. New York: Harper & Row.
- Rogers, Yvonne; Ellis, Judi. Distributed cognition: an alternative framework for analysing and explaining collaborative working. *Journal of Information Technology*, June 1994, Vol. 9 Issue 2, 119-128.
- Ronch, Judah L. & Joseph A. Goldfield. (2003). *Mental Wellness in Aging: Strengths-Based Approaches*. Baltimore: Health Professions Press.

- Room, Robin. Private Interests And Public Goods: Whose Hand Is On The Wheel? *Addiction*, Oct 2002, Vol. 97 Issue 10, p1256-7.
- Rooney, James J.; Hopen, Deborah. (2004). Problem Solving Should be Like Treasure Hunting. *Journal for Quality & Participation*, Fall 2004, Vol. 27 Issue 3, 20-24.
- Rorty, Richard, ed. *The Linguistic Turn: Recent Essays in Philosophical Method*. Chicago: Univ. of Chicago Press, 1967.
- Rosch, Eleanor. (1999). Is Wisdom in the Brain? *Psychological Science*. Vol. 10, No. 3, May 1999. 222-224.
- Rosen, Stanley. (2000). *G. W. F. Hegel: An Introduction to the Science of Wisdom*. South Bend, IN: St. Augustine's Press. [1974].
- Ross, Kelley L. 2006. "The Foundations of Value, Part II". <www.friesian.com/founda-2.htm> 3/9/2006.
- Ross, Philip E. 2006. The Expert Mind. In *Scientific American*, August. pp. 64-71.
- Rost, Bob. Have we lost our sense of the common good? Oregon State University Extension Service. http://oregonfuture.oregonstate.edu/part2/pf2_11.html, no date. accessed 12/21/2004
- Rough, Jim. The Wisdom Council and Responsible Leadership
- Roszak, Theodore. 1998. *America the Wise: The Longevity Revolution and the True Wealth of Nations*. Boston: Houghton Mifflin.
- Rourke, Thomas R. and Cochran, Clarke E. (1992) The common good and economic justice: Reflections on the thought of Yves R. Simon. *Review of Politics*, Spring 1992, Vol. 54 Issue 2, p231.
- Rourke, Thomas R. Michael Novak and Yves R. Simon on the common good and Capitalism. *Review of Politics*, Spring 1996, Vol. 58 Issue 2, 229-258.
- Rowe, J. W., & Kahn, R. L. 1998. Successful Aging. New York: Pantheon
- Roy, F. Hampton, and Charles Russell. Wisdom. IN Hampton and Russell. *The Encyclopedia of Aging and the Elderly*. New York: Facts on File, 1992. 238-239.
- Rudolph, Kurt. (2003). Weisheit/Weisheitsliteratur—I. Religionsgeschichtlich. *Theologische Realenzyklopädie*, Vol. 35. Berlin and New York: Walter deGruyter. 478-486.
- Rudolph, Kurt. (2005 [1987]). Wisdom. In Lindsay Jones, Editor in Chief, *Encyclopedia of Religion*, 2nd ed. Detroit: Thomson Gale—Macmillan. Vol. 14. 9746-9754.
- Ruffle, John. "The Teaching of Amenemope and its Connection with the Book of Proverbs," *Tyndale Bulletin* 28 (1977) :29-68.
- Ruisel, Imrich. 2006. About the Effect of Rational, Dialectical and Critical Thinking on Wisdom. *Studia Psychologica*, Vol 48(2), 2006. pp. 81-94.
- Ruzavin, Georgy. (2004). Rational Choice in Social Sciences and Humanities. *Social Sciences*, 2004, Vol. 35 Issue 1, p94
- Ryan, Sharon. (1996). Wisdom. In Lehrer, K., Lum, B. J., Slichta, B. A., & Smith, N. D. (Eds.) *Knowledge, teaching and wisdom*. Dordrecht and Boston: Kluwer, 233-242.
- Ryan, Sharon, "Wisdom", *The Stanford Encyclopedia of Philosophy (Spring 2007 Edition)*, Edward N. Zalta (ed.), <<http://plato.stanford.edu/archives/spr2007/entries/wisdom/>>. Accessed 11/10/2007.
- Ryff, Carol D., & Singer, Burton. 2002. "From Social Structure to Biology: Integrative Science in Pursuit of Human Health and Well-Being." In C. R. Snyder, and Shane J. Lopez, Eds. *Handbook of Positive Psychology*. New York: Oxford University Press. 541-555.
- Sabuco de Nantes Barrera, Oliva. 2007. *New Philosophy of Human Nature*. Trans. and ed. by Mary Ellen Waithe, Maria Colomer Vintró, and C. Angel Zorita. Urbana and Chicago, IL: University of Illinois Press.
- Sadoletto, Jacobo. 1535. *De Liberis Recte Instituendis*. London. Available at <<http://gallica.bnf.fr/ark:/12148/bpt6k65530q.capture>> 12/9/2007

- Sadoletto, Jacobo. 1538. *De Laudibus Philosophiae Libri duo*. London. Available at <<http://hal9000.cisi.unito.it/wf/BIBLIOTECH/Umanistica/Biblioteca2/Libri-anti1/Miscellane/imagede171.pdf>> 12/9/2007
- Sadoletto, Jacobo. 1916. *Sadoletto On Education: A Translation of the De Pueris Recte Institutendis*. With notes and an Introduction by E. T. Campagnac and K. Forbes. London: Oxford University Press. Available at Google Book Search. 12/9/2007.
- Samoff, Joel; Stromquist, Nelly P. Managing Knowledge and Storing Wisdom? New Forms of Foreign Aid? *Development & Change*, Sep2001, Vol. 32 Issue 4, 631-656.
- Santas, Gerasimos Xenophon. 1979. *Socrates: Philosophy in Plato's Early Dialogues*. Boston, MA: Routledge & Kegan Paul.
- Sastry, Kambhampati S. (2002). Equality, Basic Needs and Democratic Constitution. *Perspectives*. Vol. 3, No. 5, Sunday, June 30, 2002. The Overseas Young Chinese Forum, www.oycf.org
- Sawyer, R. Keith. Unresolved Tensions in Sociocultural Theory: Analogies with Contemporary Sociological Debates. *Culture & Psychology*, September 2002. Vol. 8, no. 3, pp. 283-305.
- Sayers, Sean. Identity and Community. *Journal of Social Philosophy*, Spring 1999, Vol. 30 Issue 1, p147
- Scarce, Diana, Katherine Fulton, and the Global Business Network community. What If? The Art of Scenario Thinking for Nonprofits. Global BBusiness Network, 2004.
- Schachter-Shalomi, Zalmon. 1995 *From Age-ing to Sage-ing: A Profound New Vision of Growing Older*. New York: Warner Books.
- Schaeffer, Denise. Wisdom and Wonder In Metaphysics A:1-2
- Scheffler, Samuel. The appeal of political liberalism. Oct94, Vol. 105 Issue 1, 4-22.
- Scheibe, Susanne, Kunzmann, Ute & Baltes, Paul. B. (2007). Wisdom, life-longings, and optimal development. In J. A. Blackburn & C. N. Dulmus (Eds.), *Handbook of gerontology: Evidence-based approaches to theory, practice, and policy*. New York: Wiley. (pp. 117-142).
- Scherer, Paul. (1954). Exposition to the Book of Job. New York: Abingdon Press (*Interpreter's Bible*, Vol. 3). 875-1198.
- Schick, Kathy, and Nicholas Toth. The Origin of the Genie. In Alan Lightman, Daniel Sarewitz, and Christina Desser, Eds. *Living with the Genie: Essays on Technology and the Quest for Human Mastery*. Washington, DC: Island Press, 2003. 23-34.
- Schilcher, Bernd. Etzioni's new theory: a synthesis of liberal and communitarian views. *Journal of Socio-Economics*, 1999, Vol. 28 Issue 4, 429-438.
- Schiller, Friedrich. (1785). „An die Freude“.
- Schloss, Jeffrey P. Wisdom Traditions as Mechanisms for Organismal Integration: Evolutionary Perspectives on Homeostatic ‘Laws of Life.’ In Warren S. Brown, ed. *Understanding Wisdom: Sources, Science, and Society*. Philadelphia: Templeton Foundation Press, 2000. 153-191.
- Schmitt, Charles B., General Editor. 1988. *The Cambridge History of Renaissance Philosophy*. Cambridge, GB: Cambridge University Press.
- Schopenhauer, Arthur. (1951). *Essays: From the Parerga and Paralipomena*. Trans. by T. Bailey Saunders. London: George Allen & Unwin.
- Schøyen, Martin. (2005). The Schøyen Collection: Checklist of 650 Manuscripts spanning 5000 years. 19th edition, internet ed. Elizabeth Gano Sørenssen, Compiler. Oslo, Februar 2005. www.nb.no/baser/schoyen/4/4.3/431.html. accessed 3/22/2005.
- Schuster, Clara Shaw and Shirley Smith Ashburn. (1992). *The Process of Human Development: A Holistic Life-Span Approach*, 3rd ed. Philadelphia: J. P. Lippincott, 1992.
- Schwartz, Barry; Sharpe, Kenneth E. 2006, Sept. Practical wisdom: Aristotle meets positive psychology. *Journal of Happiness Studies*, Vol 7(3), pp. 377-395.
- Schwartz, Peter. (1991). *The Art of the Long View*. New York: Doubleday-Currency.

- Schwartz, S. H. (1992). Universals in the content and structure of values: Theoretical advances and empirical tests in 20 countries. In M. Zanna (Ed.), *Advances in Experimental Social Psychology*. Vol 25. Orlando, FL: Academic Press. 1-65.
- Schwartz, Tony. (1996). *What Really Matters: Searching For Wisdom In America*. New York: Bantam.
- Scott, Dorothy. Practice Wisdom: The Neglected Source of Practice Research. *Social Work*, 1990, 35, 6, Nov, 564-568
- Segal, Eliaz. Incubation in Insight Problem Solving. *Creativity Research Journal*. 2004, Vol. 16 Issue 1. 141-148.
- Sen, Amartya. (1999). *Development As Freedom*. New York: Random House-Anchor.
- Sen, Amartya. Capability and Well-Being. (1993). In Nussbaum, Martha, and Amartya Sen, eds., *The Quality of Life*, Oxford: Oxford University Press, 1993, pp. 30-61.
- Seneca, Lucius Annaeus. *De Constantia Sapientis*.
- Seung, T.K., Bonevac, Daniel. (1992). Plural values and indeterminate rankings. *Ethics*, Jul92, Vol. 102 Issue 4, p799.
- Shafir, Eldar, Robyn A. LeBoeuf. Rationality. *Annual Review of Psychology*, 2002. Vol. 53: 491-517
- Shapiro, Ian. Optimal Deliberation? *The Journal of Political Philosophy*: Vol 10, No. 2, pp. 196-211, 2002.
- Sharpe, Kevin. *Sleuthing the Divine: The Nexus of Science and Spirit*. Minneapolis: Fortress, 2000.
- Shedlock, Dorothy J. Wisdom: Assessment, Development, and Correlates. Dissertation, Cornell University, 1998.
- Sheppard, Harrison J. American principles, prudence, and practice. *Review of Politics*, Fall 1993, Vol. 55 Issue 4, 719-723.
- Shigaraki, Takamaro. The Logic of Prajna. In *What is Shin Buddhism?*
<http://web.mit.edu/stclair/www/whatisshin.html> accessed 3/5/2005.
- Simon, H. A. (1983). *Reason in human affairs*. Stanford, CA: Stanford University Press.
- Simonton, D. K. Creativity and Wisdom in Aging. In Birren, James E. and K. Warner Schaie, Eds. *Handbook of the psychology of aging* (3rd ed.). New York : Academic Press, 1990. 320-329. Also, I believe, in Abraham Monk, ed. *Columbia Retirement Handbook*. New York: Columbia University Press, 1994.
- Simpson, Evan. Prudence and anti-prudence. *American Philosophical Quarterly*. Jan 1998 v35 n1 p73(14).
- Simpson, William Kelly (Ed.) (2003). *The Literature of Ancient Egypt: An Anthology of Stories, Instructions, Stelae, Autobiographies, and Poetry*, 3rd Ed. New Haven and London: Yale University Press.
- Singh, Simon. *Big Bang: The Origin of the Universe*. New York: HarperCollins, 2004.
- Singer, June. (1991). *Seeing Through the Visible World: Jung, Gnosis, and Chaos*. New York: HarperCollins.
- Sinnott, Jan D. 1998. Creativity and Postformal Thought: Why the Last Stage Is the Creative Stage. In Carolyn E. Adams-Price, ed. *Creativity and Successful Aging: Theoretical and Empirical Approaches*. New York: Springer. 43-72.
- Sjöberg, Lennart. (2004). Commentaries on Robert J. Sternberg's "Why Smart People Can Be So Foolish". *European Psychologist*, Vol 9(3), Sep 2004, 151-152.
- Smith, Craig S. 2006 (November 19). Hanging Saddam: In Europe, it's East vs. West on the death penalty. *The New York Times*. Section 4, p. 4.
- Smith, Huston. 1992. "Is There a Perennial Philosophy?" in James Ogilvy, ed., *Revisioning Philosophy*. New York: State University of New York Press. Pp. 247-262.
- Smith, Jacqui & Paul B. Baltes. (1990). A Study of Wisdom-Related Knowledge: Age/Cohort Differences in Response to Life-Planning Problems. *Developmental Psychology*. Vol. 26 (3)

- May 1990, 494-505.
- Smith, J., Dixon, R.A., & Baltes, P. B. (1989). Expertise in Life-Planning: A New Research Approach to Investigating Aspects of Wisdom. In M. L. Commons, J. D. Sinnott, F. A. Richards, & C. Armon (Eds.). *Adult Development: Comparisons and Applications of Developmental Models*. Vol. 1. New York: Praeger, 307-331.
- Smith, Jacqui; Ursula M. Staudinger, & Paul B. Baltes. (1994). Occupational settings facilitating wisdom-related knowledge. *Journal of Consulting And Clinical Psychology*. Vol. 62, No. 5, October 1994. 989-999.
- Smith, M. Cecil, and Pourchot, Thomas. 1998. Toward an Adult Educational Psychology. In M. Cecil Smith and Thomas Pourchot, Eds. *Adult Learning and Development: Perspectives from Educational Psychology*. Mahwah, NJ: Lawrence Erlbaum Associates. Pp. 259-266.
- Smith, Nicholas D. (1998). Wisdom. *Routledge Encyclopedia of Philosophy*. Edward Craig, General Ed. London & New York: Routledge. 752-755.
- Smith, Patrick S. (2001). Spiritual Wisdom Ethics: A Linkage Between Religion And Government. *Global Virtue Ethics Review*, Jan 2001 v3 i1 57 seq.
- Smith, Richard. (1999). Paths of Judgement: the revival of practical wisdom. *Educational Philosophy and Theory*, Vol 31, No. 3, 1999, 327-340.
- Smith, Thomas W. (1999). Aristotle on the Conditions for and Limits of the Common Good. *American Political Science Review*, Vol 93, No. 3, September 1999, 625-636.
- Smyth, Dion. (2004). The euthanasia debate: strong views, different views. *International Journal of Palliative Nursing*, May 2004, Vol. 10 Issue 5, 262. *Filed under Assisted Suicide*.
- Snell, Bruno. 1953. *The Discovery of the Mind: The Greek Origins of European Thought*. Trans by T. G., Rosenmeyer. Oxford, GB: Basil Blackwell.
- Snyder, C. R., and Lopez, Shane J., Eds. 2002. *Handbook of Positive Psychology*. New York: Oxford University Press.
- Solberg, Gordon. Wise Governance—Still Eluding America’s Grasp.
- Solomon, W. David. Comment on MacIntyre. *Review of Politics*, Summer90, Vol. 52 Issue 3, 369-374. *filed w MacIntyre 1990*
- Solum, Lawrence B. Virtue Jurisprudence: A Virtue-Centred Theory of Judging. *Metaphilosophy*, Vol. 34, Nos. 1-2, Jan 2003, 179-213.
- Somé, Malidoma. The Wisdom of Africa.
- Souvaine, Emily, Lisa L. Lahey, and Robert Kegan. Life After Formal Operations: Implications for a Psychology of the Self. In Alexander, Charles N., and Ellen J. Langer. *Higher Stages of Human Development: Perspectives on Adult Growth*. New York: Oxford University Press, 1990, 229-257.
- Sowarka, D. (1989). Weisheit und weise Personen: Common-Sense-Konzepte älterer Menschen. *Zeitschrift für Entwicklungspsychologie und Pädagogische Psychologie*, Vol 21. 87-109.
- Sparks, J. Gary. *Study guide for Marie-Louise von Franz's Interpretation of Aurora Consurgens*
http://www.jgsparks.net/guides/aurora/Section_A.pdf
- Sperry, R.W. 1977. “Bridging science and values: A unifying view of mind and brain.” *American Psychologist*, April, pp. 237-45.
- Spillane, James P.; Halverson, Richard; Diamond, John B. Towards a theory of leadership practice: a distributed perspective. *Journal of Curriculum Studies*, Jan/Feb 2004, Vol. 36 Issue 1, 3-34.
- Spinoza, Benedict de. *On the Improvement of the Understanding*. (Treatise on the Emendation of the Intellect). Translated by R. H. M. Elwes
- Spinoza, Benedict de. *The Ethics. (Ethica Ordine Geometrico Demonstrata)*. Translated by R. H. M. Elwes May, 1997. Available on the www as an eText from Project Gutenberg.
- Sponberg, Alan. n.d. “Kuiji.”
<<http://www.bookrags.com/other/religion/kuiji-eor1-08.html>>
accessed 3 April 2006.

- Sridharan, Sanjeev; Gillespie, David. (2004). Sustaining Problem-Solving Capacity In Collaborative Networks. *Criminology & Public Policy*, March 2004, Vol. 3 Issue 2, 221-250.
- Stacey, Richard. 'We the people': the relationship between the South African Constitution and the ANC's transformation policies. *Politikon: South African Journal of Political Studies*, Nov 2003, Vol. 30 Issue 2, p133-148.
- Stanovich, Keith E. The Rationality of Educating for Wisdom.
- Statman, Daniel. 1997. "Introduction." In Statman, Daniel, ed., *Virtue ethics*. Washington, D.C. : Georgetown University Press, pp. 1-41
- Statman, Daniel, ed. 1997a. *Virtue Ethics*. Washington, D.C. : Georgetown University Press.
- Stauder, John-Raphael, editor. *Wisdom and age*. Berkeley, CA: Ross Books, 1981.
- Stauder, John-Raphael. The Wisdom of Experience. In Stauder, John-Raphael, editor. *Wisdom and age*. Berkeley, CA: Ross Books, 1981. 13-22.
- Staudinger, Ursula M. (1997). Cultural Psychology and the Art of Life: Some Thoughts on the Work of Ernst E. Boesch. *Culture & Psychology*, vol. 3, no. 3, pp. 299-314, September 1997
- Staudinger, Ursula. (1999). Older and Wiser? Integrating Results on the Relationship between Age and Wisdom-related Performance. *International Journal of Behavioral Development*, 23, (3) 641-664.
- Staudinger, Ursula M. (1999a). Social Cognition and a Psychological Approach To An Art of Life. In Thomas M. Hess, & Fredda Blanchard-Fields (Eds.). *Social Cognition and Aging*. San Diego: Academic Press. 343-375.
- Staudinger, Ursula M. (2001). Life Reflection: A Social-Cognitive Analysis of Life Review. *Review of General Psychology*, Vol. 5, No. 2. 148-160.
- Staudinger, Ursula M. (2001a). Wisdom. In George L. Maddox (Ed.-in-Chief), *The Encyclopedia of Aging*, 3rd Ed. New York: Springer. Vol. 2, 1059-1062.
- Staudinger, U. M. 2005. Lebenserfahrung, Lebenssinn und Weisheit [Life experience, meaning of life, and wisdom]. In S. M. Filipp & U. M. Staudinger, *Entwicklungspsychologie des mittleren und höheren Erwachsenenalters* (pp. 740-757). Göttingen: Hogrefe.
- Staudinger, Ursula M. 2008. A Psychology of Wisdom: History and Recent Developments. *Research in Human Development*, 5(2), 107-120, 2008.
- Staudinger, U. M., & Baltes, P. B. (1994). Psychology of Wisdom. In R. J. Sternberg (Ed.), *Encyclopedia of human intelligence* (Vol 2, pp. 1143-1152), New York: Macmillan.
- Staudinger, Ursula M., Baltes, Paul B. (1996). Interactive Minds: A Facilitative Setting for Wisdom-Related Performance? *Journal of Personality and Social Psychology*. Vol. 71, No. 4, October 1996. 746-762.
- Staudinger, U. M., & Baltes, P. B. (1996a). Weisheit als Gegenstand psychologischer Forschung. *Psychologische Rundschau*, 47, 57-77.
- Staudinger, Ursula M., Dörner, Jessica, and Mickler, Charlotte. 2005. Wisdom and Personality. In Sternberg, Robert J., and Jennifer Jordan (Eds.). *A Handbook of Wisdom: Psychological Perspectives*. New York: Cambridge University Press, pp. 191-219.
- Staudinger, U. M., David. F. Lopez, & P. B. Baltes. (1997) The Psychometric Location Of Wisdom-Related Performance: Intelligence, Personality, And More? *Personality & Social Psychology Bulletin*, Vol. 23, No. 11. 1200-1214.
- Staudinger, Ursula M., Anna G. Maciel, Jacqui Smith and Paul B. Baltes. (1998) What Predicts Wisdom-Related Performance? A First Look at Personality, Intelligence, and Facilitative Experiential Contexts. *European Journal of Personality*, 12, 1-17.
- Staudinger, Ursula M. and Monisha Pasupathi. (2003). Correlates of Wisdom-Related Performance in Adolescence and Adulthood: Age-Graded Differences in 'Paths' Toward Desirable Development. *Journal of Research on Adolescence*. Vol. 13, No.3, September 2003. 239-268.
- Staudinger, Ursula M. and Monisha Pasupathi. (2000). Life-Span Perspectives on Self, Personality, and Social Cognition. In Craik, Fergus I. M. and Timothy A. Salthouse, Eds. *The Handbook of Aging and Cognition*, 2nd ed. Mahway, NJ: Lawrence Erlbaum. 633-688.

- Staudinger, U. M., J. Smith, & P. B. Baltes. (1992). Wisdom-Related Knowledge in a Life Review Task: Age Differences and the Role of Professional Specialization. *Psychology And Aging*. Vol. 7, No. 2, June 1992. 271-281.
- Staudinger, Ursula M., Jacqui Smith, & Paul B. Baltes. 1994. *Handbuch zur Erfassung von Weisheitsbezogenem Wissen* <http://library.mpib-berlin.mpg.de/dl/Materialien/Materialien_046/pdf/Materialien_Bildungsforschung_MPIB_046_deutsch.pdf> 11/14/2007
- Staudinger, Ursula M., Jacqui Smith, & Paul B. Baltes. 1994a. *Manual for the Assessment of Wisdom-Related Knowledge*. Materialien aus der Bildungsforschung Nr. 46. Berlin: Max Planck Institute for Human Development and Education. <http://library.mpib-berlin.mpg.de/dl/Materialien/Materialien_046/pdf/Materialien_Bildungsforschung_MPIB_046_englisch.pdf> 11/14/2007
- Stebbins, J. Michael. Business, Faith and the Common Good. *Review of Business*, Fall 1997. A publication of the College of Business Administration, St. John's University, New York.
- Sterman, John D. A Skeptic's Guide to Computer Models. www.millenniuminstitute.net/publications/Skeptics.pdf accessed 11/11/2004.
- Stern, Paul. (1997). The Rule of Wisdom and the Rule of Law in Plato's 'Statesman.' *American Political Science Review*, June 1997, v91 n2, 264-276.
- Sternberg, Robert J. (1985) Implicit Theories of Intelligence, Creativity, and Wisdom. *Journal of Personality & Social Psychology*, Vol 49(3), Sept 1985, 607-627.
- Sternberg, Robert J. (1986). Intelligence, Wisdom, and Creativity: Three is Better Than One. *Educational Psychologist*, Summer 86, Vol. 21 Issue 3. 175-190.
- Sternberg, Robert J., Ed. (1990). *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press.
- Sternberg, Robert J. (1990a) Wisdom and its relations to intelligence and creativity. In Sternberg, Robert J. *Wisdom: Its Nature, Origins, and Development*. New York: Cambridge University Press, 1990, 142-159.
- Sternberg, Robert J. (1996). Styles of Thinking. In Paul B. Baltes & Ursula M. Staudinger. (Eds.). *Interactive Minds: Life-Span Perspectives on the Social Foundation of Cognition*. New York: Cambridge University Press. 347-365.
- Sternberg, Robert J. (1997). *Successful Intelligence*. New York: Plume.
- Sternberg, Robert J. (1998) A Balance Theory of Wisdom. *Review of General Psychology*, Vol 2, No. 4, 1998, 347-365.
- Sternberg, Robert J. (1999). The Theory of Successful Intelligence. *Review of General Psychology*. Vol. 3 (4) December 1999, 292-316.
- Sternberg, Robert J. (1999a). A Propulsion Model of Types of Creative Contributions. *Review of General Psychology*. Vol. 3 (2) June 1999, pp. 83-100
- Sternberg, Robert J. Images of Mindfulness. *Journal of Social Issues*, Spring2000, Vol. 56 Issue 1, 11-26.
- Sternberg, Robert J. (2001). What Is the Common Thread of Creativity? Its Dialectical Relation to Intelligence and Wisdom. *American Psychologist*; Vol. 56, No. 4, 360-362. April 2001.
- Sternberg, Robert J. (2001a). Why Schools Should Teach for Wisdom: The Balance Theory of Wisdom in Educational Settings. *Educational Psychologist*, Fall 2001, Vol. 36 Issue 4, 227-245.
- Sternberg, Robert J. (2001b). How Wise Is It To Teach For Wisdom? A Reply to Five Critiques. (2001) *Educational Psychologist*, 36(4), 269-272.
- Sternberg, Robert J., Ed. (2002). Why smart people can be so stupid. New Haven: Yale University Press. Use 2002a for Sternberg's article in this
- Sternberg, Robert J. (2002a) It's Not What You Know, but How You Use It: Teaching for Wisdom. *Chronicle of Higher Education*; 6/28/2002, Vol. 48 Issue 42, p. B20. Reprinted as

- Sternberg, Robert J. Teaching for Wisdom after 9/11. *The Education Digest* Vol 68, No. 1, September 2002, www.eddigest.com.
- Sternberg, Robert J. Wisdom, Schooling, and Society. (2002b). Transcribed talk at *The First International Positive Psychology Summit, Washington, DC*, www.gallup.hu/pps/sternberg_long.htm. 3/10/2005.
- Sternberg, Robert J. (2003). *Wisdom, Intelligence, and Creativity Synthesized*. New York: Cambridge University Press, 2003.
- Sternberg, Robert J. (2003a). WICS: A Model of Leadership in Organizations. *Academy of Management Learning and Education*, 2003, Vol 2, No. 4, 386-401.
- Sternberg, Robert J. (2003b). WICS as a model of giftedness. *High Ability Studies*, Dec2003, Vol. 14 Issue 2, 109-137.
- Sternberg, Robert J. What Is an "Expert Student?" (2003c). *Educational Researcher*, Vol. 32, No. 8, Nov 2003, 5-9.
- Sternberg, Robert J. (2004a). Four Alternative Futures for Education in the United States: It's Our Choice. *School Psychology Review*, 33(1), 67-77.
- Sternberg, Robert J. (2004b). WICS Redux: a reply to my commentators. *High Ability Studies*, June 2004, Vol. 15 Issue 1, p109-112.
- Sternberg, Robert J. (2004c). Words to the Wise About Wisdom? *Human Development* 2004, 47:286-289.
- Sternberg, Robert J. (2004d). What Is Wisdom and How Can We Develop It? *The Annals of The American Academy of Political and Social Science*, January, 2004, 591 Annals 164-174.
- Sternberg, Robert J. (2004e) Why Smart People Can Be So Foolish. *European Psychologist*, Vol. 9, No. 3, September 2004, 145-150.
- Sternberg, Robert J. (2004f). Reply to Sjöberg's Commentary. *European Psychologist*, Vol 9(3), Sep 2004, 152-153.
- Sternberg, Robert J. 2005. WICS: A Model of Positive Educational Leadership Comprising Wisdom, Intelligence, and Creativity Synthesized. *Educational Psychology Review*, Vol 17(3), September. pp. 191-262.
- Sternberg, R. J., & Dobson, D. M. (1987). Resolving interpersonal conflicts: An analysis of stylistic consistency. *Journal of Personality and Social Psychology*, 52, 794-812.
- Sternberg, Robert J., Hedlund, Jennifer. Practical Intelligence, g, and Work Psychology. *Human Performance*, 2002, Vol. 15 Issue 1-2, 143-160.
- Sternberg, Robert J., and Jennifer Jordan (Eds.). (2005). *A Handbook of Wisdom: Psychological Perspectives*. New York: Cambridge University Press.
- Sternberg, Robert J. and Richard K. Wagner, Eds. *Practical Intelligence: Nature and Origins of Competence in the Everyday World*. Cambridge, GB & New York: Cambridge University Press, 1986.
- Sternberg, Robert J.; Wagner, Richard K.; Williams, Wendy M.; Horvath, Joseph A. (1995). Testing Common Sense. *American Psychologist*. Vol. 50 (11) November 1995, 912-927.
- Stich, S. P. (Ed.). (1990). *The fragmentation of reason: Preface to a pragmatic theory of cognitive evaluation*. Cambridge, MA: MIT Press.
- Stivers, Camilla. "Resisting the Ascendancy of Public Management: Normative Theory and Public Administration," *Administrative Theory & Praxis*, Vol. 22, No. 1, 2000: 10-23.
- Stroud, Barry. "Hume's Scepticism: Natural Instincts and Philosophical Reflection", *Philosophical Topics*, Vol 19, No. 1, 1991, pp. 271-291.
- Sturm, Douglas. Autonomy and the divine telos: A new agenda for moral theory. *Journal of Religion*, April 1993, Vol. 73 Issue 2, 238-243.
- Stutz, Cathleen K. and Susan M. Tauer. The Awakening of Intellectual Virtue.
- Sulmasy, Daniel P. (2001). Four Basic Notions Of The Common Good. *St. John's Law Review*, Vol 75, No. 2. Spring, 2001, 303-310.
- Sumner, Claude. The Proverb and Oral Society.

- Szczepanski, Jan. Wisdom.
- Takamura, Jeanette C. 2001. The Future Is Aging. In Frederick L. Ahearn, Ed. 2001. *Issues in Global Aging*. New York: Haworth Press. pp. 3-16.
- Takahashi, Masami. (2000). Toward a Culturally Inclusive Understanding of Wisdom: Historical Roots in the East and West. *International Journal of Aging and Human Development*. Vol 51, No. 3, 217-230.
- Takahashi, Masami and Prashant Bordia. (2000). The Concept of Wisdom: A Cross-cultural Comparison. *International Journal of Psychology*, Vol. 35, No. 1 / February 1, 2000, 1-9.
- Takahashi, Masami and Willis F. Overton. (2002). Wisdom: A Culturally Inclusive Developmental Perspective. *International Journal of Behavioral Development*. Vol 26, No. 3, 269-277.
- Takkinen, Sanna, and Ruoppila, Isto. 2001. Meaning in Life as an Important Component of Functioning in Old Age. *International Journal of Aging and Human Development*, Vol 53(3), pp. 211-231.
- Tao, Julia. Confucian Environmental Ethics: Relational Resonance With Nature. *Social Alternatives*, 2004 Fourth Quarter, Vol. 23 Issue 4, 5-9.
- Taranto, Maria A. (1989). "Facets of Wisdom: A Theoretical Synthesis." *International Journal of Aging and Human Development* 29:1-21.
- Targowski, Andrew. 2006. Approaches to the Study of Wisdom. *Dialogue & Universalism*, Vol. 16 No. 11/12, p113-154
- Taylor, Henry Osborn. (1923). *Freedom of the Mind in History*. London: Macmillan.
- Taylor, Henry Osborn. 1962 [1920]. *Philosophy and Science in the Sixteenth Century*. New York: Collier. (Book V of *Thought and Expression in the Sixteenth Century*. New York: Macmillan.)
- Taylor, Richard. 2005, March. Lifelong Learning and the Labour Governments 1997-2004; *Oxford Review of Education*. 31(1), p101-118.
- Teilhard de Chardin, Pierre. (1965). *The Phenomenon of Man*. New York: Harper & Row.
- Templeton, John Marks. (1997). *Laws of Life*. Philadelphia: Templeton Foundation Press,
- Templeton John. *Possibilities for Over One Hundredfold More Spiritual Information: The Humble Approach in Theology and Science*. Philadelphia: Templeton Foundation Press, 2000.
- Terrien, Samuel. (1954). Introduction and Exegesis to the Book of Job. New York: Abingdon Press (*Interpreter's Bible*, Vol. 3). 875-1198.
- Thalos, Mariam. Units of Decision. *Philosophy of Science*, 66 (Proceedings) pp. S324-S338. 1999.
- Thalos, Mariam. Degrees of Freedom in the Social World: Towards a Systems Analysis of Decision. *Journal of Political Philosophy*, Dec 1999, Vol. 7 Issue 4, 453-477.
- Thanissaro Bhikkhu. (n.d.) Mindfulness Defined.
<http://www.dhammadata.org/Archive/Writings/CrossIndexed/Uncollected/MiscEssays%5CMindfulness%20Defined.pdf>. Retrieved 6/7/2010.
- Thinking Skills Review Group. 2005, October. A meta-analysis of the impact of the implementation of thinking skills approaches on pupils (Review). EPPI-Centre, Social Science Research Unit, Institute of Education, University of London.
<http://eppi.ioe.ac.uk/EPPIWebContent/reel/review_groups/thinking_skills/t_s_rv2/t_s_rv2.pdf>.
- Thomas, J. A., M. G. Telfer, D. B. Roy, C. D. Preston, J. J. D. Greenwood, J. Asher, R. Fox, R. T. Clarke, and J. H. Lawton. (2004). Comparative losses of British Butterflies, Birds, and Plants and the Global Extinction Crisis. *Science* 19 March 2004; Vol. 303 Issue 5665. 1879-1881. *Abstract in biodiversity loss folder*; Story by Paul Recer, "Extinction ongoing? Birds, bugs, plants ebb." Associated Press, March 19, 2004.
- Thomas, L. E. (1997a). Late-Life Effect of Early Mystical Experiences: A Cross-Cultural Comparison. *Journal of Aging Studies* 11(2), 101-114.

- Thomas, L. Eugene. 1991. Dialogues with Three Religious Renunciates and Reflectloins on Wisdom and Maturity. *International journal of Aging and Human Development*, 32(3): 211-227.
- Thomson, Garrett. (1987). *Needs*. New York: Routledge & Kegan Paul, 1987.
- Tiberius, Valerie. 2002. Perspective: A Prudential Virtue. *American Philosophical Quarterly*, Vol. 39(4) October, p305-324.
- Tiberius, Valerie. 2005. Wisdom and Perspective. *The Journal of Philosophy*. Vol. 102(4):163-182.
- Tickner, Joel A., Wright, Sara. The precautionary principle and democratizing expertise: a US perspective. *Science & Public Policy (SPP)*. June 2003, Vol. 30 Issue 3, 213-218.
- Todd, Peter M. The Ecological Rationality of Mechanisms Evolved to Make Up Minds. *American Behavioral Scientist*, 2000, Vol. 43 No. 6, Mar, 940-956.
- Tornstam, L. 1997. Gero-transcendence: The Contemplative Dimension of Aging. *Journal of Aging Studies*, 11(2), Summer. 143-154.
- Torrell, Jean-Pierre. 1996 [1993]. *Saint Thomas Aquinas*. Vol. 1: The Person and His Work. Trans by Robert Royal. Washington, D.C.: Catholic University of America Press.
- Triandis, Harry C. & Eunkook M. Suh. Cultural Influences On Personality. *Annual Review of Psychology*, 2002. Vol. 53: 133-160.
- Trowbridge, Richard H. 2005. "The Scientific Approach to Wisdom." Unpublished doctoral dissertation. Available at <www.cop.com/TheScientificApproachtoWisdom.doc>.
- Trowbridge, Richard H. 2006. *Wisdom As Skill*. Privately published book.
- Trowbridge, Richard H. 2007. Wisdom and Lifelong Learning in the 21st Century. *London Review of Education*, 5(2), July 2007, pp. 159-172.
- Trowbridge, Richard H. 2008. Wisdom and Lifelong Learning in the 21st Century. in Barnett, Ronald, and Maxwell, Nicholas, eds. *Wisdom in the University*, London: Routledge, 2008.
- Turnbull, Ann P.; Summers, Jean Ann; Gotto, George; Stowe, Matt; et al. 2009. Fostering Wisdom-Based Action Through Web 2.0 Communities of Practice: An Example of the Early Childhood Family Support Community of Practice. *Infants and Young Children*. Frederick. Vol. 22, No.1, Jan-March; pp. 54-62.
- Turnbull, Neil. (2004). Making 'It' Happen: Philosophy, Hermeneutics and the Truth of Art. *Theory, Culture & Society*, vol. 21, no. 6, pp. 171-178, December 2004.
- Turner, William. 1903. *History of Philosophy* Boston: Ginn and Company. Available online at <http://www2.nd.edu/Departments/Maritain/etext/hop.htm>
- Uhrenfeldt, Lisbeth; Hall, Elisabeth O. C. 2007. Clinical Wisdom Among Proficient Nurses. *Nursing Ethics*, May 2007, Vol. 14:3, p387-398.
- Underhill, Evelyn. (1937). *The Spiritual Life*. Hodder and Stoughton.
- Underhill, Evelyn. (1974). *Mysticism*. 12th ed.[?] New York: New American Library. [1930].
- United Nations Conference on Environment and Development. 1992. Rio Declaration on Environment and Development. Report of the United Nations Conference on Environment and Development (Rio de Janeiro, 3-14 June 1992). A/CONF.151/26 (Vol. I). Distr. GENERAL 12 August 1992.
- UN Millennium Project 2004 (September). *Millennium Development Goals Needs Assessments for Ghana, Tanzania, and Uganda*.. New York: United Nations Development Programme.
- UN Millennium Project 2005. *Investing in Development: A Practical Plan to Achieve the Millennium Goals. Overview*. New York: United Nations Development Programme, 2005.
- UN Economic and Social Council. (2000) Commission On Human Rights, Fifty-sixth session. Summary Record of the 11th Meeting Held 27 March 2000. E/CN.4/2000/SR.11.
- U. S. Catholic Bishops. (1986). Economic Justice for All. Pastoral Letter on Catholic Social Teaching and the U.S. Economy. Available at www.osjspm.org/cst/eja.htm, accessed 2/8/2005.

- U.S. Bureau of the Census, International Data Base. www.census.gov/ipc/www/worldpop.html
Data updated 9-30-2004 accessed 3/5/2005
- U.S. Census Bureau, Population Division, International Programs Center. Last Revised: 30 Sep 2004 14:18:41 EDT www.census.gov/ipc/www/worldhis.html, accessed 3/5/2005
- U.S. Congress, Office of Technology Assessment. (1991). *Federally Funded Research: Decisions for a Decade*, OTA-SET-490 (Washington, DC: U.S. Government Printing Office, May, 1991).
- Universal Declaration of Human Rights. General Assembly Res. 217A of 10 December 1948, UN Doc. A/810 (1948).
- University of Minnesota Extension Service. Leadership for the Common Good Fieldbook. <http://www.extension.umn.edu/distribution/citizenship/DH8118.html>, 2004. Accessed 12/21/2004
For shared power and a “no-one-in-charge” world.
- Upton, Maureen T. Global Public Health Trumps the Nation-State. (2004) *World Policy Journal*, Vol 21, No. 3, 73-78.
- Vaillant, George E. 2002. *Aging Well: Surprising Guideposts to a Happier Life from the Landmark Harvard Study of Adult Development*. Boston, MA: Little, Brown and Company.
- Valliere, Paul. (2000). *Modern Russian Theology: Bukharev, Soloviev, Bulgakov*. Grand Rapids, MI: William B. Eerdmans.
- Van De Mieroop, Marc. (2004). *A History of the Ancient Near East*. Malden, MA: Blackwell.
- Van der Hoeven, Rolph. (2004). “What is the Scope for Public Policies on Redistribution and Poverty Reduction in the Globalizing World?” Draft paper for the Conference on Globalization, Inequality and Poverty, University of Utah, 18-19 November 2004. Available at www.econ.utah.edu/activities/confpapers/vanderhoeven.pdf 1/17/2005
- van Gelder, Tim; Bissett, Melanie; Gumming, Geoff. (2004). Cultivating Expertise in Informal Reasoning. *Canadian Journal of Experimental Psychology*, June 2004, Vol. 58 Issue 2. 142-152.
- Van Lancker, Diana. (2000). A Neurolinguistic Perspective on Proverbs and the Laws of Life. In Brown, Warren S., ed. *Understanding Wisdom: Sources, Science, and Society*. Philadelphia: Templeton Foundation Press, 2000. 215-243.
- Vane, (Sir) John. Forward to Charles A. Pasternak, *The Molecules Within Us*. New York: Plenum, 1998.
- Vasoli, Cesare. 1988. “The Renaissance Concept of Philosophy.” Pp. 55-74 in Schmitt, Charles B., General Editor. *The Cambridge History of Renaissance Philosophy*. Cambridge, GB: Cambridge University Press.
- Velasquez, Manuel, Claire Andre, Thomas Shanks, S.J., and Michael J. Meyer. (2004). The Common Good. *Markkula Center for Applied Ethics*, Santa Clara University. www.scu.edu/ethics/practicing/decision/commongood.html. 1/28/2005.
- Verene, Donald Phillip. 1993. Introduction to Giambattista Vico. *On Humanistic Education (Six Inaugural Orations, 1699-1707)*. Ithaca, NY: Cornell University Press. pp. 1-27
- Vico, Giambattista. *Orazione Inaugurale: De Studiorum Finibus Naturae Humanae Convenientibus (Cinque Orazione Inedite)*, a cura de Antonio Galasso, con un Discorso preliminare. Naples: 1869.
- Vico, Giambattista. 1852. *De Antiquissima Italarum Sapientia*. In J. B. Vici. *Opera Latina*, Editio Altera. Recensuit et illustravit Joseph Ferrari. Mediolani. pp. 57-168.
- Vico, Giambattista. 1852. *De Nostri Temporis Studiorum Ratione*. In J. B. Vici. *Opera Latina*, Editio Altera. Recensuit et illustravit Joseph Ferrari. Mediolani. pp. 1-55.
- Vigay, Paul. 2001. “The Chilbolton 'Arecibo message' Formation” at Crop Circle Research dot-com. <www.cropeircirclesearch.com/articles/arecibo.html> Accessed 9/4/2006
- Vlastos, Gregory. 1970. “Review of F. M. Cornford: *Principium Sapientiae*.” Pp. 42-55. In David J. Furley and R. E. Allen, *Studies in Presocratic Philosophy, Vol. I: The Beginnings of*

- Philosophy*. New York: Humanities Press.
- Vokey, Daniel. MacIntyre, moral value, and Mahayana Buddhism: Embracing the unthinkable in moral education. *Educational Theory*; Winter 1999, Vol. 49 Issue 1, 91-106.
- von Lips, Hermann. 2003. "Weisheit/Weisheitsliteratur IV: Neues Testament." Pp. 508-515 in *Theologische Realenzyklopädie* 35. Berlin and New York: Walter de Gruyter.
- Von Rad, Gerhard. *Wisdom in Israel*. Nashville: Abingdon Press, 1972. Reprint, Valley Forge, PA: Trinity Press International, 1993.
- Wagner, Richard K. (1986). The Search for Intraterrestrial Intelligence. In Sternberg, Robert J. and Richard K. Wagner, Eds. *Practical Intelligence: Nature and Origins of Competence in the Everyday World*. Cambridge, GB & New York: Cambridge University Press, 1986, 361-378.
- Wagner, Richard K. and Robert J. Sternberg. Practical intelligence in real-world pursuits: The role of tacit knowledge. *Journal of Personality & Social Psychology*, Vol 49(2), Aug 1985, 436-458.
- Wagner, Richard K. and Robert J. Sternberg. (1986). Tacit Knowledge and Intelligence in the Everyday World. In Sternberg, Robert J. and Richard K. Wagner, Eds. *Practical Intelligence: Nature and Origins of Competence in the Everyday World*. Cambridge, GB & New York: Cambridge University Press, 1986, 51-83.
- Waldenfels, Hans. (1989). Thesen zur Weisheit: Aus der Perspektive Asiens. In Oelmüller, Willi. (Ed.). (1989). *Philosophie und Weisheit*. Paderborn: Schoeningh. 9-23.
- Wallace, James D. *Ethical Norms, Particular Cases*. Ithaca, NY: Cornell University Press, 1996.
- Wallace, R. Jay. After Virtue/ Whose Justice? (Book Review). *History & Theory*, 1989, Vol. 28 Issue 3, 326-348.
- Waltke, Bruce K. "The Book of Proverbs and Ancient Wisdom Literature," *Bibliotheca Sacra* 136 (1979) :221-238.
- Watson, James R. In the Monstrous Shadow of a Worldly Wisdom. (1994). *History of European Ideas*. Vol 18, No. 4., 525-538. In *Philosophy/Postmodernism binder*.
- Wax, Murray L. (2003). Creating Compassionate Care within the Hospital Intensive Care Unit: Beyond Positivism and toward Wisdom and Responsibility, *Qualitative Research*, 2003. Vol. 3, No.1, April 2003. 119-138.
- Weber, Max. 1963. *The Sociology of Religion*, trans. from the 4th ed. by Ephraim Fischhoff. Boston: Beacon Press.
- Weber, Nathan & Brewer, Neil. (2003). Expert memory: the interaction of stimulus structure, attention, and expertise. *Applied Cognitive Psychology*, April 2003, Vol. 17 Issue 3. 295-308.
- Webster, Jeffrey Dean. (2003). An Exploratory Analysis of a Self-Assessed Wisdom Scale. *Journal of Adult Development*. Vol. 10, No. 1, January 2003,13-22.
- Webster, Jeffrey Dean. 2007. Measuring the character strength of wisdom. *International Journal of Aging & Human Development*. Oct. v65 i2 pp. 163-183.
- Weiming, Tu, and Tucker, Mary Evelyn, eds. 2004. *Confucian Spirituality*, Vol. 2. New York.
- Weithman, Paul J. Natural law, property, and redistribution. *Journal of Religious Ethics*, Spring 1993, Vol. 21 Issue 1, 165-180.
- Welsch, Wolfgang. (1989). Weisheit in einer Welt der Pluralität. In Oelmüller, Willi. (Ed.). *Philosophie und Weisheit*. Paderborn: Schoeningh. 214-274.
- Welsch, Wolfgang. Reason and Transition: On the Concept of Transversal Reason.
- Welzel, Christian. 2006. A Human Development View on Value Change. .
<www.worldvaluessurvey.org/> See *Potentials/Human Development/Welzel*
- Werner, H. (1957). The Concept of Development from a Comparative and Organismic Point of View. In D. B. Harris, Ed. *The Concept of Development*. Minneapolis, MN: University of Minnesota Press. 125-148.

- Wetzstein, Annekatrin; Hacker, Winfried. (2004). Reflective verbalization improves solutions—the effects of question-based reflection in design problem solving. *Applied Cognitive Psychology*. March 2004, Vol. 18 Issue 2. 45-156.
- White, John (Ed.). 1972. *The Highest State of Consciousness*. Garden City, NY: Doubleday—Anchor.
- Whitehead, Alfred North. (1925). *Science and the Modern World*. New York: Macmillan.
- Whitehead, Alfred North. 1967 [1929]. *The Aims of Education and other essays*. New York: Free Press-Macmillan.
- Whitehurst, Grover J. (Russ). 2002. Evidence-Based Education (EBE). Paper presented at the 2002 Student Achievement and School Accountability Conference.
<www.ed.gov/nclb/methods/whatworks/eb/edlite-slide001.html> Retrieved 3/22/2009
- Whitfield Charles L. (1998). Adverse childhood experience and trauma. *American Journal of Preventive Medicine*, 14(4):361-364, May 1998. www.cbwhit.com/ACEs.htm, accessed 3/3/2005.
- Wieland, Georg. 1982. Happiness: the perfection of man. In Norman Kretzmann, Anthony Kenny, Jan Pinborg, *The Cambridge History of Later Medieval Philosophy*. New York: Cambridge University Press, pp.673-686.
- Wiggins, D. (1980). Deliberation and Practical Reason. In Amélie Oksenberg Rorty (Ed.). *Essays on Aristotle's ethics*. Berkeley: University of California Press. 221-240.
- Wilber, Ken. *Eye to Eye*, expanded ed. Boston: Shambhala, 1990.
- Wilber, Ken. *Integral Psychology*. Boston: Shambhala, 2000.
- Wilkinson, Richard G. *Unhealthy societies: the afflictions of inequality*. London, New York: Routledge, 1996.
- Williams, L. Pearce. The History of Science. *New Encyclopedia Britannica*, 15th ed. 1991. Vol. 27.
- Williams, Oliver F., and John W. Houck, Eds. *The Common Good and U.S. Capitalism*. Lanham, MD: University Press of America, 1987.
- Wilson, Edward O. (1992). *The Diversity of Life*. Cambridge, MA: Belknap Press.
- Windybank, Susan. On Prudence and Restraint in Foreign Policy. *Policy*, Vol. 18 No. 1 Autumn 2002, 27-34.
- Wink, Paul; Dillon, Michele. 2008. Religiousness, spirituality, and psychosocial functioning in late adulthood: Findings from a longitudinal study. *Psychology of Religion and Spirituality*. Vol S(1), pp. 102-115.
- Wink, Paul, and Ravenna Helson. (1997). Practical and Transcendent Wisdom: Their Nature and Some Longitudinal Findings. *Journal of Adult Development*, Vol. 4, No. 1, 1-15.
- Wisdom Collection. (2005). Library of American Broadcasting.
www.lib.umd.edu/LAB/COLLECTIONS/wisdom.html 4/6/2005.
- Withnall, Alexandra. 2000. Older Learners—Issues and Perspectives. Working Papers of the Global Colloquium on Supporting Lifelong Learning [online], Milton Keynes, UK: Open University. <www.open.ac.uk/lifelong-learning> accessed 12/12/2006
- Wolf, Susan. (1992). Two levels of pluralism. *Ethics*, Jul92, Vol. 102 Issue 4, 785-798.
- Wolfson, Harry Austryn. 1970. *The Philosophy of the Church Fathers*, Vol 1., 3rd ed. Cambridge, MA: Harvard University Press.
- Wong, David B. Coping with moral conflict and ambiguity. *Ethics*, July 1992, Vol. 102 Issue 4, 763-784.
- Wong, David. 2005. "Comparative Philosophy: Chinese and Western", *The Stanford Encyclopedia of Philosophy (Fall 2005 Edition)*, Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/fall2005/entries/comparphil-chiwe/>>.
- Wong, Kate. (2005) The Morning of the Modern Mind. *Scientific American*, June 2005. 86-95.
- Woodhouse, Edward; Hess, David; Breyman, Steve; Martin, Brian. (2002). Science Studies and Activism: Possibilities and Problems for Reconstructivist Agendas. *Social Studies Of Science*,

- vol. 32, no. 2, pp. 297-319, April 2002.
- Woodstock Business Conference. (1997). Interview with J. Michael Stebbins. Woodstock Business Conference Report: Affirming the Relevance of Religious Faith to Business Practice. January 1997, vol. 4, no. 1, <www.georgetown.edu/centers/woodstock/wbc/wbc-r41.htm#InterviewJMS>, accessed 12/21/2004.
- Woolf, Linda M.. (1998). Life Review. <www.webster.edu/~woolfm/lifereview.html> accessed 9/7/2005.
- World Health Association. (1948). Preamble to the Constitution of the World Health Organization as adopted by the International Health Conference, New York, 19-22 June, 1946; signed on 22 July 1946 by the representatives of 61 States (Official Records of the World Health Organization, no. 2, p. 100) and entered into force on 7 April 1948.
- World Scientists' Warning to Humanity. (1992). Union of Concerned Scientists. Cambridge, MA. Issued November 18, 1992. On the www at <http://dieoff.org/page8.htm> 1/28/2005
- World Summit on the Information Society. Basic Information: About WSIS. (2003). www.itu.int/wsis/basic/about.html. Updated 2003-07-08. Accessed 9/26/2003.
- Xubiri, Xavier. *Nature, History, God*. 6th Ed. Translated by T. B. F. <<http://www.zubiri.org/works/englishworks/nhg/nhgtoc.htm>>. Accessed 4/17/2005.
- Yang, Shih-Ying. (2001). Conceptions of Wisdom Among Taiwanese Chinese. *Journal of Cross-Cultural Psychology*. Vol. 32, No. 6, November 2001, 662-680.
- Yang, Shih-Ying. 2008. A Process View of Wisdom. *Journal of adult development* Jun2008, Vol. 15 Issue 2, Pages: 62-75
- Yang, Shih-ying, & Robert J. Sternberg. Taiwanese Chinese people's conceptions of intelligence. *Intelligence*, July-August 1997 v25 n1 p21(16).
- Yates, Frances. 1964. *Giordano Bruno and the Hermetic Tradition*. Chicago: University of Chicago Press. (Midway reprint 1979).
- Yazdi, Muhammad Taqi Misbah. 1997. "Islamic Gnosis ('Irfan) and Wisdom (Hikmat)." Translated by Hajj Muhammad Legenhausen. *al Tawhid Islamic Journal*, vol. 14 No. 3 Fall 1997. Qum- The Islamic Republic Of Iran.
- Yee, Danny. Review of *Disposable People: New Slavery in the Global Economy*, by Kevin Bales (University of California Press 2000). <<http://dannyreviews.com/>>, accessed 6/8/2001.
- Yielder, Jill. An integrated model of professional expertise and its implications for higher education. *International Journal of Lifelong Education*, Jan/Feb 2004, Vol. 23 Issue 1. 60-80.
- Younkins, Edward W. (1999). Michael Novak's Portrait of Democratic Capitalism. *Journal of Markets & Morality* 2, no. 1(Spring 1999), 8-34
- Yuengert, Andrew M. The Common Good For Economists. *Faith & Economics* Number 38, Fall 2001, 1-9.
- Zeller, Eduard. (1955 [1883]). *Outlines of the History of Greek Philosophy*, 13th ed. New York: Meridian.
- Zhang, Dainian. 2002. *Key Concepts in Chinese Philosophy*. Trans. and edited by Edmund Ryden. New Haven and London: Yale University Press/ Beijing, China: Foreign Languages Press.
- Zinn, Grover A. 1979. Introduction to Richard of St. Victor, *The Twelve Patriarchs, The Mystical Ark, and Book Three of the Trinity*. Trans. by Grover A. Zinn. New York: Paulist Press. 1-49.
- Zohar, Dana. 1990. *The Quantum Self: Human Nature and Consciousness Defined by the New Physics*. New York: Quill/ William Morrow.